

NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter did on the April 17, 2007, enter into a contract with JMA Construction Company, 9909 Topanga Blvd., #224, Chatsworth, CA 91311, for Construction of Montecito Pedestrian Bridge at Oak Creek Safe Routes to School at Santa Rosa Lane in the Montecito Area of the First Supervisorial District of Santa Barbara County. County Project No. 862254

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

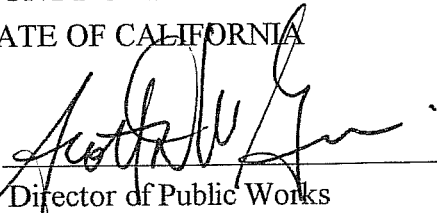
Performance Bond: American Contractors Indemnity Company, \$293,186.00  
(100% Contract Price)

Payment Bond: American Contractors Indemnity Company, \$293,186.00  
(100% Contract Price)

That on the September 20, 2007, the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA  
STATE OF CALIFORNIA

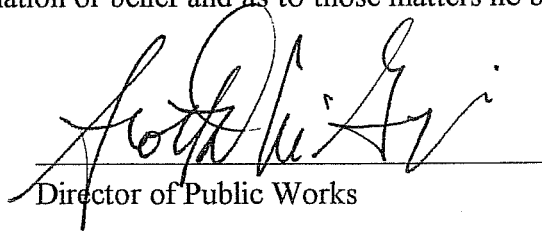
By

  
\_\_\_\_\_  
Director of Public Works

Construction of Montecito Pedestrian Bridge at Oak  
Creek Safe Routes to School at Santa Rosa Lane in  
the Montecito Area of the First Supervisorial District  
of Santa Barbara County  
Santa Barbara County Project No. 862254

STATE OF CALIFORNIA            )  
COUNTY OF SANTA BARBARA    )

SCOTT D. McGOLPIN, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of Public Works; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.



Director of Public Works

Subscribed and sworn to before me on  
this \_\_\_\_\_ day of \_\_\_\_\_, 2008,  
by Scott D. McGolpin, personally  
known to me or proved to me on the basis of  
satisfactory evidence to be the person(s) who  
appeared before me,  
MICHAEL F. BROWN, Clerk of the Board

By \_\_\_\_\_  
Clerk of the Board