

JOAN HARTMANN
Third District Supervisor



County Administration Building
105 East Anapamu Street
Santa Barbara, California 93101
Telephone: (805) 568-2192

COUNTY OF SANTA BARBARA

Date: 08/15/2017

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Re-appointment of John Parke to Historic Landmarks Advisory Commission Board

For placement on the Board of Supervisors agenda for the meeting of: Aug. 29, 2017

I would like to recommend the appointment/ reappointment of the following person to the Historic Landmarks Advisory Commission

Salutation: Mr Mrs Ms.

Full Name of Appointee: John Parke

Address:

City/State/Zip:

Home Phone:

Work Phone:

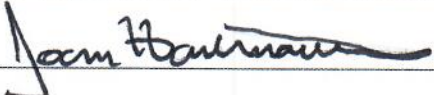
E-mail:

Appointee will represent the Third District on this commission.

Position was formerly held by: Ann Glasgow

Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

Jefferson Litten
Chief of Staff
jlitten@countyofsb.org

Elizabeth Farnum
District Representative
efarnum@countyofsb.org

Gina Fischer
District Representative
gfischer@countyofsb.org

Profile

John
First Name

Parke
Last Name

RECEIVED

AUG 14 2017

THIRD DISTRICT OFFICE

Email Address

Street Address

Suite or Apt

City

CA
State

Postal Code

Indicate Supervisor Who Will Receive a Copy of your Application *

Third District - Joan Hartmann

Mobile: _____
Primary Phone

Business: _____
Alternate Phone

Which Boards would you like to apply for?

Historic Landmarks Advisory Commission: Submitted

Reference 1 Name

Reference 1 Address

Reference 1 Telephone

Reference 1 Occupation

Reference 2 Name

Reference 2 Address

Reference 2 Telephone

Reference 2 Occupation

Reference 3 Name

Reference 3 Address

Reference 3 Telephone

Reference 3 Occupation

If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.

Interests & Experiences

Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I have represented property owners before the Historic Landmarks Commission for the City of Santa Barbara and enjoyed the process. I am a native Santa Barbaran and have had a lifetime interest in local history. I have practiced law here for approximately 40 years, with experience in real property, land use and land use litigation. I come from an agricultural background and still have the calluses to prove it.

Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.

I currently serve on the Boards of the Santa Barbara Botanic Garden and the Carriage Museum. I have long been interested in local architecture and its context in history and human geography. I grew up in a house designed by Windsor Soule. My paper route at age 12 included George Washington Smith houses and Lulah Riggs own residence (she was a lousy tipper). I am particularly interested in preserving man made works aside from just buildings. For example, I have ridden the Oregon and Pony Express trails by horseback from Missouri to the California border on horseback.

Upload a Resume

Please attach any additional documents here

Demographics

Ethnicity

Caucasian/Non-Hispanic

Gender

Male

Date of Birth

Education Completed:

Santa Barbara High School 1971 UCSB (double major Political Science and Economics, High Honors, Phi Beta Kappa) 1975 UCLA School of Law 1978

Please Agree with the Following Statement

I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

I Agree *