

JOAN HARTMANN  
Third District Supervisor

County Administration Building  
105 East Anapamu, Fourth Floor  
Santa Barbara, CA 93101  
Telephone: (805) 568-2192

## COUNTY OF SANTA BARBARA

Date: 08/04/2020

Clerk of the Board of Supervisors  
County of Santa Barbara  
105 East Anapamu Street  
Santa Barbara, CA 93101

RE: Reappointment of **Ann Glasgow** to **Human Services Commission**

For placement on the Board of Supervisors agenda for the meeting of: **08/18/2020**

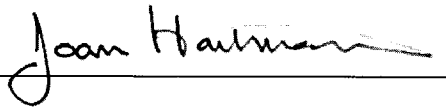
I would like to recommend the  appointment/  reappointment of the following person to the Human Services Commission:

Salutation:  Mr  Mrs  Ms.  
Full Name of Appointee: Ann Glasgow  
Address:  
City/State/Zip:  
Home Phone:  
Work Phone:  
E-mail:

Appointee will represent the **Third District** on this commission.  
Position was formerly held by: Ann Glasgow (this is a reappointment)  
 Check box only if this appointment is filling an unexpired vacancy.

Third District Supervisor: Joan Hartmann

Signed by:



### COB Information Verification

- Letter of Resignation on file
- Vacancy Notice on file
- Term:
  - \_\_\_\_\_ years
  - Beginning date \_\_\_\_\_
  - Ending date \_\_\_\_\_

FOR  
**COUNTY OF SANTA BARBARA BOARD,  
 COMMISSION, OR COMMITTEE**  
 Return to: Clerk, Board of Supervisors  
 County Administration Building  
 105 E. Annapamu Street, Room 407  
 Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

**INSTRUCTIONS:** Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

PM 1:15

1. APPLYING FOR: (Use specific title)  
 Historic Landmarks Advisory Committee

2. Today's Date: 1-30-2005  
 COUNTY OF SANTA BARBARA  
 BOARD OF SUPERVISORS

3. NAME: Glasgow Ann Carol  
Last First Middle

4. E-MAIL ADDRESS: acglasgow@aol.com

6. ADDRESS: Drive  
Street  
 3436  
City Zip Code

5. TELEPHONE:  
 Home: 805-733-7181  
 Business: \_\_\_\_\_

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. Ray Down			er
B. Mortell Brooks			Teacher
C. Theresa Arma			Ranger State Historic Park

8. Are you or have you been employed?  
 Department: (Lompoc Middle School) Title: Teacher Date: 1967-74

9. Please check appropriate boxes (optional):  
 Ethnic or racial identity:  
 White  
 Black (African American)  
 Hispanic  
 Asian/Pacific Islander  
 Native American/Alaskan Native  
 Other (Please specify)  
 Sex:  
 Male  
 Female

10. Education completed:  
 California Secondary Teaching Credential

11. Indicate Supervisor who will receive a copy of this application:  
 Doreen Farr

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.  
 I would like to contribute to the historical richness of our county. I enjoyed observations and evaluations when I was a two-year member of Merced County Grand Jury

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.  
 I am a retired teacher (Lompoc Middle School, 1967-1974) (Le Grand High School in Merced County 1976-2005) I taught: US History, World History, Civics, Economics, English. Coached girls basketball, girls softball, Academic Decathlon. I continue to pursue my love of history through travels, including a summer in Vientiane, Laos teaching English.

14. SIGNATURE OF APPLICANT  
 x Ann C. Glasgow