RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDING)	
RESOLUTION NO. 06-180, AS AMENDED)	RESOLUTION NO
BEING THE CLASSIFICATION AND SALARY)	
PLAN FOR UNREPRESENTED EXECUTIVE)	
AND MANAGEMENT EMPLOYEES COUNTY)	
OF SANTA BARBARA)	

WHEREAS, Salary Resolution No. 06-180 adopted by the Board of Supervisors on June 14, 2006 established a Classification and Salary Plan for Unrepresented Executive and Management Employees subsequently allocated to Leadership Series Classifications, and

WHEREAS, this Board of Supervisors finds that there is good cause for amending said Resolution No. 06-180, as amended, in the manner provided in this Resolution;

NOW, THEREFORE, IT IS HEREBY RESOLVED, AS FOLLOWS:

1. Resolution No. 06-180, adopted by the Board of Supervisors on June 14, 2006, is hereby amended by amending those portions identified below to read as follows, effective June 24, 2013:

Section 4. Salary Band Tables

		Minimum	Anchor	Maximum
Band	Classification Title	Pay Rate	Pay Rate	Pay Rate
Attorney/Physician Bands	Program/Bus Ldr-Atty/Phy	53.56	80.34	88.58
Engineering Leadership Bands	Program/Bus Ldr-Eng	39.14	57.68	63.86
Executive Leadership Bands	Asst Departmental Ldr-Atty/Phy	59.74	90.64	109.18
	Asst Departmental Ldr-Exec	44.29	66.95	73.13
	Asst Departmental Ldr-Fire	55.62	83.43	91.67
	Department/Corporate Ldr-Atty/Phy	63.86	95.79	115.36
	Department/Corporate Ldr-Exec	57.68		95.79
	Sheriff/Undersheriff	63.86	95.79	105.06
Fire Leadership Bands Program	Program/Bus Ldr-Div Chief-Fire	50.47	76.22	84.46
	Team/Project Ldr-Batt Chief-Fire	41.20	62.83	69.01
General Leadership Bands	Administrative Ldr-Gen	21.63	32.96	39.14
	Enterprise Ldr-Gen	37.08	55.62	66.95
	Program/Bus Ldr-Gen	35.02	52.53	57.68
	Team/Project Ldr-Gen	24.72	42.23	46.35

PASSED AND ADOPTED	bv the B	Board of Supervisors of the Cou	ntv of
Santa Barbara, State of California	·	·	•
by the following vote:			
AYES:			
NOES:			
ABSENT:			
		SALUD CARBAJAL, CHAIR BOARD OF SUPERVISORS	
	(COUNTY OF SANTA BARBAR	A
ATTESTS: CHANDRA L. WALLAR CLERK OF THE BOARD			
By: Deputy Clerk	(SEAL)		

2. Except as amended by this Resolution, Resolution No. 06-180, as amended, shall

continue unchanged and in full force and effect.