

Recording Requested by)
County of Santa Barbara)
_____))
When Recorded Return to the)
Clerk of the Board of Supervisors)
County of Santa Barbara)
105 East Anapamu Street)
Santa Barbara, California 93101)
_____)

SHORT FORM LAND CONSERVATION CONTRACT

Incorporating Board of Supervisors Resolutions and
Long Form Contract by Reference

19AGP-00000-00011

THIS LAND CONSERVATION CONTRACT, is made by and between The M&B Trust, hereinafter referred to as "OWNER" and the COUNTY OF SANTA BARBARA, a political subdivision of the State of California, hereinafter referred to as "COUNTY".

WITNESSETH:

WHEREAS, OWNER possesses certain real property situated in the County of Santa Barbara, State of California, hereinafter referred to as "THE SUBJECT PROPERTY," and more particularly described in Exhibit A attached hereto and by this reference incorporated herein;
and

WHEREAS, THE SUBJECT PROPERTY is now devoted to agricultural uses and uses compatible therewith; and

WHEREAS, the parties hereto desire to create an "agricultural preserve," consisting of THE SUBJECT PROPERTY, to be established by COUNTY by resolution and by this contract, and to be designated as **The M&B Trust New Agricultural Preserve, 19AGP-00000-00011,**

Assessor Parcel Numbers 155-180-067 and 155-260-004, 23.97 acres; with zoning of AG-I-20, and AC Comprehensive Plan designation restrictions.

NOW, THEREFORE, both OWNER and COUNTY, in consideration of the mutual promises, covenants and conditions to which reference is made herein and substantial public benefits to be derived therefrom, do hereby agree as follows:

FIRST: THE SUBJECT PROPERTY shall be subject to all restrictions and conditions adopted or to be adopted by resolutions and minute orders by the Board of Supervisors of the County of Santa Barbara, California, including without limitation those recorded on November 5, 1971, as Inst. No. 36187, Bk. 2371, pg. 404; January 3, 1972, as Inst. No. 57, Bk. 2381, page 794; October 30, 1974, as Instr. No. 38788, Bk. 2539, pg. 258; November 10, 1975, as Instr. Nos. 40442 and 40443, Bk. 2592, pgs. 1763 and 1767; December 11, 1975, as Instr. No. 44871, Bk. 2595, pg. 2134; May 20, 1977, as Reel No. 77-24881; July 11, 1977, Reel No. 77-34734; November 14, 1978, Reel No. 78-52990; October 15, 1980, Reel No. 80-41873, and November 2, 2007, Reel No. 2007-0077408 of the Official Records of the County of Santa Barbara, California, and IT IS MUTUALLY AGREED that the conditions and restrictions set forth in said resolutions and minute orders are adopted and incorporated herein and made a part hereof as though fully set forth herein at length, and the OWNER will observe and perform said provisions.

SECOND: In consideration of the promises, OWNER shall indemnify and save harmless COUNTY from and against any and all claims, liability, suits, damages, costs including reasonable attorney's fees, losses and expenses in any manner resulting from, arising out of, or

connected with the use of any Surveyor's Map depicting the preserve and the description of THE SUBJECT PROPERTY attached hereto.

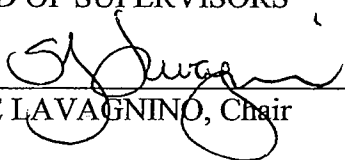
THIRD: This Contract shall be effective as of the first day of January, 2020 and shall remain in effect for a period of ten (10) years from each succeeding January first.

IN WITNESS WHEREOF, the County of Santa Barbara has executed this Contract

on December 17, 2019.

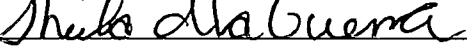
COUNTY OF SANTA BARBARA

BOARD OF SUPERVISORS

By: 
STEVE LAVAGNINO, Chair

Attest:

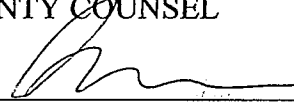
CLERK OF THE BOARD

By: 
Deputy Clerk
Sheila de la Guerra

Approved As To Form:

MICHAEL C. GHIZZONI

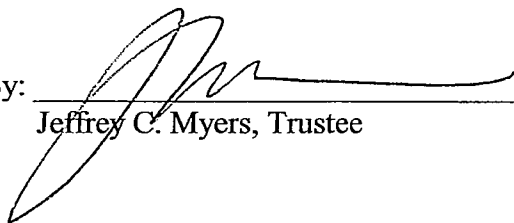
COUNTY COUNSEL

By: 
Deputy County Counsel

Bo Bae

OWNER

The M&B Trust

By: 
Jeffrey C. Myers, Trustee

SHORT FORM LAND CONSERVATION CONTRACT

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of SANTA BARBARA)

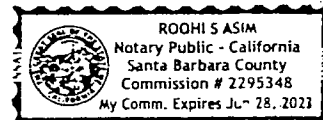
On 11/12/2019 before me, ROOHI S ASIM NOTARY PUBLIC,
(insert name and title of the officer)

personally appeared JEFFREY C MYERS,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *roohi* (Seal)



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of SANTA BARBARA

On 12-17-19 before me, Sheila de la Guerra, a Deputy Clerk, personally appeared SUPERVISOR STEVE LAVAGNINO, CHAIR OF THE BOARD OF SUPERVISORS, who proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sheila de la Guerra
Signature

(Seal)

AGRICULTURAL PRESERVE

19AGP-00000-00011

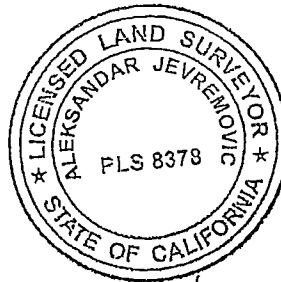
LEGAL DESCRIPTION

APN# 155-180-067 and 155-260-004

Parcel "B" of Parcel Map No. 12,353, in the County of Santa Barbara, State of California, as shown on map filed in Book 21, Pages 8 and 9 of Parcel Maps, in the office of the County Recorder of Santa Barbara County.

APPROVED AS TO FORM
AND SURVEY CONTENT

A Jevremovic
ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
LICENSE EXP. 12/31/2019



11/1/2019

19AGP-00000-00011

APN'S 155-180-067 AND
155-260-004

PARCEL MAP

NO. 12,1353

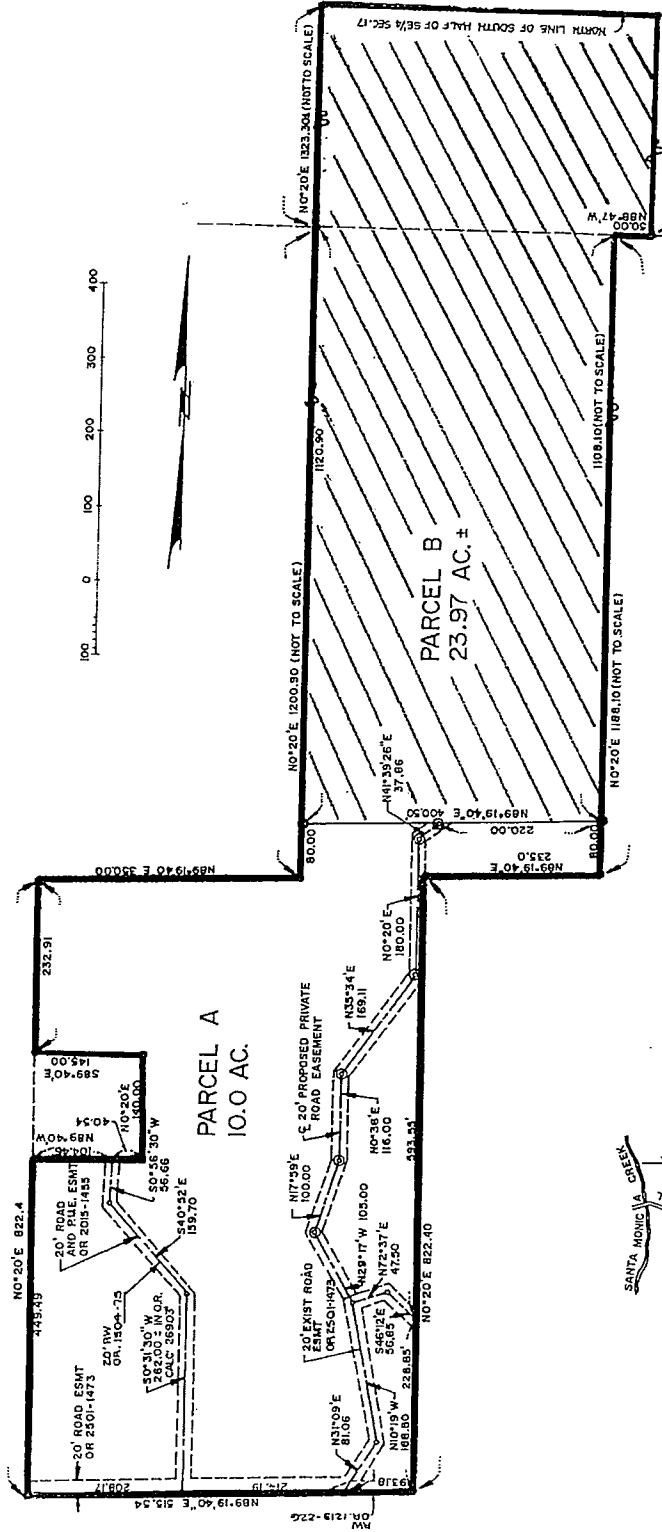
DIVISION OF A PORTION
OF SEC 17 & 20 T4N R25W S8B8M

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

SCALE 1"=100' DEC 1977

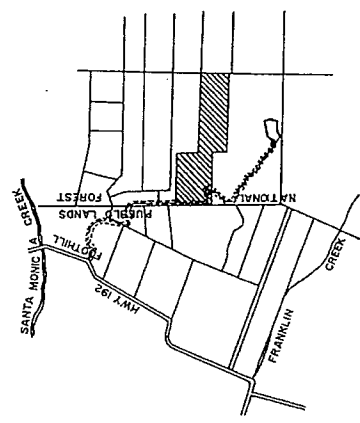
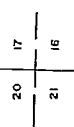
SHEET 2 OF 2 SHEETS

PM BK 21 PG 9



LEGEND:

- DENOTES MONUMENTS OR POINTS PER RECORD OF SURVEY, BOOK 25, PAGE 148.
- DENOTES POINTS FROM OFFICIAL RECORDS UNLESS OTHERWISE INDICATED.
- ⊙ DENOTES CALCULATED POINTS.



VICINITY MAP
NO SCALE