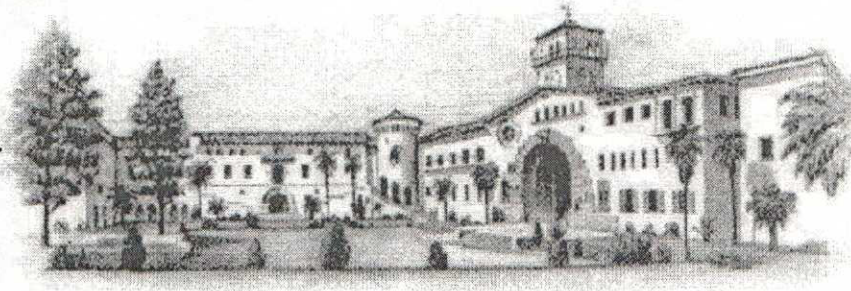


Peter Adam
Fourth District Supervisor



Fourth District Office
100 E. Locust Ave., Ste. 101
Lompoc, CA 93436
officeofpeteradam@countyofsb.org

COUNTY OF SANTA BARBARA

Date: March 27, 2014

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:
April 1, 2014

I would like to recommend the the appointment/ reappointment of the following person to the:
Orcutt Trails Commission

Salutation: Mr Mrs Ms.
Full Name of Appointee: Joel Byars IV
Address: [REDACTED]
City/State/Zip: [REDACTED]
Home Phone: [REDACTED]
Work Phone: [REDACTED]
E-mail: [REDACTED]

Appointee will represent the Fourth District on this commission.

Position was formerly held by: John Bravo

Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu St., Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application) for which you desire consideration. For more complete information or assistance, contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year, it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR (use specific title):
Santa Barbara County Trails Commission

2. Today's Date:
Nov. 20, 2013

3. NAME
Byars, IV Joel

Last First Middle

4. E-MAIL ADDRESS:
Joel.byars@gmail.com

5. ADDRESS
[Redacted]

Number Street

City Zip Code

6. TELEPHONE:
[Redacted]

Home: [Redacted]

Business: [Redacted]

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Gino Brunello	[Redacted]	[Redacted]	Physical Therapist
B. Gary Teixeira	[Redacted]	[Redacted]	Farmer
C. Michael Champion	[Redacted]	[Redacted]	Entrepreneur

8. Are you or have you been employed by the County of Santa Barbara? YES NO If YES, list:

Department Title Date

9. Please check appropriate boxes (optional):

Ethnic or racial identity: White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)

Sex: Male Female

10. Education completed:
College

11. Indicate supervisor who will receive a copy of this application:
Supervisor Peter Adam

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Board, Commission, or Committee for which you are applying:

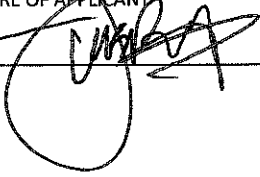
Avid user of current trail system for hiking, running, mountain bike riding. I am interested in preserving the trail system for current and future residents of our community. I would like to encourage all parties to come together to enhance our trail system. I have relationships throughout the Santa Maria and Orcutt communities, I feel that I have a lot to offer to bring people together to achieve results for the common good for all.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary:

- Board Member-Santa Maria Valley YMCA-Past President
- Board Member-Santa Maria Valley YMCA Foundation
- Board Member-Santa Maria Valley Boys & Girls Club-Immediate Past President
- Board Member-Elkhorn Homeowners Association-Board President
- Board Member-St. Joseph High School Advisory Board

SIGNATURE OF APPLICANT

x

A handwritten signature in black ink, appearing to be 'C. M. R. A.', written over the signature line. The signature is stylized and includes a large loop at the beginning.