

**Bob Nelson**  
County Supervisor  
Fourth District

**Aaron Hanke**  
District Chief of Staff



**BOARD OF SUPERVISORS**  
**Fourth District Office**  
511 E. Lakeside Parkway  
Santa Maria, CA 93455

(805) 346-8407 Santa Maria  
(805) 737-7700 Lompoc  
(805) 346-8498 FAX

**COUNTY OF SANTA BARBARA**

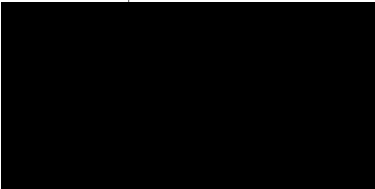
Date: September 21, 2022

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of: October 4, 2022

I would like to recommend the the  appointment/  reappointment of the following person to the: Mosquito and Vector Commission

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Hugh Rafferty  
Address:   
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the 4<sup>th</sup> District on this commission.  
Position was formerly held by: Charles Blair  
 Check box only if this appointment is filling an unexpired vacancy.

District Supervisor: Bob Nelson

Signed by: 

COB Information Verification	
<input type="checkbox"/>	Letter of Resignation on file
<input type="checkbox"/>	Vacancy Notice on file
Term:	
<input type="checkbox"/>	_____ years
<input type="checkbox"/>	Beginning date _____
<input type="checkbox"/>	Ending date _____

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**Profile**

Hugh

First Name

Rafferty

Last Name

[Redacted]  
Email Address

[Redacted]  
Street Address

[Redacted]  
City

CA

State

93455

Postal Code

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**Indicate Supervisor Who Will Receive a Copy of your Application \***

Fourth District - Bob Nelson

[Redacted]  
Primary Phone

[Redacted]  
Alternate Phone

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**Which Boards would you like to apply for?**

Mosquito and Vector Management District of Santa Barbara County: Submitted

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**Reference 1 Name**

Rick Velasco

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**Reference 1 Address**

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**Reference 1 Telephone**

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**Reference 1 Occupation**

Retired Small Business Owner

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**Reference 2 Name**

Dave Richardson

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**Reference 2 Address**

**Reference 2 Telephone**

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[Redacted]

**Reference 2 Occupation**

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USAF Colonel, Retired

**Reference 3 Name**

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Chris Hastert

**Reference 3 Address**

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[Redacted]

**Reference 3 Telephone**

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[Redacted]

**Reference 3 Occupation**

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General Manager - Santa Maria Public Airport District

**If you are now, or have ever been employed by the County of Santa Barbara, please list the department in which you worked, your title, and the dates you were employed.**

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N/A

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**Interests & Experiences**

**Please explain why you are interested in serving, and what experience you bring to the Committee. Attach additional documentation as necessary.**

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I am a Board Member Elect for the California Special Districts Association (CSDA), and the current President of the Santa Barbara County Chapter of CSDA. As such, I have over 10 years on Special District oversight.

**Give any information explaining qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for the above Board, Commission or Committee. Attach additional documentation as necessary.**

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See Resume

[Vector\\_Mgt\\_Resume.pdf](#)

Upload a Resume

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**Demographics****Ethnicity**

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Caucasian/Non-Hispanic

**Gender**

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Male

  
Date of Birth

**Education Completed:**

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Ph.D

**Please Agree with the Following Statement**

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I agree that upon submission of this application all information provided is a matter of public record, and is subject to disclosure.

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I Agree \*

Resume – Hugh J. Rafferty

I am the Past-president of the Santa Maria Public Airport District, and currently serve as Board Secretary. I have served on the District board for 11 years.

I'm the current President of the Santa Barbara County Chapter of CSDA. and have served on the board for approximately 10 years. In addition, I currently serve on the CSDA Secondary Legislative Committee, the Professional Development Committee, and the CSDA Human Resources and Personnel Expert Feedback Team

I'm a past member of the Santa Maria Valley Chamber of Commerce Board of Directors, and currently serve on the Chamber's Leadership Santa Maria Valley Board.

I'm an Honorably Discharged Marine Corps Veteran, and was designated a Lifetime Honorary Commander Emeritus at Vandenberg Air Force Base (now Vandenberg Space Force Base)

I hold a BA degree in General Studies, an MA in Human Development and Management, and a Ph. D in Management.

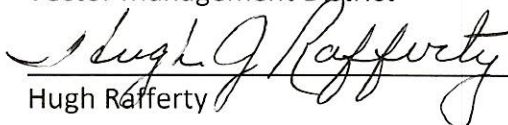
I have attended the CSDA Annual Convention, CSDA Legislative Days, and received the Certificate in Special District Governance Award in August, 2021

In addition to the above, I serve/have served in the following capacities:

- . Board Member and Past President – Santa Barbara County Taxpayers Association
- . Current President – Committee to Improve North (Santa Barbara) County
- . Chairman – Volunteer Leadership Committee, California Credit Union League
- . Board Member – California Credit Union League Advocacy Committee and Political Action Committee

I'm the recipient of several California Assembly, California State Senate and Congressional Certificates of Recognition, as well as Chamber of Commerce Citizen of the Year, and California *Credit Union League Volunteer of the Year Awards*.

My work with these various organizations has brought me into contact with numerous City, County, State and Federal elected officials, as well as managers and directors and employees of a number of special districts, and I hope to bring this experience to the SB County Mosquito and Vector Management District

  
Hugh Rafferty

07/27/2022  
Date