

**APPLICATION FOR
COUNTY OF SANTA BARBARA
BOARD, COMMISSION OR COMMITTEE**
Return to: SB Ag Commissioner's Office
624 W. Foster Road
Santa Maria, CA 93455

DATE RECEIVED

□

Instructions: Please complete each section below. Be sure to enter the title of the Board, Commission or Committee (only one per application) for which you desire consideration in Box 1. For more complete information or assistance, contact the Clerk of the Board of Supervisors. **Please print in ink or type. Please note that ALL information provided is a matter of public record, and is subject to disclosure.**

1. **APPLYING FOR:** (Use Specific Title of Board, Commission or Committee)

Agricultural Advisory Committee

2. **TODAY'S DATE:**

9/27/16

3. **NAME:**

Ellis Kaylee Nicole
Last First Middle

4. **E-MAIL ADDRESS:**

6. **ADDRESS:**

Number & Street

City & Zip

Guadalupe, CA 93434

5. **TELEPHONE:**

Home:

Business:

7. **REFERENCES:** Give names and addresses of three (3) individuals (not relatives) who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE	OCCUPATION
Claire Wineman			President, Grower-Shipper Association
Joe Jorge			Farmer, Past Chairman Grower-Shipper Association
Jim Wesner			Farmer, Treasurer Grower-Shipper Association

8. **Are you, or have you ever been, employed by the County of Santa Barbara?**

No Yes - if yes, list below

Department: **Environmental Health Services** Title: **Intern**

Date: **June 2012-August 2012**

9. **PLEASE CHECK APPROPRIATE BOXES (OPTIONAL):**

Ethnic or Racial Identity:

- White
- African American
- Hispanic
- Asian/Pacific Islander
- Native American/Alaskan Native
- Other (please specify):

Sex:

- Male
- Female

10. **EDUCATION COMPLETED:**

Bachelor of Science

11. **INDICATE SUPERVISOR WHO WILL RECEIVE A COPY OF APPLICATION:**

Grower-Shipper Association

12. **EXPERIENCE:** Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.

I am interested in providing direction on agricultural issues by representing members of the Grower-Shipper Association of Santa Barbara and San Luis Obispo Counties.

13. **ADDITIONAL INFORMATION:** Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional sheets as necessary.

I hold a B.S. in Health Science with an emphasis in Environmental Health. I completed an internship with the Santa Barbara County Public Health Department Environmental Health Services division. I am a member of California Women for Agriculture Santa Maria Chapter and the Executive Assistant of the Grower-Shipper Association of Santa Barbara and San Luis Obispo Counties.

14. **SIGNATURE OF APPLICANT:**

Kaylee Ellis