

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 7/02/02  
**Department Name:** Public Works, Solid Waste Div.  
**Department No.:** 054  
**Agenda Date:** 7/16/02  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** Phillip M. Demery, Director  
Public Works Department

**STAFF CONTACT:** Mark A. Schleich, Deputy Director x3603  
John Haines x3627

**SUBJECT:** Authorize the Director of Public Works to advertise for the reconstruction of an all weather crossing on the Baron Ranch, county project No. 828339 Third Supervisorial District

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**Recommendation(s):**

That the Board of Supervisors:

Authorize the Director of Public Works to advertise for the reconstruction of the all weather crossing at Baron Ranch, county project No. 828339.

**Alignment with Board Strategic Plan:**

The recommendations are primarily aligned with Goal No.2 to ensure the public's health and safety and to provide an all weather access to the ranch facilities at Baron Ranch.

**Executive Summary and Discussion:**

Winter storms in March of 2001 damaged the all weather crossing on a ranch road that serves the Baron Ranch. The project will meet all regulatory requirements and provide an all weather access to the ranch and it's operations. The proposed schedule will be to solicit bids during July 2002 with construction commencing in October 2002. State disaster assistance is expected under State Disaster #2001-01 which will compensate 75% of the cost of the project. The remaining cost will be funded by the Solid Waste Enterprise Fund using a combination of tipping and program fees.

The project was found to be exempt from CEQA under Section No. 15302, Replacement of Existing Facilities.



**Mandates and Service Levels:**

This project will not change the level of service.

**Fiscal and Facilities Impacts:**

There is no fiscal impact involved with this action .

**Special Instructions:**

Please forward a copy of the Minute Order to the attn: Georgia Navarro and John Haines in the Solid Waste & Utilities Division of Public Works Dept. Also send a copy to Bill Hanrahan in Solid Waste & Utilities Division Accounting.

**Concurrence:**

None