

## BOARD OF SUPERVISORS AGENDA LETTER

Agenda Number:

# Clerk of the Board of Supervisors

105 E. Anapamu Street, Suite 407 Santa Barbara, CA 93101 (805) 568-2240

Department Name: Sheriff-Coroner

Department No.: 032

For Agenda Of: May 13, 2008
Placement: Administrative

**Estimated Tme:** 

Continued I tem: No

If Yes, date from:

Vote Required: Majority

**TO**: Board of Supervisors

FROM: Department Sheriff Bill Brown

Director(s)

Contact Info: Douglas A. Martin, CFO ext 4293

**SUBJECT:** Agreement to Provide Services

<u>County Counsel Concurrence</u> <u>Auditor-Controller Concurrence</u>

As to form: Yes As to form: Yes

Other Concurrence: Select\_Other

As to form: No

#### **Recommended Actions:**

That the Board of Supervisors:

Execute Revenue Agreement with Santa Ynez Band of Chumash Indians for supplemental security services from July 1, 2007 through June 30, 2010 in an amount that reimburses actual, direct costs.

## **Summary Text:**

This agreement represents a new contract with the Santa Ynez Band of Chumash Indians who wish to engage the Department for supplemental security services. These contract services will provide security during special events, which occur in tribal lands. The contract extends across multiple fiscal years and allows the department to invoice for actual costs incurred.

#### **Background:**

The Sheriff Department has historically provided supplemental law enforcement services to local entities on an as needed basis. Costs incurred are reimbursed to the Department by the entity receiving the service.

#### Fiscal and Facilities Impacts:

Budgeted: No Narrative:

Project codes have been set-up to track the actual, additional expenses for each event when they occur. Once the costs are gathered, the event organizers are billed for all costs incurred. The result is no net county cost. No budget revisions are necessary as supplemental security (overtime expense and revenue

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offset) is already budgeted in the FY 2007-08 Sheriff Department budget, Program 1029, Org Unit 6074, line item 6301.

## **Special Instructions:**

Clerk of the Board: Please forward a copy of the fully executed contract and the minute order to the Sheriff's Department, Attention: Douglas Martin

## **Attachments:**

Contract between the County and the Santa Ynez Band of Chumash Indians.

## **Authored by:**

Douglas A. Martin, CFO ext 4293