

Attachment 1

**2025 Board of Supervisors Appointments to Boards, Commissions, and Committees
Organized Alphabetically**

a) Adult and Aging Network;

| | |
|---------------------------------------|----------------------------|
| Chair of the Policy Council | Supervisor Lee |
| Co-Chair of the Policy Council | Supervisor Hartmann |

b) Beach Erosion Authority for Control Operations and Nourishment (BEACON);

| | |
|-------------------------------|----------------------------|
| Regular Member | Supervisor Lee |
| Regular Member | Supervisor Capps |
| Alternate Member No. 1 | Supervisor Hartmann |
| Alternate Member No. 2 | Supervisor Nelson |

c) Behavioral Wellness Commission;

| | |
|-----------------------|-------------------------|
| Regular Member | Supervisor Capps |
|-----------------------|-------------------------|

d) California State Association of Counties (CSAC) Representative;

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|-------------------------|--------------------------|
| Regular Member | Supervisor Nelson |
| Alternate Member | Supervisor Capps |

e) CenCal Health;

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|-----------------------|----------------------------|
| Regular Member | Supervisor Hartmann |
|-----------------------|----------------------------|

f) Central Coast Community Energy (3CE)

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|-------------------------|----------------------------|
| Regular Member | Supervisor Hartmann |
| Alternate Member | Supervisor Capps |

g) Child Care Planning Council;

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|-------------------------|--------------------------|
| Regular Member | Supervisor Capps |
| Alternate Member | Supervisor Nelson |

h) CommUnify (formerly Community Action Commission of Santa Barbara County);

| | |
|-------------------------|-----------------------------|
| Regular Member | Supervisor Lee |
| Alternate Member | Supervisor Lavagnino |

i) Community Corrections Partnership (CCP) Representative;

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|-----------------------|-------------------------|
| Regular Member | Supervisor Capps |
|-----------------------|-------------------------|

j) Debt Advisory Committee;

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|-------------------------|-----------------------------|
| Regular Member | Supervisor Lavagnino |
| Alternate Member | Supervisor Nelson |

k) Elected Officials Committee on Regional Homelessness Solutions;

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|-----------------------|----------------------------|
| Regular Member | Supervisor Hartmann |
| Regular Member | Supervisor Nelson |

l) First Five Children and Families Commission of Santa Barbara County;

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|-------------------------|-------------------------|
| Regular Member | Supervisor Lee |
| Alternate Member | Supervisor Capps |

m) Golden State Connect Authority (GSCA);

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|-------------------------|-----------------------------|
| Regular Member | Supervisor Nelson |
| Alternate Member | Supervisor Lavagnino |

n) Golden State Finance Authority (GSFA) Joint Powers Authority (JPA);

| | |
|-------------------------|-----------------------------|
| Regular Member | Supervisor Nelson |
| Alternate Member | Supervisor Lavagnino |

o) Juvenile Justice Coordinating Council;

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|------------------------------------|--------------------------|
| North County Regular Member | Supervisor Nelson |
| South County Regular Member | Supervisor Lee |

p) KIDS Network Policy Council;

| | |
|-------------------|-----------------------------|
| Chair | Supervisor Lavagnino |
| Vice-Chair | Supervisor Capps |

q) Law Library Board of Trustees;

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|-----------------------------------|-------------------------|
| Chair as Ex-Officio Member | Supervisor Capps |
|-----------------------------------|-------------------------|

r) Legislative Program Committee;

| | |
|-----------------------|----------------------------|
| Regular Member | Supervisor Capps |
| Regular Member | Supervisor Hartmann |

s) Library Advisory Committee;

| | |
|-----------------------|-----------------------|
| Regular Member | Supervisor Lee |
|-----------------------|-----------------------|

t) Local Agency Formation Commission (LAFCO);

| | | Current Term Ends | If Reappointed, Term Ends |
|-------------------------|----------------------------|--------------------------|----------------------------------|
| Regular Member | Supervisor Hartmann | March 1, 2027 | - |
| Regular Member | Supervisor Nelson | March 1, 2026 | March 1, 2030 |
| Alternate Member | Supervisor Lee | March 1, 2026 | March 1, 2030 |

u) Multi-jurisdictional Solid Waste Task Force;

| | |
|-----------------------|----------------------------|
| Regular Member | Supervisor Hartmann |
| Regular Member | Supervisor Capps |

v) National Association of Counties (NACO) Representative;

| | |
|-------------------------|-----------------------------|
| Regular Member | Supervisor Lavagnino |
| Alternate Member | Supervisor Capps |

w) Psychiatric Health Facility Governing Board;

| | |
|-------------------------|-----------------------------|
| Regular Member | Supervisor Lavagnino |
| Alternate Member | Supervisor Capps |

x) Retirement Board of the Santa Barbara County Employees Retirement System;

| | | | |
|-----------------------|-----------------------------|--------------------------|----------------------------------|
| | | Current Term Ends | If Reappointed, Term Ends |
| Regular Member | Supervisor Lavagnino | December 31, 2025 | December 31, 2028 |

y) Rural County Representative of California (RCRC); and

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|-------------------------|-----------------------------|
| Regular Member | Supervisor Nelson |
| Alternate Member | Supervisor Lavagnino |

z) Workforce Development Board (Formerly Workforce Innovation Opportunity Act Board)

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|-------------------------|----------------------------|
| Regular Member | Supervisor Hartmann |
| Alternate Member | Supervisor Nelson |