

APPLICATION FOR COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED Copy to Supervisor
--	--

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) BOARD MEMBER ADP	2. Today's Date: JAN, 17, 2015
--	--

3. NAME: ESPARZA FELIX R. <small>Last First Middle</small>	4. E-MAIL ADDRESS: [REDACTED]
---	----------------------------------

6. ADDRESS: [REDACTED] <small>City Zip Code</small>	5. Telephone: Home: [REDACTED] Business: [REDACTED]
---	---

7. REFERENCES: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. MARK STREKER	[REDACTED]	[REDACTED]	POLICE SERGEANT
B. TOM LOPEZ	[REDACTED]	[REDACTED]	ENGINEER
C. SAM ANGULO	[REDACTED]	[REDACTED]	CITY ENGINEER

8. Are you or have you been employed by the County of Santa Barbara? YES NO YES, list:
 Department: _____ Title: _____ Dates: _____

9. Please check appropriate boxes: Ethnic or racial identity: <input type="checkbox"/> White <input type="checkbox"/> Black (African American) <input checked="" type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: COMMUNITY COLLEGE / ALLAN HANCOCK 11. Indicate supervisor who will receive a copy of this application: Peter Adam, 4th District
--	--

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
**I AM A RETIRED POLICE OFFICER, HAVE SEEN THE CATASTROPHIC EFFECTS OF DRUG AND ALCOHOL USE AND ABUSE.
 I WOULD LIKE TO OFFER MY EXPERIENCE AND BECOME PART OF SOLUTIONS TO THIS PROBLEM.**

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
**AS INDICATED, RETIRED FROM SMPD. AFTER 29 YEARS OF SERVICE. CURRENTLY ON THE CENTRAL COAST FUTURE LEADERS BOARD.
 WORK PART-TIME FOR S.M. VALLEY FIGHTING BACK AS A PARENT PROJECT FACILITATOR.**

14. SIGNATURE OF APPLICANT
 X *Felix R. Esparza*