

**Board of Supervisors**

**Attachment for:**

**Agreement between the California Department of Food and Agriculture and the Santa Barbara County Agricultural Commissioner's Office for Light Brown Apple Moth.**

**Agreement No. 08-0130**

**APPROVED AS TO FORM:**

**COUNTY COUNSEL**

By Celeste E. Anderson

**Deputy County Counsel**

**INSURANCE APPROVAL:**

By Ray Anderson

**Risk Management**

**APPROVED AS TO FORM:**

**AUDITOR-CONTROLLER**

By: Mark Paul



AGREEMENT NUMBER <b>08-0130</b>
REGISTRATION NUMBER

1. This Agreement is entered into between the State Agency and the Contractor named below:  
 STATE AGENCY'S NAME  
**DEPARTMENT OF FOOD AND AGRICULTURE**  
 CONTRACTOR'S NAME  
**COUNTY OF SANTA BARBARA**
2. The term of this Agreement is: July 1, 2008 Through June 30, 2009
3. The maximum amount of this Agreement is: \$28,478.38  
 Twenty-eight Thousand Four Hundred Seventy-eight Dollars and Thirty-eight Cents
4. The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement:

Exhibit A – Scope of Work	1 Page(s)
Attachment 1	3 Page(s)
Attachment 2	1 Page(s)
Attachment 3	16 Page(s)
Attachment 4	19 Page(s)
Exhibit B – Budget Detail and Payment Provision	1 Page(s)
Attachment 1	1 Page(s)
Exhibit C – General Terms and Conditions - GTC 307	3 Pages

- Check mark one item below as Exhibit D:
- Exhibit D-Special Terms and Conditions (Attached hereto as part of this Agreement) 1 Page(s)
- Exhibit D\*-Special Terms and Conditions

5. Name of Program: PEST EXCLUSION/LIGHT BROWN APPLE MOTH

**IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.**

<b>CONTRACTOR</b>		<i>California Department of General Services Use Only</i>
CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.)		
<b>COUNTY OF SANTA BARBARA</b>		
BY (Authorized Signature)	DATE SIGNED)	
—		
PRINTED NAME AND TITLE OF PERSON SIGNING		
ADDRESS		
263 Camino Del Remedio, Santa Barbara, CA 93110		
<b>STATE OF CALIFORNIA</b>		
AGENCY NAME		
<b>DEPARTMENT OF FOOD AND AGRICULTURE</b>		
BY (Authorized Signature)	DATE SIGNED	
—		
PRINTED NAME AND TITLE OF PERSON SIGNING		
JANICE L. PRICE, CONTRACTS MANAGER		
ADDRESS		
1220 N STREET, ROOM 115, SACRAMENTO, CA 95814		

Exempt per: DGS Ltr 28.5



**EXHIBIT A  
(County Agreement)**

**SCOPE OF WORK**

1. Contractor agrees to provide the services described herein:

The Contractor shall perform regulatory work for the Light Brown Apple Moth in the County of Santa Barbara.

2. The program contract managers for this Agreement are:

<b>FOR CDFA, THE PROGRAM CONTRACT MANAGER IS:</b>	<b>FOR CONTRACTOR:</b>
Name: Courtney Albrecht	Name: William Gillette
Section/Unit: Pest Exclusion	Section/Unit: Agricultural Commissioner
Address: 1220 N Street, Room A-372	Address: 263 Camino Del Remedio
City/Zip: Sacramento, CA 95814	City/Zip: Santa Barbara, CA 93110
Phone: 916-654-0312	Phone: 805-681-5600
Email: calbrecht@cdfa.ca.gov	Email: bgillett@co.santa-barbara.ca.us

3. See Attachment 1 to this Scope of Work for a detailed description of work to be performed and duties of all parties.

## Scope of Work

### Light Brown Apple Moth Cooperative Agreement July 1, 2008 – June 30, 2009 FY 2008/2009

Contractor agrees to provide the services described herein:

The County agrees to perform the listed activities in order to:

- Implement Federal Domestic Quarantine Order *Epiphyas postvittana* (Light Brown Apple Moth) DA-2007-42; including implementation of regulations for parallel California State Interior Quarantine, CCR 3434.
- Conduct emergency response activities as a result of detections of light brown apple moth in regulated establishments.

**For each county the scope of work will include, as appropriate, the activities described below:**

1. Quarantine Enforcement
2. Trace Forward/Trace Back Investigation and Survey
3. Other

#### 1. Quarantine Enforcement

Detailed in the Light Brown Apple Moth Regulatory Procedures Manual (**Appendix A or most current version**)

**A. Nurseries** (includes production and retail nurseries, and producers of cut flowers, retail/wholesale florists, garlands, wreaths or greenery and cut Christmas trees)

- **Initial Inspection/Sampling/Hold Notice**  
Initial inspection of facility, submitting samples, issuing hold notices and performing hold actions.
- **Follow-Up Inspection/Sampling/Hold Notice**  
Biweekly, monthly or more often as determined necessary, oversight of nursery IPM program if applicable, submitting samples, issuing hold notices and performing hold actions.
- **Per Shipment Inspection/Sampling/Hold Notice**  
Per shipment inspection, submitting samples, issuing hold notices and performing hold actions.
- **Treatment/Reinspection**  
Overseeing treatment or disposal at LBAM-positive nurseries, discussing treatment options, and reinspecting treated material to determine freedom from LBAM.
- **Compliance Agreements**  
Issuing and explaining terms of compliance agreements, inputting compliance agreement information into LBAM database, compliance agreement monitoring.
- **Outreach**  
Distributing quarantine maps and flyers to retail nurseries, general industry outreach.

## B. Green Waste

- **Compliance Agreements**

Issuing and explaining terms of compliance agreements, inputting compliance agreement information into LBAM database, compliance agreement monitoring.

## C. Community Gardens

- **Inspection/Sampling/Hold Notice**

Biweekly, monthly or per shipment inspections, submitting samples, issuing hold notices and performing hold actions.

- **Compliance Agreements**

Issuing and explaining terms of compliance agreements, inputting compliance agreement information into LBAM database, compliance agreement monitoring.

- **Outreach/Education**

Distributing educational material.

## D. Harvested Commodities (Including Farmers Markets)

- **Inspection/Sampling/Hold Notice**

Initial, monthly or pre-shipment inspections, submitting samples, issuing hold notices and performing hold actions.

- **Treatment/Reinspection**

Conducting or overseeing treatment at LBAM-positive location, discussing treatment options, and reinspecting location to determine freedom from LBAM.

- **Compliance Agreements**

Issuing and explaining terms of compliance agreements, inputting compliance agreement information into LBAM database, compliance agreement monitoring.

## 2. Trace Forward/Trace Back

### All Related Trace Forward/Trace Back Activities

Inspecting, submitting samples, issuing hold notices and performing hold actions.

## 3. Other

### A. Conference Calls

Conference calls with CDFR, USDA, industry or community regarding LBAM regulatory updates.

### B. Meetings

Public, industry or regulatory meetings regarding LBAM regulatory activities.

### C. Administrative Support

Monthly invoicing for LBAM regulatory activities.

### D. Public Outreach/Education

Phone calls, walk-ins.

### E. Reporting

Monthly reporting (**Appendix B**) and invoicing (**Appendix C**) for LBAM regulatory activities.

Submit monthly report and invoice to:  
The Department of Food and Agriculture  
Attn: Carol Gentry  
1220 N Street, Room A-316  
Sacramento, CA 95814



CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

# Work Plan Light Brown Apple Moth FY 2008/2009

County: Santa Barbara Date: 24-Mar-08

	# of Facilities Requiring Activity	Estimated Visits/Year/Facility	Estimated Hours/Visit	Total Hours
<b>Quarantine Enforcement</b>				
<b>Nurseries</b>				
Initial Inspection/Sampling/Hold Notices	40	1	1	40
Follow Up Inspection/Sampling/Hold Notices	20	1	1	20
Per Shipment Inspection/Sampling/Hold Notices				0
Treatment/Reinspection	20	1	1	20
Compliance Agreements				0
Outreach	30	1	1	30
<b>Green Waste</b>				
Compliance Agreements				0
<b>Community Gardens</b>				
Inspection/Sampling/Hold Notices				0
Compliance Agreements				0
Outreach/Education				0
<b>Harvested Commodities</b>				
Inspection/Sampling/Hold Notices	50	1	1	50
Treatment/Reinspection	10	1	1	10
Compliance Agreements				0
<b>Trace Forward/ Trace Back</b>				
All Related TF/TB Regulatory Activities	40	1	1	40
<b>Other</b>				
Conference Calls	NA	NA	NA	40
Meetings	NA	NA	NA	100
Administrative Support	NA	NA	NA	
Reporting	NA	NA	NA	
Public Outreach/Education	NA	NA	NA	100

TOTAL **450**