

**ATTACHMENT A**

RESOLUTION OF THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF INITIATING	)	
AMENDMENTS TO THE MAPS AND TEXT	)	
OF THE SANTA BARBARA COUNTY	)	
LOCAL COASTAL PROGRAM	)	
TO AMEND THE COASTAL LAND USE	)	RESOLUTION NO.:
AND ZONING DESIGNATIONS FOR APNs	)	CASE No.: 01ORD-00000-00010,
009-352-031, 009-352-008, 009-351-011,	)	
009-353-007 and 009-353-008 FROM	)	
RESIDENTIAL TO RESORT / VISITOR	)	
SERVING COMMERCIAL AND TO AMEND	)	
CERTAIN MONTECITO COMMUNITY PLAN	)	
POLICIES REGARDING COMMERCIAL	)	
LAND USES	)	
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WHEREAS, this Board of Supervisors held a publicly noticed hearing on December 3, 2002, on the initiation of amendments to the maps and text of the Santa Barbara County Local Coastal Program; and,

WHEREAS, it is deemed in the interest of orderly development of the County to initiate the following amendments:

1. Amend Coastal Land Use and Zoning designations for APNs 009-352-031, 009-352-008, 009-351-011, 009-353-007 and 009-353-008 from Residential to Resort / Visitor Serving Commercial, attached as Exhibit 1 and hereby incorporated by reference; and
2. Amend Montecito Community Plan Policies LUC-M-1.1, 1.2 and 1.3 regarding commercial land uses, attached as Exhibit 2 and hereby incorporated by reference; and,

WHEREAS, this Board of Supervisors has heard public testimony on the amendments proposed for initiation during the course of this hearing; and,

WHEREAS, the proposed amendments will be further reviewed for consistency and appropriateness prior to adoption; and,

WHEREAS, initiation of the proposed amendments will allow environmental analysis to take place so that the public and the County may review potential impacts prior to consideration for adoption.

NOW, therefore, it is RESOLVED that the Board of Supervisors of the County of Santa Barbara Initiate the above described proposed amendments to the maps and text of the Santa Barbara County Local Coastal Program.

PASSED, APPROVED, AND ENDORSED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2002, by the following vote:

AYES:

NOES:

ABSENT:

\_\_\_\_\_  
Chair of the Board of Supervisors  
County of Santa Barbara

ATTEST:

\_\_\_\_\_  
Secretary

APPROVED AS TO FORM:  
STEPHEN SHANE STARK  
County Counsel

By: \_\_\_\_\_  
Deputy County Counsel

Exhibit 1: Proposed LCP zoning and land use designation amendments  
Exhibit 2: Proposed LCP Montecito Community Plan policy amendments

# Exhibit 1

## DRAFT ORDINANCE NO.

AN ORDINANCE AMENDING THE MAPS OF THE SANTA BARBARA COUNTY LOCAL COASTAL PROGRAM TO AMEND THE COASTAL LAND USE AND ZONING DESIGNATIONS FOR APNs 009-352-031, 009-352-008, 009-351-011, 009-353-007 and 009-353-008 FROM RESIDENTIAL TO RESORT / VISITOR SERVING COMMERCIAL

Case Number: 01ORD-00000-00010

The Board of Supervisors of the County of Santa Barbara ordains as follows:

### SECTION 1.

Section 35-54, "Adopting New Zoning Ordinances and Maps," of Article II of Chapter 35 of the Code of the County of Santa Barbara, California, is hereby amended by the adoption of one Coastal Land Use map attached as Board of Supervisors Exhibit No. 35-54\_\_\_\_\_ which re-designates Assessor's Parcel Nos. 009-352-031, 009-352-008, 009-351-011, 009-353-007 and 009-353-008 from Residential to Resort/Visitor Serving Commercial (C-V), and one zoning map attached as Board of Supervisors Exhibit No. 35-54\_\_\_\_\_ which rezones Assessor's Parcel Nos. 009-352-031, 009-352-008, 009-351-011, 009-353-007 and 009-353-008 from Residential to Resort/Visitor Serving Commercial (C-V).

### SECTION 2.

The Chair of the Board of Supervisors is hereby authorized and directed to endorse said Exhibits No. 35-54\_\_\_\_\_ and 35-54\_\_\_\_\_ and to show that said maps have been adopted by this Board.

### SECTION 3.

Except as amended by this Ordinance, Section 35-54 of the Code of Santa Barbara County, California, shall remain unchanged and shall continue in full force and effect.

### SECTION 4:

This ordinance and any portion of it approved by the Coastal Commission shall take effect and be in force thirty (30) days from the date of its passage or upon the date that it is certified by the Coastal Commission pursuant to Public Resources Code Section 30514, whichever occurs later; and before the expiration of fifteen (15) days after its passage it, or a summary of it, shall be published

once, together with the names of the members of the Board of Supervisors voting for and against the same in the Santa Barbara News Press, a newspaper of general circulation published in the County of Santa Barbara.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_, 2003, by the following vote:

AYES:

NOES:

ABSTAINED:

ABSENT:

\_\_\_\_\_  
Chair, Board of Supervisors  
County of Santa Barbara

ATTEST:

MICHAEL F. BROWN  
Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:

SHANE STARK  
County Counsel

By \_\_\_\_\_  
Deputy County Counsel

## Exhibit 2

- **Policy LUC-M-1.1:** Commercially designated land serving local needs shall be provided within the “Village Area” but not expanded to new sites. However, due to the historic ties to the Biltmore Hotel, the *Breakers* site (APNs: 009-352-031, 009-352-008, 009-351-011, 009-353-007 and 009-353-008) may be improved to provide a spa and health club facilities to serve club members and registered guests of the Biltmore Hotel.
- **Policy LUC-M-1.2:** New commercial land designations and uses shall be limited to those needed to serve the greater Montecito community (i.e., neighborhood commercial (CN) zoned). However, due to the historic ties to the Biltmore Hotel, the *Breakers* site (APNs: 009-352-031, 009-352-008, 009-351-011, 009-353-007 and 009-353-008) may be improved to provide a spa and health club facilities to serve club members and registered guests of the Biltmore Hotel.
- **Policy LUC-M-1.3:** No additional Visitor-Serving Commercial (i.e. CV-zoned) areas shall be designated in Montecito. However, existing resort hotels and motels may be improved on existing sites. However, due to the historic ties to the Biltmore Hotel, the *Breakers* site (APNs: 009-352-031, 009-352-008, 009-351-011, 009-353-007 and 009-353-008) may be improved to provide a spa and health club facilities to serve club members and registered guests of the Biltmore Hotel.
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