



# COUNTY OF SANTA BARBARA CALIFORNIA

**RESOLUTION PROCLAIMING OCTOBER 2022  
AS AIDS AWARENESS MONTH  
IN SANTA BARBARA COUNTY**

*WHEREAS, HIV and AIDS have impacted the health and lives of millions of people, including many residents of Santa Barbara County; and*

*WHEREAS, October is recognized internationally as AIDS Awareness Month; and*

*WHEREAS, California and Santa Barbara County are at the forefront of battling both the stigma and the disease of HIV/AIDS; and*

*WHEREAS, Pre-Exposure Prophylaxis (PrEP) is an effective medical tool for preventing HIV infections among community members at higher risk; and*

*WHEREAS, the County of Santa Barbara works through its public health and other departments to raise awareness about HIV and AIDS with the goal of reducing new infections, and*

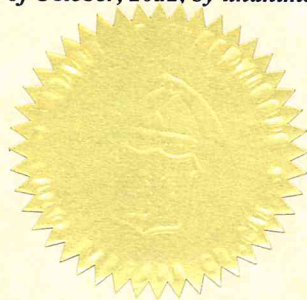
*WHEREAS, the County of Santa Barbara works with local agencies and nonprofits to stop the spread of AIDS; and*

*WHEREAS, the National AIDS Memorial Quilt is the largest public artwork in the world, representing hundreds of thousands of people lost to AIDS, and locally Quilt Project Gold Coast makes memorial Quilt panels for those lost to AIDS in the Gold Coast; and*

*WHEREAS, people in communities most impacted by HIV/AIDS, including LGBTQ+, people of color, and migrants, are still being infected and dying, and many have dedicated themselves to educating and raising awareness about the disease.*

**NOW, THEREFORE, BE IT, AND IT IS HEREBY ORDERED AND RESOLVED** that this Board of Supervisors hereby proclaims October 2022 as AIDS Awareness Month in Santa Barbara County, with the hopes to reach zero new infections and that there will one day be a cure.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Barbara County, State of California, this 18<sup>th</sup> of October, 2022, by unanimous vote of all members present.



**ATTEST:**

*Monica Dreyfus*  
Clerk of the Board

*Dustin Williams*  
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Supervisor - 1st District

*Andy Hart*  
\_\_\_\_\_  
Supervisor - 2nd District

*Joan Hartman*  
\_\_\_\_\_  
Supervisor - 3rd District

*Bob Nelson*  
\_\_\_\_\_  
Supervisor - 4th District

*John...*  
\_\_\_\_\_  
Supervisor - 5th District