

AGRICULTURAL PRESERVE

17AGP-00000-00013

LEGAL DESCRIPTION

APN# Portion of 129-030-014, Portion of 129-030-020, Portion of 129-040-002, Portion of 129-040-008, Portion of 129-040-016, Portion of 129-040-017

Lot One of Lot Line Adjustment No. 16LLA-00000-00005 recorded March 5, 2020, as Instrument No. 2020-0011355 Official Records in the County of Santa Barbara, State of California.

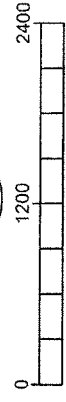
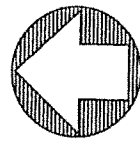
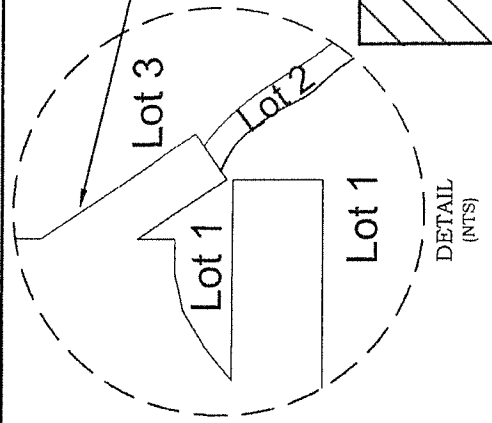
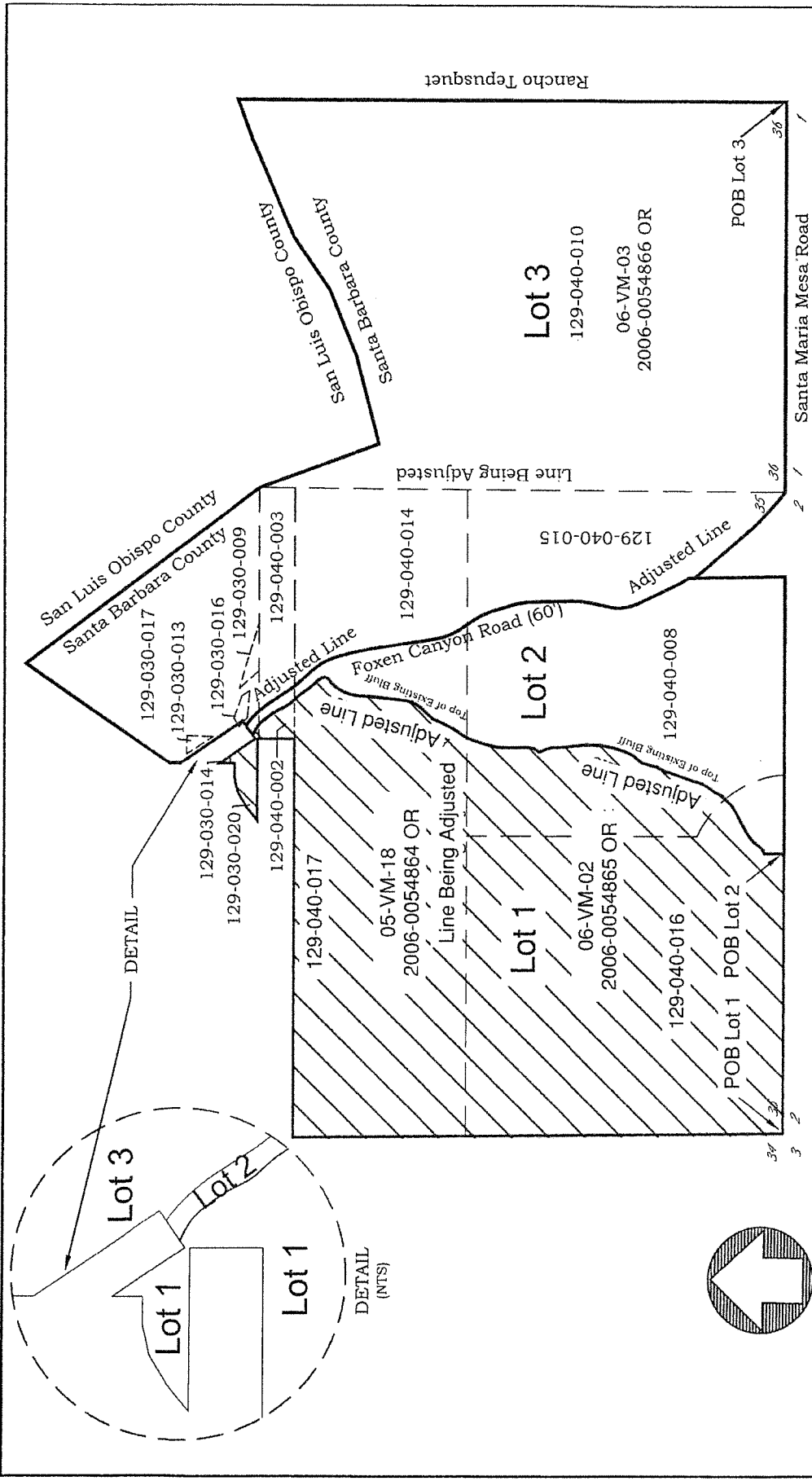
APPROVED AS TO FORM
AND SURVEY CONTENT

A. Jevremovic

ALEKSANDAR JEVREMOVIC
COUNTY SURVEYOR
-LICENSE EXP. 12/31/2021



9/11/2020

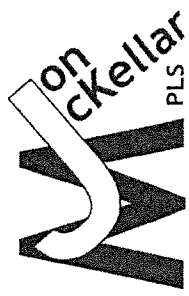


Scale 1" = 1200'

Approved by the County Board of Supervisors
 Resolution No. 20-225
 Passed and Adopted December 15, 2020

Tri-M Rental Group Replacement Contract
 Agricultural Preserve No:
 17AGP-00000-00013

Mona Miyasato
 Clerk of the Board of Supervisors
 By: *Shirley D. Matrone*
 Deputy



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