EXHIBIT A Existing Boundaries and Proposal Area

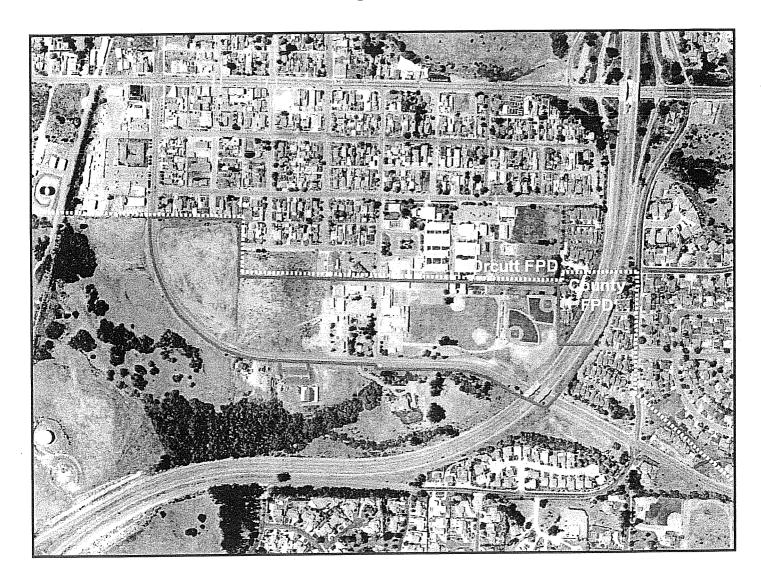


EXHIBIT A LEGAL DESCRIPTION

LAFCO _ - STONEGATE & ORCUTT UNION SCHOOL DISTRICT REORGANIZATION: ANNEXATION TO THE ORCUTT FIRE PROTECTION DISTRICT/DETACHMENT FROM THE COUNTY FIRE PROTECTION DISTRICT

A PORTION OF THE RANCHO TODOS SANTOS Y SAN ANTONIO, AND A PORTION OF SECTION 15, TOWNSHIP 9 NORTH, RANGE 34 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF BLOCK K OF TORRANCE SUBDIVISION OF THE TOWN OF ORCUTT, BEING AN ANGLE POINT IN THE EXISTING ORCUTT FIRE PROTECTION DISTRICT BOUNDARY PER BOOK 149, PAGE 6 OF OFFICIAL RECORDS OF SAID COUNTY;

- 1. THENCE SOUTH, 400 FEET, MORE OR LESS, TO AN ANGLE POINT IN SAID DISTRICT BOUNDARY;
- 2. THENCE EAST, 2169.63 FEET TO THE WESTERLY LINE OF TRACT 13,104;
- 3. THENCE SOUTH 01 DEGREES 46 MINUTES 46 SECONDS WEST, 382.32;
- 4. THENCE SOUTH 88 DEGREES 13 MINUTES 14 SECONDS EAST, 258.26 FEET;
- 5. THENCE SOUTH 33 DEGREES 34 MINUTES 41 SECONDS WEST, 541.83 FEET;
- 6. THENCE NORTH 65 DEGREES 57 MINUTES 29 SECONDS WEST, 338.76 FEET;
- 7. THENCE NORTH 65 DEGREES 57 MINUTES 29 SECONDS WEST, 197.36 FEET;
- 8. THENCE NORTH 78 DEGREES 13 MINUTES 12 SECONDS WEST, 85.75 FEET;
- 9. THENCE NORTH 89 DEGREES 54 MINUTES 07 SECONDS WEST, 650.36 FEET:
- 10. THENCE NORTH 00 DEGREES 23 MINUTES 26 SECONDS EAST, 53.20 FEET;
- 11. THENCE NORTH 89 DEGREES 17 MINUTES 45 SECONDS WEST, 658.43 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 892.00 FEET;
- 12. THENCE WESTERLY AND NORTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 1404.75 FEET THROUGH A CENTRAL ANGLE OF 90 DEGREES 31 MINUTES 52 SECONDS:
- 13. THENCE NORTH 01 DEGREES 12 MINUTES 58 SECONDS EAST, 63.27 FEET TO THE SOUTHERLY LINE OF THE EXISTING ORCUTT FIRE PROTECTION DISTRICT BOUNDARY;

14. THENCE EAST, 634.13 FEET TO POINT OF BEGINNING. CONTAINING 42.15 ACRES MORE OR LESS.

(SEE ATTACHED EXHIBIT MAP MADE A PART HEREOF)

KENNY L. FARGEN L.S. 4597 DATE LICENSE EXPIRATION DATE: 9-30-07 (ORCUTT FIRE ANNEXATION1.DOC)

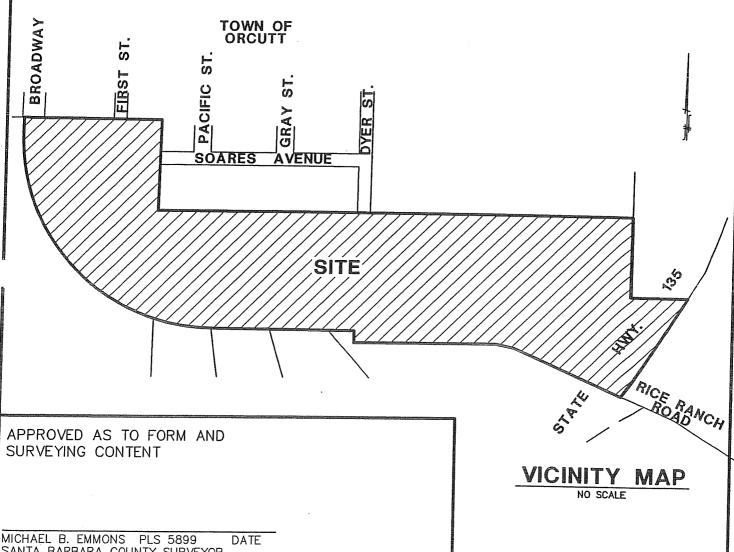


"EXHIBIT B" LAFCO

STONEGATE & ORCUTT UNION SCHOOL DISTRICT REORGANIZATION: ANNEXATION TO THE ORCUTT FIRE PROTECTION DISTRICT/ DETACHMENT FROM THE COUNTY FIRE PROTECTION DISTRICT

DESCRIPTION

A PORTION OF THE RANCHO TODOS SANTOS Y SAN ANTONIO AND A PORTION OF SECTION 15, TOWNSHIP 9 NORTH, RANGE 34 WEST, S.B.M., IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.



SANTA BARBARA COUNTY SURVEYOR LICENSE EXPIRATION: 12/31/2008

CORRECTLY REPRESENTS A MAP MADE BY ME OR UNDER MY DIRECTION UNDER THE PROVISIONS OF SECTION 8761 OF THE PROFESSIONAL LAND SURVEYORS ACT.

L.S. 4597

KENNY KENNY L. FARGEN L. FARGEN EXP. 9-30-07 L.S. 4597 OF CALIFOR

FARGEN SURVEYS INC.

2624 AIRPARK DRIVE SANTA MARIA, CALIFORNIA 93455

PHONE: 805-934-5727 FAX: 805-934-3448 PREPARED: FEB. 20, 2007

ORCUTT FIRE SHT1.DWG

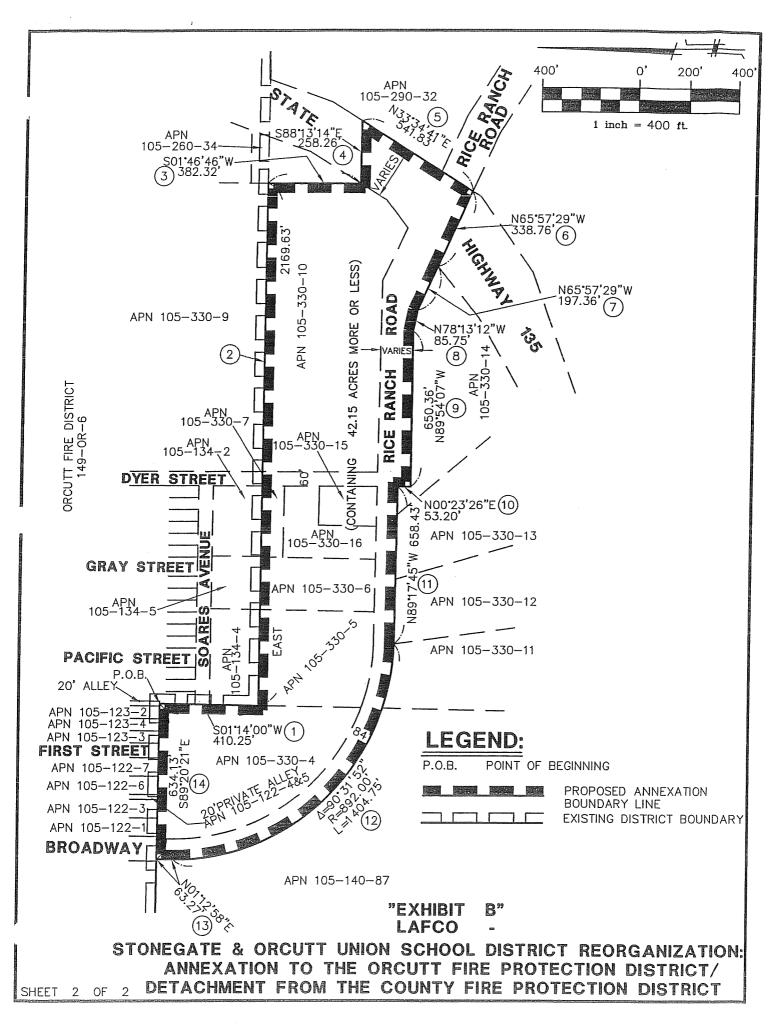
JOB: 07017

SHEET 1 OF

STATE THAT THIS ANNEXATION MAP

KENNY L. FARGEN

DATE





COUNTY OF SANTA BARBARA

OFFICE OF LONG RANGE PLANNING

COMPREHENSIVE PLANNING DIVISION

MEMORANDUM

DATE:

June 5, 2007

TO:

Bob Braitman, Executive Officer, LAFCO

FROM:

John McInnes, Director, Office of Long Range Planning

SUBJECT:

Stonegate and Orcutt Union School District Reorganization: Annexation to

The Carlot Carlo

the Orcutt Fire Protection District/Detachment from the Santa Barbara

County Fire Protection District

This is in response to your May 15, 2007 Request for Reportback regarding the above referenced proposal. Based on our review of the application materials:

General Information

X The property **is** unincorporated.

General Plan and Zoning Designations

- X The General Plan designation information in the Proposal Questionnaire is accurate.
 - X The County General Plan designates the proposal area as <u>RES-8.0</u> (residential, 8 units per acre) and Educational Facility
- X The County has zoned the property as follows:

| Component # | Zoning Designation | County of Santa Barbara APNs included |
|-------------|---------------------------------------|--|
| 1 | SLP, Small Lot Planned Development | 105-330-005, 006, 015, 016 and 105-390-(001 thru 046) (formerly 105-330-004) |
| 2 | PI, Professional and Institutional | 105-330-007 and 010 |

- X The property **is not** Prime Agricultural Land as defined by G.C. § 56064.
- X The property **is not** Open Space as defined by G.C. § 65560.
- _X The property **is not** under Land Conservation Act (Williamson Act) contracts.

X The property **is not** within a Farmland Security Zone.

General Plan Consistency and Other Comments

- 3. APN 105-330-004 was subdivided in October 2006; this area should be identified as APNs 105-390-(001 through 046).
- 5.A. The table should be updated to reflect the subdivision of APN 105-330-004 (noted above).
- 5.C. The table should be updated to reflect the subdivision of APN 105-330-004 (noted above).
- 18.B. Copies of the environmental document prepared for Stonegate and the Final Action letter and Conditions of Approval for the project were not provided as indicated.

cc: Derek Johnson, Office of Long Range Planning Sharon Friedrichsen, CEO's Office Comp Chron