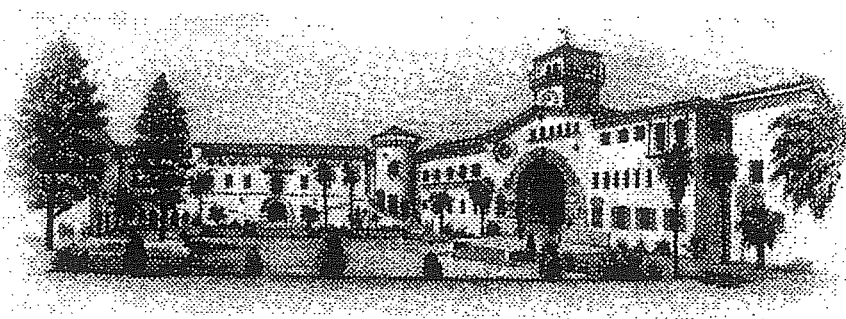


JONI GRAY
Supervisor Fourth District
jgray@co.santa-barbara.ca.us

SUSAN WARNSTROM
Executive Assistant
jsan@co.santa-barbara.ca.us

ALICE PATINO
Admin Assistant
apatino@co.santa-barbara.ca.us



Reply to

401 E. Cypress Ave.
Lompoc, CA 93436
(805) 737-7700
FAX (805) 737-7703

511 E. Lakeside Pkwy.
Suite 126
Santa Maria, CA 93455
(805) 346-8407
FAX (805) 346-8498

County of Santa Barbara

A-24

**Clerk of the Board of Supervisors
County of Santa Barbara
105 E. Anapamu St.
Santa Barbara, CA 93101**

For placement on the agenda for the Board of Supervisor's meeting of:

Date: November 20, 2007

I would like to recommend:

Name: Deborah J. Brasket

Address: 1126 Village Drive

City: Orcutt

State: CA

Zip Code: 93455

Telephone: Home:

Work:

Email:

(805) 937-6298

(805) 722-5094

dbrasket@verizon.net

For:

Appointment

To the following Board: Advisory Board on Alcohol & Drug Problems

Appointee will represent the: 4th District

Position was formerly held by: Joe Stetz

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY

CATHY MARTINEZ FOR JONI GRAY

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor.

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title)
Advisory Board for Drug & Alcohol Problems

2. Today's Date:
10-26-07

3. NAME:
Brasket Deborah Jean

4. E-MAIL ADDRESS:
dbrasket@verizon.net

6. ADDRESS:
1126 Village Drive
Orcutt 93455

5. TELEPHONE:
Home: *805-937-6298*
Business: *805-722-5094*

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <i>Joanna Marmolejo</i>	<i>1003 N. College Santa Maria 93454</i>	<i>805-924-9651</i>	<i>Retired / SBCHA President</i>
B. <i>Hilda Zacarias</i>	<i>1029 Big Pine Wn. Santa Maria 93454</i>	<i>805-349-7981 / 922-6232</i>	<i>Santa Maria City Council</i>
<i>Mary O'Gorman</i>	<i>1524 W. Valerio Santa Barbara 93101</i>	<i>563-0725 / 636-4654</i>	<i>Exec. Assistant Supervisor/COIF</i>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
Ethnic or racial identity:
 White
 Black (African American)
 Hispanic
 Asian/Pacific Islander
 Native American/Alaskan Native
 Other (Please specify)

Sex:
 Male
 Female

10. Education completed:
Masters Degree

11. Indicate Supervisor who will receive a copy of this application:

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
As the parent of a child with a drug abuse problem I have first hand experience of the difficulty of finding effective, affordable treatment, and how this disease can ruin lives & devastate families.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
I've worked in the nonprofit sector for many years, and currently am the executive director of the Santa Barbara County Action Network (SBCHAN) advocating on social justice & environmental issues, including affordable & workforce housing. Currently I serve on the SBCHA North County Advisory Committee and Ag Future Coalition of SB County. I taught English at Allan Hancock College for many years.

14. SIGNATURE OF APPLICANT
x Deborah J Brasket

DEBORAH J. BRASKET

1126 Village Drive
Santa Maria, CA 93455

(805) 937-6298
dbrasket@verizon.net

EDUCATION

M.A. English, 1996. California Polytechnic State University, San Luis Obispo.

PROFESSIONAL EXPERIENCE

Executive Director, Santa Barbara County Action Network. Direct and manage overall operations of a nonprofit organization, advocating on social justice and environmental issues, and managing volunteers and personnel. Jan 2007-present.

Freelance Writer / Independent Contractor. Research issues and write copy for survey reports, promotional brochures, etc., for nonprofits, including the Area Agency on Aging. Write monthly columns for the Santa Maria Times. 2000-present

Nonprofit Management Services, Nonprofit Support Center, Santa Maria. Manage a satellite office serving Northern Santa Barbara and Southern San Luis Obispo Counties. Develop networking opportunities, workshops, and training for the management of nonprofits. Provide consultation, information and referral services, and training in nonprofit management. Involved in networking with and outreach to community foundations, collaborations, schools, and public agencies. 2000-2003.

Event Coordinator, 11th Annual Collaboration Forum, San Luis Obispo. Responsible for overseeing the planning, development, administration, and management of an annual two-day conference for local nonprofits and public agencies in San Luis Obispo and Northern Santa Barbara counties. June 2001-February 2002.

Project Director, Community Service-Learning Program at Allan Hancock College. Successfully wrote two grant proposals for a total of \$123,000 to develop a service-learning program at Allan Hancock College. Developed a needs assessment survey to identify community service needs and placement sites for volunteer students. Recruited eighty nonprofits and public agencies to serve as community partners. Recruited and trained fifteen instructors to provide service learning opportunities to students. Developed a database for faculty, students, and community partners involved in service learning. Allan Hancock College, Santa Maria, California, 1998-2001.

English Instructor, Allan Hancock College, Santa Maria; Cuesta Community College / Cal Poly State University, San Luis Obispo. 1994 - 2001.

Project Coordinator for Parental Involvement Program, Family Service Agency, Lompoc. Responsible for researching, developing, implementing, and overseeing a Parental Involvement Program at Clarence Ruth Elementary School. 1999 – 2000.

Managing Editor, CPFA Pro-News. Responsible for managing the production of a bi-annual 12-page newspaper with a circulation of 55,000 distributed statewide to 107 community college campuses. 1998 - 2001.

COMMUNITY INVOLVEMENT & ADVOCACY

Chair, North County Awards Dinner Planning Committee, Santa Barbara County Action Network, Santa Maria. Responsible for overseeing the planning, development, and management of this annual event, honoring five community leaders each year. 2004-present.

Member, Fund for Santa Barbara Grant-Making Committee. Reviewed grant applications and made recommendations for granting funding to nonprofits throughout Santa Barbara County. 2003-2006.

Community Liaison for Partnership For Families, Family Service Agency, Lompoc. Responsible for recruiting community members and program graduates to become part of the Community Oversight Council. Organize and publicize special events. 1999 - 2000.

Founding Member / President of the Allan Hancock College Part-time Faculty Association. Responsible for organizing part-time faculty and representing their interest in shared governance and contract negotiations. 1997-2001.

Founding Member / Director of Communication and Publications, California Part-time Faculty Association (CPFA). Helped organize a statewide professional organization for the 30,000 part-time instructors teaching in the California community college system. As Director of Communications and Publications, responsible for educating faculty, administrators, and the public about part-time faculty issues. 1998-2001.

COMMUNITY SERVICE

Santa Barbara County Action Network, Vice President / President, 2003-2007

Fund for Santa Barbara, Grant-Making Committee, 2002 – 2006.

North Santa Barbara County Women's Political Committee, Board Member, 2003-2005.

San Luis Obispo Collaboration Forum, Planning Committee Chair/Member, 2001-2002.

Santa Maria Valley Healthy Cities Community Partnership Member, 2000-01.

Santa Maria Collaboration Faire, Planning Committee Member, 2000-2001.

California Part-time Faculty Association, Founding Board Member, 1998-2001.

Leadership Santa Maria Valley Program, Class of 1998-1999.