



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

December 17, 2019

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**Present:** 4 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, and Supervisor Lavagnino  
**Absent 1 -** Supervisor Adam

PLANNING AND DEVELOPMENT

File Reference No. 19-01048

**RE:** Consider recommendations regarding The M and B Trust New Agricultural Preserve Contract, Carpinteria Area, First District, as follows:

- a) Adopt a Resolution creating Agricultural Preserve Contract 19AP-00000-00011, a single preserve of 23.97-acres located approximately 4,200 northwest of the Foothill Road and Linden Avenue intersection, in the Carpinteria area (APNs 155-180-067 and 155-260-004);
- b) Approve and authorize the Chair to execute a new Agricultural Preserve Contract No. 19AGP-00000-00011;
- c) Authorize recordation by the Clerk of the Board; and
- d) Determine that the project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15317.

**A motion was made by Supervisor Hart, seconded by Supervisor Hartmann, that this matter be acted on as follows:**

**a) Adopted;**

**RESOLUTION NO. 19-324**

**b) Approved and authorized; Chair to execute;**

**c) Authorized; and**

**d) Approved.**

**The motion carried by the following vote:**

**Ayes:** 4 - Supervisor Williams, Supervisor Hart, Supervisor Hartmann, and Supervisor Lavagnino

**Absent:** 1 - Supervisor Adam