

THIS SECOND AMENDMENT TO THE AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR (Second Amendment), by and between the County of Santa Barbara, a political subdivision of the State of California (hereafter COUNTY), and Rincon Consultants, Inc. with an address at 180 North Ashwood Avenue, Ventura, CA, 93003 (hereafter CONTRACTOR), is effective as of date of execution by COUNTY. Initially capitalized terms used but not defined herein shall have the meaning ascribed to them in the Agreement for Services of Independent Contractor (the "Agreement") as amended by the First Amendment to the Agreement for Services of Independent Contractor.

**WHEREAS**, CONTRACTOR represents that it is specially trained, skilled, experienced, and competent to perform the special services required by COUNTY, and COUNTY desires to retain the services of CONTRACTOR pursuant to the terms, covenants, and conditions herein set forth; and

**WHEREAS**, CONTRACTOR and COUNTY entered into the Agreement effective as of July 7, 2020, and needed to extend the term of the Agreement to allow for CONTRACTOR's provision of additional services; and

**WHEREAS**, the COUNTY executed the First Amendment increasing the total not to exceed budget to \$532,631 and extending the term to March 30, 2023; and

**WHEREAS**, the CONTRACTOR requests an additional extension of the Agreement term, as amended by the First Amendment, to complete the scope of services from March 30, 2023 to December 31, 2023.

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

The Agreement, as amended by the First Amendment, is amended as follows:

1. Section 4, Term, of the Agreement: Delete March 30, 2023, and replace with December 31, 2023.

**IN WITNESS WHEREOF**, the parties have executed this Second Amendment to be effective on the date executed by COUNTY.

**ATTEST:**

Mona Miyasato  
County Executive Officer  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

**COUNTY OF SANTA BARBARA:**

BY: \_\_\_\_\_  
Das Williams, Chair  
Board of Supervisors  
Date: \_\_\_\_\_

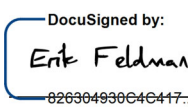
**RECOMMENDED FOR APPROVAL:**

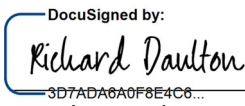
Community Services Department

By:  \_\_\_\_\_  
George Chapjian  
Department Head

**CONTRACTOR:**


Rincon Consultants, Inc.

By:  \_\_\_\_\_  
Authorized Representative  
Name: Erik Feldman  
Title: Principal

By:  \_\_\_\_\_  
Authorized Representative  
Name: Richard Daulton  
Title: Vice President


**APPROVED AS TO FORM:**

Rachel Van Mullem  
County Counsel

By:  \_\_\_\_\_  
Deputy County Counsel

**APPROVED AS TO ACCOUNTING FORM:**

Betsy M. Schaffer, CPA  
Auditor-Controller

By:  \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

Risk Management

By:  \_\_\_\_\_  
Risk Management