

ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT

RESOLUTION 20-26

ORDER OF ELECTION

(Education Code Sections 5000, 5018, 5304, 5322)

ORDERING GOVERNING BOARD MEMBER ELECTION & NOTICE TO CONSOLIDATE

Whereas, the regular biennial election of governing board members is ordered by law pursuant to section 5000 of the Education Code to fill offices of members of the governing board of Allan Hancock Joint Community College District of Santa Barbara County; and

Whereas, pursuant to Section 5340 of the Education Code, said election must be consolidated with any other school or community college district governing board elections in the same area on the same day; and

Whereas, pursuant to section 10400 of the Elections Code, said election may be consolidated with other elections to be held in Santa Barbara, Ventura, and San Luis Obispo counties on the same day;

Now, Therefore, Be It Resolved that the Santa Barbara County Superintendent of Schools, call the election as **Ordered** and in accordance with the designations contained in the following specifications of the Election Order made under the authority of Education Code Sections 5304 and 5322.

SPECIFICATIONS OF THE ELECTION ORDER

The election shall be held on Tuesday, November 3, 2020

The purpose of the election is to elect **three** members of the governing board of Allan Hancock Joint Community College District

It Is Further Ordered that the clerk or secretary of the district shall deliver, not less than 123 days prior to the date set for the election, two copies of this Resolution and Order to the county superintendent of schools, and one copy to the officer conducting the election.

The foregoing Resolution and Order was adopted by a formal vote of the governing board of the Allan Hancock Joint Community College District of Santa Barbara County, being the board authorized by law to make the designations therein contained, on June 9, 2020

PASSED, APPROVED, AND ADOPTED this 9th day of June, 2020.

AYES: Hall, Hilker, Lahr, Pensa, Zacarías

NOES: None

ABSTENTIONS: None

ABSENT: None

(Signed)


Clerk/Secretary of the Governing Board