



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

February 9, 2021

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**Present:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY EXECUTIVE OFFICE

File Reference No. 21-00137

**RE:** HEARING - Consider recommendations regarding an update on the Coronavirus Disease 2019 (COVID-19), as follows: (EST. TIME: 1 HR. 30 MIN.)

- a) Receive and file a brief update on the COVID-19 and Santa Barbara County's response and operations;
- b) Receive and file a report on the Board requested information regarding Federal and State rental assistance program funding;
- c) Provide any direction, as appropriate; and
- d) Determine that the above actions are not a project under the California Environmental Quality Act, because pursuant to sections 15378(b)(4) and 15378(b)(5) the recommended actions consist of organizational, administrative or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 9:56 AM - 11:43 AM (1 HR. 47 MIN.)*

**Received and filed staff presentation and conducted public hearing.**

**A motion was made by Supervisor Williams, seconded by Supervisor Hart, that this matter be acted on as follows:**

- a) and b) Received and filed;
- c) Included support of Public Health's plan to submit a "letter of support" to the California Department of Public Health (CDPH) to allow reopening in seven(7) days after submission; Additionally directed staff to move forward with a "letter of intent" for the rent support hybrid program; and
- d) Approved.

**The motion carried by the following vote:**

**Ayes:** 5 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino