## **Budget Revision Request**

BJE 0001341

Budget Journal Entry #

Gov. Code Sec. 29125 & 29130

**Subject / Title:** Provide a **short description** for this budget revision request. For example: "Designate funds for zoning ordinance amendments" or "Distribute proceeds from sale of 2005 COPS".

JE
Related Journal Entry #

County Executive Office/OES-Increase the OES budget by \$258,000 for the purchase of a Helicopter Video Downlink System for use within the SB Operational Area using 2009 Homeland Security /2009 Buffer Zone Protection grant funds.

**Justification:** For all changes: explain what the change is for and why it is needed. Attach additional justification, board Letters or spreadsheet, if appropriate. When moving Appropriation: explain why it's available. When Revenue is adjusted: explain the reason for the increase or decrease. For adjustments to General Fund Contingency: explain why no other alternative funding source is available.

This budget revision request increases the Office of Emergency Services' (OES) budget by \$258,000 for the purchase of a helicopter video downlink system for the Santa Barbara Operational Area from Helinet Aviation Services. The purchase will be made using 2009 Homeland Security Grant Program (HSGP) funding in the amount of \$64,175 and 2009 Buffer Zone Protection Program (BZPP) grant funding in the amount of \$193,825 (while the total amount of the purchase is estimated to be \$540,000, only \$258,000 will be expended this fiscal year). The OHS and BZPP grants are awarded to the Santa Barbara Operational Area, with OES functioning as the coordinator of the grants. The grants provide equipment, training and supplies to various law enforcement, fire and emergency response agencies throughout the county to enhance emergency management and first responder capabilities. The purchase of the equipment will allow the Sheriff's Aviation Unit to record and transmit video feeds from the Sheriff's helicopter to the County EOC, a mobile command receiver platform and into the County's computer server infrastructure.

Financial Summary							
Increase or (Decrease) in 0	partment / Fund	Department /	/ Fund	Department / Fur	nd	Department /	/ Fund
Appropriation for / Uses:				•			1
Salaries & Benefits	00		00		00		00
Services & Supplies	00		00	1	00		00
Other Charges	00		00		00		00
Fixed Assets	258,000   00		00		00		00
Other Financing Uses	00.		00_		00		. 00
Intrafund Transfers	00		00		00		00
Reserve or Designation	00		00		00		00
Sources:							
Revenue	258,000   00		00		00	20 <u>11</u>	00
Other Financing Sources	00		00		00	1 man	00
Intrafund Transfers	00		00		00	<u> </u>	00
Reserve or Designation	00		00		1 00	ို <b>ယ</b> ဤ	00
Effect on Contingency / RE	00		00		00	VE VE	00
Departmental Authorization	Auditor-Con	itroller	CEO's R	Recommendation	E	Board of Supervison	or's Action
Department Head Date	Budget Journal Entry and R Entry if applicable Approved		Approve Disapprove			Approxed  Disapproved	Date
Jette U. Christiansson Department Head Date	Form.	L2211	Transfer/Revision in dated 8/3/93.	in Accordance with Board Pol	icy		Agenda Item
Department Head Date	Auditor-Cont	3 3.41 troller	Ste 4. County	Kristianiser y Executive Officer	-   -	Clerk of the Board of	Supervisors
County of Santa Barbara FIN		(10.001.00)	] \/				Revised 7/05

## **Budget Journal Entry**

1301423 Processed On: Batch ID: Document Description: Helicopter Video Downlink System BJE - 0001341 Document Number: Post On:

Processed By:

References Audit Trail:

Accol	unting									
Fund	Dept	GL Acct Ll Acct	LI Acct	Debit Amount	Credit Amount Prog	Prog	OUnit Proj	Proj	Budget Period [	Description
1000	012	2420	4789	64,175.00		6033		4459	201106	Recog 09 HSGP rev for purch of Video Downlink Sys
0001	012	2420	4789	193,825.00		6033		4479	201106	Recog 09 BZPP rev for purch of Video Downlink Sys
0001	012	2530	8300		64,175.00	6033		4459	201106	Helicopter video downlink sys-Sheriff helicopter
0001	.012	2530	8300		193,825.00	6033		4479	201106	Helicopter video downlink sys-Sheriff helicopter
			Total	258,000.00	258,000.00					

Signatures

Department/Agency	012 - County Executive Office
Signed On	3/3/2011 1-22-42 PM
Signed By	Jette Christiansson

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