

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 12/31/03  
**Department Name:** Equal Opportunity  
**Department No.:** 012  
**Agenda Date:** 01/13/04  
**Placement:** Administrative  
**Estimate Time:** 45 Minutes  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors  
**FROM:** Michael F. Brown  
County Administrator  
**STAFF CONTACT:** Claudia Lujan  
Equal Opportunity Manager  
**SUBJECT:** Women's History Month Awards Presentation and Reception

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**Recommendation(s):**

That the Board of Supervisors:

Set date for Women's History Month Awards Presentation and Reception for March 16, 2004, at 11 A.M., pursuant to the attached Resolution. As in the past, one Woman of the Year and one Young Teen Woman of the Year from each Supervisorial District will be honored, with a resolution and reception following.

**Mandates and Service Levels:**

No change.

**Fiscal and Facilities Impacts:**

No change.

**Alignment with Board Strategic Plan:**

The recommendations(s) are primarily aligned with goal No. 1. An Efficient Government Able to Respond Effectively to the Needs of the Community.

**Special Instructions:**

List ten Honorees names on agenda to be announced.

