

**SANTA BARBARA COUNTY
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors
105 E. Anapamu Street, Suite 407
Santa Barbara, CA 93101
(805) 568-2240

Agenda Number:

Prepared on: April 25, 2002
Department Name: Planning & Development
Department No.: 053
Agenda Date: May 7, 2002
Placement: Administrative
Estimate Time: N/A
Continued Item: NO
If Yes, date from:
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TO: Board of Supervisors

FROM: John Patton, Director
Planning & Development

**STAFF
CONTACT:** Kathy McNeal Pfeifer, 568-2507

SUBJECT: Coastal Resource Enhancement Fund (CREF) – Grant Contract

Recommendation(s):

That the Board of Supervisors execute the attached CREF contract (BC02-158) with the Santa Barbara Museum of Natural History to purchase and outfit a van for its Wave on Wheels program, in the amount of \$25,000 for the period of May 7, 2002 to December 31, 2007.

Alignment with Board Strategic Plan:

The recommendation aligns with Goal No. 5. A High Quality of Life for All Residents.

Executive Summary and Discussion:

In January of 2001, the Board of Supervisors awarded the Santa Barbara Museum of Natural History a \$25,000 CREF grant to purchase and outfit a van for its Waves on Wheels program. The Museum secured an additional \$20,500 to complete the project. The contract's termination date is another five years beyond the completion date to ensure that the van will be used in accordance with the project description for a minimum of five years.

Mandates and Service Levels:

Mitigation of impacts to coastal resources from offshore oil and gas development is required as a condition of permits on five projects. Mitigation is provided through the Coastal Resource Enhancement Fund. There are no changes in service level as a result of this agreement.

Fiscal and Facilities Impacts:

No fiscal and facilities impacts. The Coastal Resource Enhancement Fund is funded by mitigation fees paid by developers of offshore oil and gas reserves. Staff costs to prepare this agreement have been offset by interest accrued to the Coastal Resource Enhancement Fund. The \$25,000 for the exhibit is expended from Fund #0063, Department #053, Program #5090, Account #7863, Project #0115.

Special Instructions:

Clerk of the Board will forward a copy of the agreement to Kathy McNeal Pfeifer of the Planning and Development Department, Energy Division, who will mail a copy of the agreement to the grantee and request the Auditor Controller to pay the award.

Concurrence: County Counsel, Auditor-Controller, and Risk Manager.