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COUNTY OF SANTA BARBARA RESOLUTION OF COMMENDATION FOR SUE BURROWS CALIFORNIA

WHEREAS, Sue Burrows is being honored by the League of Women Voters of Santa Barbara for her years of dedicated service to their organization and to the community; and

WHEREAS, as a college student majoring in political science at Sam Houston State University, Sue Burrows served three internships in Washington, D.C., including one at the Pentagon; and

WHEREAS, Sue's professional life included working at Junior Achievement of Houston, as a research assistant at Field Research Corporation, as an editor at Commerce Clearinghouse in San Francisco, and as communications director for a privately-owned company; and

WHEREAS, after earning her Juris Doctorate from the Santa Barbara College of Law in 1984, Sue joined the staff of the Santa Barbara District Attorney's office and then did pro bono work at the Santa Barbara County Counsel's office and the Legal Aid Foundation; and

WHEREAS, Sue Burrows has devoted her time and energies to numerous community organizations including serving as the foreperson of the Santa Barbara County Grand Jury, PTA President at Santa Barbara Junior High and Santa Barbara High School, Vice-President of the Citizen's Planning Association and Citizen's Planning Foundation, Vice-Chair of the Santa Barbara County Civil Service Commission, and co-chair of the Downtown-Waterfront Visioning Committee; and

WHEREAS, Sue Burrow's work with the League of Women Voters has included serving as President, co-chairing the first annual Garden Party, holding portfolios in Land Use Planning and Education, and currently serving as Communications Director;

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDERED AND RESOLVED that this Board of Supervisors honors and commends Sue Burrows for her tireless efforts on behalf of the League of Women Voters of Santa Barbara and her dedicated service to the community.

Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California this 7th day of May, 2002 by a unanimous vote of all members present.



ATTEST:

[Signature]
Clerk of the Board

Naomi Schwarz

Supervisor ~ 1st District
Lynn J. Rose

Supervisor ~ 2nd District
[Signature]

Supervisor ~ 3rd District
Joni L. Gray

Supervisor ~ 4th District
Tom Ulmanke

Supervisor ~ 5th District