

COUNTY OF SANTA BARBARA CALIFORNIA

RESOLUTION PROCLAIMING MAY 6-12, 2019 AS COMPOST AWARENESS WEEK

WHEREAS, the Composting Councils of Canada, Ireland, Australia, United Kingdom, and the United States have declared the first week of May to be the annual International Composting Awareness Week; and

WHEREAS, compost improves soil structure, reduces erosion and protects the ocean from pollutants carried by urban storm water; and

WHEREAS, using sustainable soil-enriching compost helps prevent erosion of valuable topsoil without depleting valuable wildlife habitats; and

WHEREAS, community sustainability is enhanced by composting green waste, bio solids, and other organic materials and promoting the use of renewable resources in landscaping, horticulture and agriculture; and


WHEREAS, The County of Santa Barbara has initiated green waste collection programs with their franchise haulers to aid in the efforts of environmental sustainability; and

WHEREAS, Engel & Gray Inc. Regional Composting Facility in Santa Maria has been successfully composting organic material for sustainable agricultural practices.

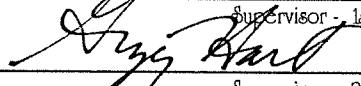
NOW, THEREFORE, BE IT HEREBY ORDERED AND RESOLVED, that this Board of Supervisors proclaims the week of May 6-12, 2019 as Compost Awareness Week in Santa Barbara County.

PASSED AND ADOPTED by the Board of Supervisors of Santa Barbara County, State of California, this 7th day of May, 2019 by a unanimous vote of all members present.

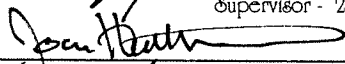




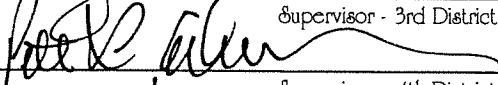
 Supervisor - 1st District



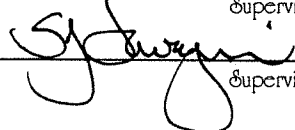
 Supervisor - 2nd District



 Supervisor - 3rd District



 Supervisor - 4th District



 Supervisor - 5th District

ATTEST: 
Clerk of the Board

Clerk of the Board of Supervisors

County of Santa Barbara
105 E. Anapamu St., Rm. 407
Santa Barbara, CA 93101



RE: Resolution for Placement on Board of Supervisors' Agenda

Prepared on: 4/30/2019

Agenda Date: 5/7/2019

Staff Contact: Cory Bantilan x2187

Subject: Proclaiming May 6-12 as Compost Awareness Week

To be Sponsored by Supervisor: Lavagnino

This resolution WILL BE PRESENTED/WILL NOT BE PRESENTED at the meeting.

(Please circle one)

To be Presented to: Bob Engel

Additional Information:

The last paragraph of the Resolution should include the agenda date, as follows:

"Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California, this [day] day of [month] 20[year], by unanimous vote of all members present."

Mandatory Docketing Requirements:

- ✓ Docket original + 9 copies with the Clerk of the Board by the Docketing Deadline
- ✓ Scan final Resolution and e-mail to the Clerk of the Board at 'BoardLetters'
- ✓ Reduce the copies of the Resolution to 8 ½" x 11"
- ✓ Include Cover Sheet with all docketed Resolutions

Please Check if Applicable:

_____ A time certain of _____ o'clock A.M./P.M. has been approved by the Chair of the Board.

_____ A reception will immediately follow the presentation of the Resolution.