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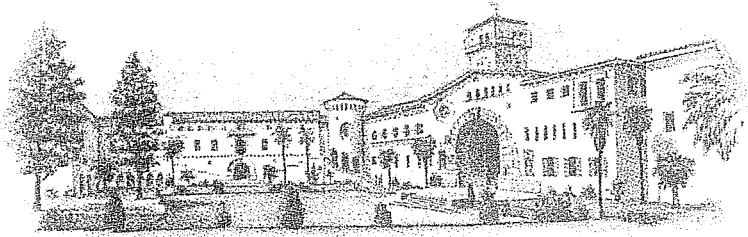
09-00975

**JANET WOLF**  
 County Supervisor, Second District

**MARY E. O'GORMAN**  
 Chief of Staff

**KARIN QUIMBY**  
 Executive Field Representative

**JANE S. FERRY**  
 Office Manager



**BOARD OF SUPERVISORS**  
 105 East Anapamu Street, 4<sup>th</sup> Floor  
 Santa Barbara, California 93101

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**SANTA BARBARA COUNTY**

DEC 01 2009

Date: 11/9/09

Clerk of the Board of Supervisors  
 County of Santa Barbara  
 105 East Anapamu Street  
 Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:  
**December 1st, 2009**

I would like to recommend the **appointment** of the following person to the  
**Library Advisory Committee**

|                         |                                |
|-------------------------|--------------------------------|
| Salutation:             | <b>Ms.</b>                     |
| Full Name of Appointee: | <b>Claire B. VanBlaricum</b>   |
| Address:                | <b>5026 Yapple Avenue</b>      |
| City/State/Zip:         | <b>Santa Barbara, CA 93111</b> |
| Cell Phone:             | <b>805-967-7523</b>            |
| Work Phone:             | <b>None Given</b>              |
| E-mail:                 | <b>clairevanb@cox.net</b>      |

Appointee will represent the **2nd District** on this commission.

Check box only if this appointment is filling an unexpired vacancy.

Position was formerly held by: **Dorothy Brilliant**

Position start: **12/01/2009** Term end: **06/30/2010**

Second District Supervisor: **Janet Wolf**

Signed by: 

Please brown mail a copy of the minute order to:  
 Sonia Thompson, Park Department

|   |  |   |                            |
|---|--|---|----------------------------|
| <b>APPLICATION FOR</b><br><b>COUNTY OF SANTA BARBARA BOARD,</b><br><b>COMMISSION, OR COMMITTEE</b><br>Return to: Clerk, Board of Supervisors<br>County Administration Building<br>105 E. Anapamu Street, Room 407<br>Santa Barbara, CA 93101  |  | DATE RECEIVED<br><br><input type="checkbox"/> Copy to Supervisor  |                            |
| <b>INSTRUCTIONS:</b> Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.   |  |   |                            |
| 1. APPLYING FOR: ( Use specific title )<br><i>Library Advisory Committee</i>  |  | 2. Today's Date:<br><i>11/5/09</i>  |                            |
| 3. NAME:<br><i>VanBlaricum Claire B.</i><br><small>Last First Middle</small>  |  | 4. E-MAIL ADDRESS:<br><i>claire.vanb@cox.net</i>  |                            |
| 6. ADDRESS:<br><i>5026 Yarle Avenue</i><br><small>Number Street</small><br><i>Santa Barbara CA 93111</i><br><small>City Zip Code</small>  |  | 5. TELEPHONE:<br>Home: <i>967-7523</i><br>Business: <i>—</i>  |                            |
| 7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.  |  |   |                            |
| <small>NAME</small>   | <small>ADDRESS</small>   | <small>TELEPHONE NUMBER</small>   | <small>OCCUPATION</small>  |
| <i>A. Pamela Holst</i>  | <i>4548 Via Clarence, <sup>S.B.</sup> 93111</i>                  | <i>967-1605</i>   | <i>Retired teacher</i>     |
| <i>B. Jane Honikman</i>   | <i>927 N. Kellogg Ave., <sup>S.B.</sup> 93111</i>                | <i>967-9757</i>   | <i>Community volunteer</i> |
| <i>C. Bev Ford</i>  | <i>413 H <sup>Goleta</sup> Cannon Green, <sup>CA</sup> 93117</i> | <i>968-8600</i>   | <i>Retired/volunteer</i>   |
| 8. Are you or have you been employed by the County of Santa Barbara? <input checked="" type="checkbox"/> YES <input type="checkbox"/> No IF YES, list:<br>Department: <i>SB County Civil Service Commission</i> Title: <i>Commissioner</i> Date: <i>1982-86 ?</i>   |  |   |                            |
| 9. Please check appropriate boxes (optional):<br>Ethnic or racial identity:<br><input checked="" type="checkbox"/> White<br><input type="checkbox"/> Black (African American)<br><input type="checkbox"/> Hispanic<br><input type="checkbox"/> Asian/Pacific Islander<br><input type="checkbox"/> Native American/Alaskan Native<br><input type="checkbox"/> Other (Please specify)   |  | 10. Education completed:<br><i>B.A. Degree - Pomona College</i><br><i>Secondary Teaching Credential - <sup>San Diego State</sup></i>  |                            |
| 11. Indicate Supervisor who will receive a copy of this application:<br><i>Janet Wolf</i>   |  | 12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.<br><i>I served on this committee in the 1990's. In 1990 I was the chair of the PAC that worked to pass Measure L for the Goleta Library. I served on the board of Friends of the Goleta Library for many years. In 1991 I was a California delegate to a White House Conference on Libraries.</i> |                            |
| 13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.<br><i>Member of Santa Barbara School Districts' Board of Trustees from 1994 to 2002.</i><br><i>Member of Goleta Valley AAUW - 1972-present.</i><br><i>Former board member + current newsletter editor (volunteer) for Postpartum Support International.</i> |  |   |                            |
| 14. SIGNATURE OF APPLICANT<br><i>Claire B. VanBlaricum</i>  |  |   |                            |