

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA**

**IN THE MATTER OF**  
AUTHORIZING THE SHERIFF'S OFFICE,  
TO SIGN A GRANT AGREEMENT WITH  
THE BOARD OF STATE AND COMMUNITY  
CORRECTIONS FOR THE STATEWIDE  
CRISIS INTERVENTION PROGRAM GRANT  
FOR AUGUST 2025 to SEPTEMBER 2027

**RESOLUTION NO.** 26-30

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**WHEREAS**, the County of Santa Barbara Sheriff's Office, desires to participate in the 2025 Byrne State Crisis Intervention Program Grant administered by the Board of State and Community Corrections (hereafter referred to as the BSCC).

**WHEREAS**, the County of Santa Barbara Sheriff's Office has been awarded \$993,452 for the grant project period of August 1, 2025 through September 30, 2027.

**NOW, THEREFORE, IT IS HEREBY ORDERED AND RESOLVED**, that the Sheriff, or his designee, be authorized on behalf of the County of Santa Barbara Board of Supervisors to submit the grant proposal for this funding and sign the Grant Agreement with the BSCC, including any amendments thereof.

**BE IT FURTHER RESOLVED** that grant funds received hereunder shall not be used to supplant expenditures controlled by this body.

PASSED, APPROVED, AND ADOPTED by the Board of Supervisors of the County Santa Barbara, State of California, on this 10th day of February, 2025 by the following vote:

**AYES:** Supervisors Lee, Capps, Hartmann, Nelson and Lavagnino

**NAYS:** None

**ABSENT:** None

**ABSTAIN:** None

ATTEST:

MONA MIYASATO  
COUNTY EXECUTIVE OFFICER  
CLERK OF THE BOARD

Signed by:  
By: Sheila de la Guerra   
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Deputy Clerk

COUNTY OF SANTA BARBARA

Signed by:  
By: Bob Nelson  
9DD6B7A21FC646A...  
Bob Nelson, Chair  
Board of Supervisors

APPROVED AS TO FORM:  
RACHEL VAN MULLEM  
COUNTY COUNSEL

By: Rachel Van Mullem  
Deputy County Counsel

APPROVED AS TO FORM:  
BETSY M. SCHAFFER  
AUDITOR-CONTROLLER

Signed by:  
By: Shawna Jorgensen  
DF00B07D9344E...  
Deputy Auditor-Controller