

Resolution of the Board of Supervisors of the County of Santa Barbara, State of California

IN THE MATTER OF APPROVING AN AGREEMENT WITH)
THE CALIFORNIA OFFICE OF EMERGENCY SERVICES) RESOLUTION NO: 23-143
FOR THE CHILD ADVOCACY CENTER (KC) PROGRAM)

WHEREAS, the County of Santa Barbara District Attorney desires to undertake a certain project designated as the Child Advocacy Center (KC) Program, to be funded in part from funds made available through the Governor's Office of Emergency Services (Cal OES); and

WHEREAS, the District Attorney was awarded grant funding from Cal OES for the KC Program, subject to Board approval, in the amount of \$200,000, for the grant period of April 1, 2023 through March 31, 2024.

NOW, THEREFORE, BE IT RESOLVED that the District Attorney is authorized to accept and sign on behalf of the County of Santa Barbara the attached Grant Subaward for the KC Program, for the period of April 1, 2023 through March 31, 2024 in the amount of \$200,000, including any amendments to the Grant Agreement extending the term thereof through September 30, 2024, or for a supplemental grant award in the amount not to exceed \$50,000.

BE IT FURTHER RESOLVED THAT IT IS AGREED that any liability arising out of the County of Santa Barbara District Attorney's performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and Cal OES disclaim responsibility of any such liability.


BE IT FURTHER RESOLVED that the applicant agrees to provide any matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of Cal OES, and that any cash match will be appropriated as required.

BE IT FURTHER RESOLVED that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

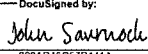
PASSED AND ADOPTED this 27th day of June, 2023, by the Board of Supervisors of the County of Santa Barbara, by the following vote:

- AYES: Supervisors Williams, Capps, Hartmann, Nelson and Lavagnino
- NOES: None
- ABSTAIN: None
- ABSENT: None

COUNTY OF SANTA BARBARA


By:  _____
Chair
Board of Supervisors

OFFICE OF THE DISTRICT ATTORNEY

By:  _____
John T. Savrnoch, District Attorney

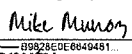
ATTEST:

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS

By:  _____
Deputy

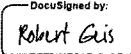
APPROVED AS TO FORM:

RACHEL VAN MULLEM
COUNTY COUNSEL

By:  _____
Deputy

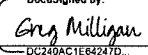
APPROVED AS TO ACCOUNTING FORM:

BETSY SCHAFFER, CPA
AUDITOR-CONTROLLER

By:  _____
Deputy

APPROVED AS TO FORM:

GREG MILLIGAN, ARM
RISK MANAGEMENT

By:  _____
Deputy