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11-00475

**JANET WOLF**

County Supervisor, Second District

**MARY E. O'GORMAN**

Chief of Staff

**JANE S. FERRY**

Office Manager

**HILARY R. CAMPBELL**

Board Administrative Assistant

**BOARD OF SUPERVISORS**

105 East Anapamu Street, 4<sup>th</sup> Floor  
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191

FAX: (805) 568-2283

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[www.countyofsb.org/bos/wolf](http://www.countyofsb.org/bos/wolf)



**SANTA BARBARA COUNTY**

RECEIVED  
JUN 21 2011  
SANTA BARBARA COUNTY  
CLERK OF THE BOARD OF SUPERVISORS

Date: June 3, 2011

**JUN 21 2011**

**Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101**

For placement on the agenda for the meeting of: June 21, 2011

Re: Fish and Game Commission

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: Stephen MacIntosh

Address: 237 Calle Manzanita E-mail: SMacintosh@republicservices.com

City: Santa Barbara State: CA Zip: 93105 Salutation (Mr., Ms., etc.): Ms.

Home Telephone: (805) 554-9908 Business Telephone: (805) 965-5248

Appointee will represent Second District on this commission.

Appointment expires on: open term

Second District Supervisor Janet Wolf

Signed By: Janet Wolf

Clerk of the Board: Please send minute order to:

- 1) Sharon Foster, Planning and Development
- 2) Stephen MacIntosh, see address above
- 3) Hilary Campbell, Second District Office

<b>APPLICATION FOR</b> <b>COUNTY OF SANTA BARBARA BOARD,</b> <b>COMMISSION, OR COMMITTEE</b> Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101	DATE RECEIVED  <input type="checkbox"/> Copy to Supervisor
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INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in Ink or type.

1. APPLYING FOR: (Use specific title) <u>Fish &amp; Game Commission</u>	2. Today's Date: <u>4-19-11</u>
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3. NAME: <u>MacIntosh Stephen Thomas</u> <small>First Last Middle</small>	4. E-MAIL ADDRESS: <u>SMacIntosh@republicservices.com</u>
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6. ADDRESS: <u>237 Calle Manzanita</u> <small>Number Street</small> <u>Santa Barbara CA 93105</u> <small>City Zip Code</small>	5. TELEPHONE: Home: <u>805-448-9908</u> Business: <u>805-965-5248</u>
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7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>Adam Green</u>	<u>SBC City College</u>	<u>965-0581</u>	<u>SBC Professor</u>
B. <u>Dennis Allen</u>	<u>Allen Associates</u>	<u>884-8777</u>	<u>Contractor</u>
C. <u>Bob Samario</u>	<u>City of Santa Barbara</u>	<u>564-5336</u>	<u>Finance Director</u>

8. Are you or have you been employed by the County of Santa Barbara?  YES  No If YES, list:  
 Department: Public Works Title: Specialist Date: 1997-2001

9. Please check appropriate boxes (optional): Ethnic or racial identity: <input checked="" type="checkbox"/> White <input type="checkbox"/> Black (African American) <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Native American/Alaskan Native <input type="checkbox"/> Other (Please specify)	10. Education completed: <u>M.P.A.</u> 11. Indicate Supervisor who will receive a copy of this application: <u>Wolf</u>
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12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying. I believe my experience working on environmental policy and programs for 13 years in the public sector, coupled with my work experience running a local company will be a benefit & help me make meaningful contributions to the Commission.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
  
resume attached

14. SIGNATURE OF APPLICANT  
 x Smac

**STEPHEN T. MACINTOSH**

PO Box 332

Santa Barbara, CA 93102

Phone: 805-448-9908 E-mail: [SMacIntosh@RepublicServices.com](mailto:SMacIntosh@RepublicServices.com)

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**EDUCATION:**

Indiana University – Bloomington  
School of Public and Environmental Affairs (SPEA)  
Concentrations: Environmental Policy and Natural Resource Management  
**Master of Public Affairs**, May 1997

San Jose State University  
California Professional Teacher Credentialing Program – Multicultural / Bilingual Emphasis  
**Multiple Subject Professional Clear Teaching Credential**, May 1990

University of California, San Diego – Revelle College  
Specializations: French and Spanish, Minor in Anthropology  
**Bachelor of Arts in Linguistics**, December 1987

**WORK  
HISTORY:**

**General Manager** – Allied Waste Services Santa Barbara  
Run local solid waste collection company of 65 employees servicing the cities of Goleta and Santa Barbara and the County of Santa Barbara. Oversee a \$15 million budget and all facets of the business, including operations, public relations, maintenance, and environmental programs. Coordinate efforts with local jurisdictions to develop and implement recycling and related diversion programs. For additional information visit: [AlliedWasteSantaBarbara.com](http://AlliedWasteSantaBarbara.com) *June 2010 - Present*

**Environmental Services Supervisor** - City of Santa Barbara - Environmental Services Division  
Responsible for all Solid Waste, Recycling and related Environmental Programs. Implement the City's Strategic Plan for attaining Council goal of 70% solid waste diversion from landfills by 2010. Develop and administer budgets totaling over \$17 million and supervise eleven employees. Oversee solid waste code enforcement activities and the application of City's vector control efforts in the public right-of-way. Administer state-required underground storage tank regulatory activities, cleanup and reporting of leaking underground storage tanks to regulatory authorities. Oversee all work described in City Solid Waste Specialist job description below. For additional information about the Environmental Services Division and its programs and projects visit: [www.SBrecycles.org](http://www.SBrecycles.org) *February 2004 – May 2010*

**Solid Waste Specialist** – City of Santa Barbara - Public Works Department  
Manage two multi-million dollar waste hauling agreements. Act as City liaison to other jurisdictions in the region on solid waste management issues. Develop and implement solid waste policies in conjunction with City Council and City Administrator's Office. Develop, implement and monitor all recycling and diversion programs within commercial and residential sectors and government facilities. Write grant proposals and administer active grants. Manage Looking Good Santa Barbara, a program designed to minimize litter, blight and graffiti throughout the City. Promote the above programs through development of a comprehensive public outreach and education campaign. Administer solid waste program budget. *September 2001 – February 2004*

**Program Manager** – Construction Materials Recycling Association of Southern California  
Developed and hosted quarterly luncheons, delivering information to association members. Closely monitored legislative activity at the State level related to construction and demolition recycling. Assisted with membership activities and recruitment. Worked with local jurisdictions to promote the use of recycled materials in construction projects. *February 2002 – January 2005*

**Senior Program Specialist** – Santa Barbara County - Public Works Department  
Managed countywide landfill siting study project. Coordinated departmental efforts to consider policies and logistics of developing regional solid waste authority. Acted as official liaison between Solid Waste Division and other jurisdictions in county. Administered public information campaign (see web site and media releases at "lessismore.org"). Oversaw research, analysis and potential development of a local recycling center. Modified and updated Solid Waste Code as needed. *May 2000 – Sept 2001*

**Solid Waste Program Specialist** – Santa Barbara County - Public Works Department  
Researched, implemented, coordinated, and monitored integrated solid waste management, recycling and diversion programs. Specific duties included coordination of water quality sampling program at Arroyo Quemado and Canada de la Pila watersheds, design and delivery of public information on landfill Environmental Impact Report process, development and production of division brochures, fliers, press releases, and public service announcements, management of web site, oversight of countywide waste reduction education program and construction and demolition waste programs. *Oct 1998 – May 2000*

**Director of Marketing and Education**, Monroe County Solid Waste Management District –  
Bloomington, Indiana  
Promoted source reduction, recycling, and reuse activities locally and regionally through marketing and the development of special programs such as informational forums, roundtables and networking with related agencies and commercial/private sector interests. Acted as key public relations contact for the District and first point of contact for joint projects between departments. Researched, wrote and tracked grant activities and reported to the Indiana Department of Environmental Management on a variety of state-funded projects. Reported to District Board of Directors regarding all marketing and education programs. Designed and printed district educational and promotional materials and managed District web site. Oversaw a staff of six and managed division budget. *January 1998 – September 1998*

**Research Assistant**, Indiana Center for the Study of Global Change (CSGC) - Bloomington, Indiana  
Webmaster of the official CSGC Internet site, 1996-97 academic year  
Logistics Coordinator for International Water Conference, Summer / Fall 1995  
Chief Conference Planner for NAFTA and Globalization Conference, Summer/Fall 1996

**Legislative Investigator**, Center for Legislative Assistance and Study – Valparaiso, Chile  
Worked under the auspices of Chilean Congressman Mario Acuna Cisternas; conducted research projects on solid waste management and economic incentives designed to achieve compliance to pollution control regulations. February – August 1995

**Bilingual Teacher**, Alisal Union School District – Salinas, California  
Taught bilingual third/fourth combination self-contained classes.  
Technology Coordinator: Facilitated the realization of computer lab. Wrote grant proposals, researched hardware and software packages, established and acted as system operator for local area network. July 1991 - June 1994

**English Teacher**, Colegio Ingles – Torreon, Coahuila, Mexico,  
Delivered curricula to two fourth grade classes in sheltered English format, 1990-91

#### RELEVANT

#### EXPERIENCE:

**Vice President and Board Member**, Leadership Santa Barbara County. July 2003 – Nov 2005

**Instructor**, Employees University - County of Santa Barbara. Spring 1999 – Summer 2004

**Secretary, Executive Committee** – Construction Demolition Council – California Resource Recovery Association (CRRRA) - Summer 2001 - Fall - 2003

#### FOREIGN

#### LANGUAGES:

Spanish –native-like fluency

French - proficiency in reading

#### HONORS:

Pi Alpha Alpha, National Public Administration Honors Society, SPEA, 1997  
Provost Honors List, University of California at San Diego, 1987

#### TECHNICAL:

Microsoft Suite, ARC/INFO geographic information systems, both IBM and Macintosh platforms  
HazWOPER certified

#### INTERESTS:

Travel, history, geopolitics, dogs, music, piano, snow skiing, most water sports, golf, mountain biking