



# County of Santa Barbara BOARD OF SUPERVISORS

## Minute Order

April 7, 2026

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**Present:** 4 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, and Supervisor Nelson  
**Absent** 1 - Supervisor Lavagnino

PLANNING AND DEVELOPMENT DEPARTMENT

File Reference No. 26-00286

**RE:** HEARING - Consider recommendations regarding the Long Range Planning Division (LRP), Fiscal Years (FYs) 2026 - 2029 Work Program, as follows: (EST. TIME: 45 MIN.)

- a) Receive a report on the staff-recommended Long Range Planning FYs 2026 - 2029 Work Program;
- b) Provide any direction that the Board would like to make regarding the staff-recommended Long Range Planning FYs 2026 - 2029 Work Program; and
- c) Determine that the Board's action is not a "project" that is subject to environmental review pursuant to the State California Environmental Quality Act (CEQA) Guidelines [Section 15378(b) (5)].

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

*HEARING TIME: 3:55 PM - 4:36 PM (41 MIN.)*

**Received and filed staff presentation and conducted a public hearing.**

**Marc Chytilo addressed the Board**

**A motion was made by Supervisor Capps, seconded by Supervisor Lee, that this matter be acted on as follows:**

- a) Received and filed;**
- b) Provided direction; and**
- c) Approved.**

**The motion carried by the following vote:**

**Ayes:** 3 - Supervisor Lee, Supervisor Capps, and Supervisor Hartmann

**Absent:** 2 - Supervisor Nelson, and Supervisor Lavagnino