

JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

KARIN QUMBY
Executive Field Representative

JANE S. FERRY
Office Manager

BOARD OF SUPERVISORS
105 East Anapamu Street
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191
FAX: (805) 568-2283
E-mail: jwolf@sbcbos2.org



SANTA BARBARA COUNTY

0224-12
09-00167

A-13

Date: February 12, 2009

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RECEIVED
COUNTY OF SANTA BARBARA
CLERK OF SUPERVISORS
FEB 12 PM 4:07

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: **2/24/09**.

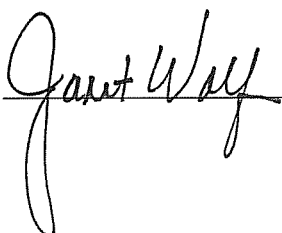
I would like to recommend the appointment of the following person to the **Riding and Hiking Trails Committee**.

Salutation:	Mr.
Full Name of Appointee:	Ray Ford
Address:	3885 Cinco Amigos
City/State/Zip:	Santa Barbara, CA 93105
Home Phone:	805-682-3010
Work Phone:	805-886-5776
E-mail:	ray@sbtrails.org

Appointee will represent the **Second District** on this commission.

Position was formerly held by: **Jim Blakely**
Term: **Open**

Second District Supervisor: Janet Wolf

Signed by: 

**COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisor Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title)

CRAHTAC

2. Today's Date:

2/9/09

3. NAME:

FORD

Last

Ray

First

Middle

4. E-MAIL ADDRESS:

ray@sbtrails.org

6. ADDRESS:

3885 Cinco Amigos

Number

Street

Santa Barbara CA

City

93105

Zip Code

5. TELEPHONE:

Home: **682-3010**

Business: **886-5776 (cell)**

7. References: Give names and addresses of three persons; not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Otis Calef	119 Cliff Dr. SB 93119	962-2779	retired, president of SB Trails Council
B. Vie Obern	4140 Marina Dr SB 93110	682-3175	Founder SB Trails Council 1969
C. Mike Linsford	6140 La Grate Rd, Goleta 93117	967-5828	retired SB state park

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:

Department: _____

Title: _____

Date: _____

9. Please check appropriate boxes (optional):

Ethnic or racial identity:

White

Black (African American)

Hispanic

Asian/Pacific Islander

Native American/Alaskan Native

Other (Please specify)

Sex:

Male

Female

10. Education completed:

MA - History

11. Indicate Supervisor who will receive a copy of this application:

Janet Wolf

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

30 years of experience on trails throughout the county - author of several local guides, past President Los Padres Forest Assoc, Trail Coordinator SB Trails Council, past member of CRAHTAC in 1980s

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

RECEIVED

FEB 10 2009

2ND DISTRICT OFFICE