

COUNTY RESOLUTION NO. 19-65

**RESOLUTION AUTHORIZING THE ALLAN HANCOCK JOINT  
COMMUNITY COLLEGE DISTRICT TO ISSUE AND SELL BONDS  
DIRECTLY, IN ACCORDANCE WITH EDUCATION CODE SECTION  
15140(b)**

**WHEREAS**, California Education Code Section 15140(b) authorizes a county board of supervisors to adopt a resolution providing that, in specified circumstances, the governing board of any school district or community college district over which the county superintendent of schools has jurisdiction may issue and sell bonds on its own behalf and without further action by the board of supervisors or other officers of the county; and

**WHEREAS**, this Santa Barbara County Board of Supervisors desires to make such procedures available to the governing board of the Allan Hancock Joint Community College District within the County of Santa Barbara ("County") over which the Santa Barbara County Superintendent of Schools has jurisdiction, subject to limitations contained in Education Code Section 15140 and set forth below;

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Board of Supervisors of the County of Santa Barbara, as follows:

1. (a) Subject to the provisions of subparagraph (c) below, the governing board of the Allan Hancock Joint Community College District (the "District") over which the Santa Barbara County Superintendent of Schools has jurisdiction, may issue and sell the Allan Hancock Joint Community College District Election of 2006 General Obligation Bonds, Series E on its own behalf pursuant to Article 4.5 of Chapter 3 of Part 1 of Division 2 of Title 5 of the Government Code without further action of the Board of Supervisors or other officers of the County or of any other county in which a portion of the school district is located, in an amount not-to-exceed \$23,000,000 and in accordance with all of the provisions and limitations of Measure I06 approved on June 6, 2006 with the requisite fifty-five percent vote of qualified voters.

(b) The District shall 1) include the County Treasurer-Tax Collector and the County Auditor-Controller on any and all "Parties of Interest Lists" and in any and all distributions of information and proceedings concerning the bonds or refunding bonds payable from *ad valorem* taxes; 2) transmit a copy of the following documents to the County Auditor-Controller and the County Treasurer-Tax Collector in sufficient time to permit them to establish tax rates and necessary funds or accounts for the bonds: the District resolution authorizing the issuance and sale of the bonds; preliminary and final debt service schedules for the bonds reflecting the principal amounts and interest rates of the bonds, the final debt schedule as determined in the sale of the bonds; and where applicable, the debt service schedule for any bonds to be refunded; and 3) deposit the proceeds of sale of the bonds pursuant to Section 15140 *et seq.* of the Education Code and provide an estimated project drawdown schedule at such time of deposit, and annually thereafter.

2. The County, its officers, agents and employees shall have no responsibility for the proceedings for sale and issuance of the bonds of the District; nor for establishing a tax rate for any new issue of school bonds or reducing a tax rate for any outstanding issue of bonds that may have been refunded in any year in which the information required by Paragraph 1(b) of this

Resolution is delivered to the County Auditor-Controller and the County Treasurer-Tax Collector later or other than as specified by those County officers.

3. The County will levy and collect taxes, pay monies sufficient to pay principal of and interest, and redemption premium, if any, on the bonds to the paying agent and bond registrar, and hold the bond proceeds and tax funds pursuant to Chapter 1 of Part 10, Division 1, Title 1 (commencing with Section 15100) of the Education Code for the bonds issued and sold.

4. County officials and staff are hereby authorized and directed, jointly and severally, to do any and all things and to execute and deliver any and all documents that they may deem necessary or advisable in order to enable the District to proceed with the issuance of the bonds, and otherwise carry out, give effect to and comply with the terms and intent of this Resolution. Such actions heretofore taken by such officers, officials and staff are hereby ratified, confirmed and approved.

5. The Clerk of this Board is hereby directed to deliver a copy of this Resolution to the District.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, the 12<sup>th</sup> day of March, 2019.

AYES: Supervisors Williams, Hart, Hartmann, Adam, and Lavagnino

NOES: None

ABSENT: None

ABSTENTION: None

  
\_\_\_\_\_  
Steve Lavagnino  
Chair of the Board of Supervisors

[SEAL]

**ATTEST:**

Mona Miyasato,  
Clerk of the Board of Supervisors

By:  .


**APPROVED AS TO FORM:**

Michael C. Ghizzoni  
County Counsel

By:   
\_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING  
FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:   
\_\_\_\_\_  
Deputy