



BOARD OF SUPERVISORS  
AGENDA LETTER

Agenda Number:

Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

Submitted on:  
(COB Stamp)

Department Name: Agricultural Commissioner  
Department No.: 051  
Agenda Date: July 1, 2025  
Placement: Departmental Agenda  
Estimated Time:  
Continued Item: No  
If Yes, date from:  
Vote Required: Majority

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**TO:** Board of Supervisors  
**FROM:** Department Director(s): Jose Chang, Agricultural Commissioner  
Contact: Matthew Maiten, Deputy Commissioner/Sealer or Lottie Martin,  
Assistant Commissioner  
**SUBJECT:** Presentation and Release of the Annual Santa Barbara County Crop & Livestock  
Report for 2024

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**County Counsel Concurrence**

As to form: N/A

**Other Concurrence:**

As to form: N/A

**Auditor-Controller Concurrence**

As to form: N/A

**Recommended Actions:**

That the Board of Supervisors:

- a) Receive and file the Santa Barbara County Crop & Livestock Report for 2024; and
- b) Determine that the above-recommended action is not a project that is subject to environmental review under the California Environmental Quality Act (CEQA), pursuant to CEQU Guidelines section 15378(b)(5), finding that the actions consist of administrative activities of government that will not result in direct or indirect physical changes in the environment.

**Summary Text:**

The Agricultural Commissioner's Office will present the 2024 Annual Crop & Livestock Report, highlighting the county's top agricultural commodities and commodity groups.

**Background:**

Pursuant to Section 2279 of the California Food and Agriculture Code, the Agricultural Commissioner is required to produce an annual report detailing the condition, acreage, and the value of agricultural products within the county.

A presentation to the Board of Supervisors will highlight key findings from the 2024 Annual Crop & Livestock Report for the County of Santa Barbara, which is scheduled for public release on July 1, 2025.

**Fiscal and Facilities Impacts:**

Budgeted: N/A

**Attachments:**

**Attachment A** – 2024 Crop & Livestock Report (English)

**Attachment B** – 2024 Crop & Livestock Report (Spanish)

**Attachment C** – Presentation of 2024 Crop & Livestock Report

**Contact Information:**

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