

# SANTA BARBARA COUNTY BOARD AGENDA LETTER



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

## Agenda Number:

**Prepared on:** 03/09/06  
**Department Name:** Planning & Development  
**Department No.:** 053  
**Agenda Date:** 03/21/06  
**Placement:** Departmental  
**Estimate Time:** 2 minutes  
**Continued Item:** NO  
**If Yes, date from:**  
**Document File Name:** G:\GROUP\ENERGY\WP\POLICY\Consolidation Update\IS, ND, Staff Report\BoS SR, Ords, & Res\CCC Submit -- BoS Ltr

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**TO:** Board of Supervisors

**FROM:** Dianne Meester, Assistant Director  
Planning & Development Department

**STAFF CONTACT:** Doug Anthony, Interim Deputy Director  
Planning & Development, Energy Division, 568-2046

**SUBJECT:** **Submittal of Local Coastal Program Amendments to the California Coastal Commission:** Oil & Gas Consolidation Policies and Regulations

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### **Recommendation:** That the Board of Supervisors:

Adopt the attached Resolution, thereby directing staff to submit Local Coastal Program amendments to update policies and ordinances related to the consolidation of oil and gas facilities in the Coastal Zone (04GPA-00000-00018 and 04ORD-00000-00018) to the California Coastal Commission for certification.

**Alignment with Board Strategic Plan:** The recommendation is primarily aligned with actions required by law or by routine business necessity.

**Executive Summary and Discussion:** The cases referenced above amend the County's Local Coastal Program (LCP) and require certification by the California Coastal Commission. The amendments to the LCP are scheduled for approval by the Board of Supervisors at the March 21, 2006 hearing. Staff recommends that Board also approve the attached Resolution submitting the amendments to the California Coastal Commission.

**Mandates and Service Levels:** State law and local ordinance require certification of Board-approved amendments by the California Coastal Commission.

**Fiscal and Facilities Impacts:** The project is funded by the Federal Coastal Impact Assistance Program, as shown on page D304 of the FY 05-06 budget, under Source of Funds Summary,

LCP Amendments Submittal to CCC

March 21, 2006

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Grants. Expenditures are shown on page D304, under Use of Funds Summary, Long Range Planning.

**Special Instructions:** Clerk of the Board shall forward copies of the Minute Order to Planning & Development, Attn: Nancy Minick, Energy Division and Cintia Mendoza, Hearing Support.

**Concurrence:** County Counsel

**Attachment:** Board of Supervisors Resolution submitting the Local Coastal Program Amendments to the California Coastal Commission.

**Prepared by:** Nancy Minick, Energy Specialist

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