

SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:
Prepared on: 9/7/06
Department Name: Agricultural Commissioner
Department No.: 051
Agenda Date: 9/26/06
Placement: Administrative
Estimate Time:
Continued Item: NO
If Yes, date from:

TO: Board of Supervisors

FROM: William D. Gillette
Agricultural Commissioner/Director

STAFF Elena Morelos
CONTACT: 5600

SUBJECT: Approval of Agreement for the Pierce's Disease Program

Recommendation(s):

That the Board of Supervisors approve and authorize the Agricultural Commissioner to execute an agreement with the California Department of Food and Agriculture to support the Glassy-winged Sharpshooter/Pierce's Disease Program for the period of July 1, 2006 through June 30, 2007 in the amount of \$136,538.

Alignment with Board Strategic Plan:

The recommendation is primarily aligned with Goal No. 5. A High Quality of Life for All Residents.

Executive Summary and Discussion:

Approval of this Agreement will enable the department to be reimbursed for activities that support the Glassy-winged Sharpshooter/Pierce's Disease Program including survey, inspection and/or treatment of the glassy-winged sharpshooter.

Mandates and Service Levels:

Staffing requirements will be met through existing staff.

Fiscal and Facilities Impacts:

The total revenue from this contract is \$136,538 which will be received during the 2006/07 Fiscal Year and deposited in Department 051, Fund 0001, Account 4000.

Special Instructions:

Please return a minute order to the Agricultural Commissioner's office.

Concurrence:

County Counsel; Auditor-Controller; Risk Management