



# NOTICE OF EXEMPTION

TO: Santa Barbara County Board of Supervisors  
FROM LEAD AGENCY: GENERAL SERVICES DEPARTMENT

RECEIVED

Clerk of the Board-Filing Date

Staff Contact: Ashton Ellis

Phone: (916) 718-6922

Fax:

Division: Captial, Energy and Facilities

Email: aellis@countyofsb.org

Address: 1105 Santa Barbara Street, 2nd fl Courthouse East \ City: Santa Barbara

State: ca

Zip: 93101

## PROJECT INFORMATION:

Does this project involve a state or federal agency?  Yes  No

Project Name: County of Santa Barbara ADA Transition Plan, Phase II

District: County-Wide

Address: Multiple County Facilities

City/Area: Please select from list...

Zip Code:

APN:

Project #: 21005

NOE #: 1

Funding/POPPA: JE-0247534

Project Description: (Section 15124 of the CEQA Guidelines defines the types of information that should be included in a project description)

The ADA Transition Plan Phase II involved the review of fifteen (15) County facilities located throughout Santa Barbara County. The objective of the ADA Transition Plan is to update the existing Transition Plan completed in 1990 and document the physical access barriers, an architectural feature that limits or impedes access, at County facilities in a phased process. The final deliverables, the ADA Transition Plan Phase II Report and barrier database, shall be utilized by the County to develop plans for future ADA improvements on an ongoing basis.

## DETERMINATION: (select category)

- Not a Project (§15378)
- Ministerial Exemption (§15268)
- Statutory Exemption (§15260)
- Categorical Exemption (§15354 (15302-33))
  - CatEx - Existing Facilities (§15300)
- Emergency Project Exemption (§15359)

## Scope of Exemption:

Not A Project §15378(b) means the whole of an action, which does not have a potential for resulting in either a direct physical change in the environment, or a reasonably foreseeable indirect physical change in the environment, such as the following activities: (1) Proposals for legislation to be enacted by the State Legislature; (2) Continuing administrative or maintenance activities, such as purchases for supplies, personnel-related actions, general policy and procedure making (except as they are applied to specific instances covered above); (3) The submittal of proposals to a vote of the people of the state or of a particular community that does not involve a public agency sponsored initiative.; (4) The creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.; (5) Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

Cal. Code Regs. tit. 14 § 15378

PRIMARY reason for the Determination:

15378(b5) Organizational or Administrative Actions

## FINDING TO SUPPORT DETERMINATION: (attach additional material, only if necessary)

Based upon the project description above, the General Services Department (as Lead Agency) has determined the project (County of Santa Barbara ADA Transition Plan, Phase II) is within the scope of §15378 Not A Project. The project involves routine and regular government management activities covered by subsection (b5) organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment.

Cal. Code Regs. Tit. 14, §15378(b5)

DocuSigned by:

Patrick Zuroške

Department/Division Representative

(print name:)

Patrick Zuroške

Date 4/18/2023 | 5:28

## DISTRIBUTION: Clerk of the Board File, Public Notice Board, and Project File

NOTE: A copy must be posted at least 6 days prior to consideration of the activity by the decision-makers to comply with County CEQA guidelines and a copy must be filed with the County Clerk of the Board after project approval to begin a 35 day statute of limitations on legal challenges.

H-26-C



# 2021 CEQA Transmittal Memorandum

County of Santa Barbara - Clerk of the Board of Supervisors

105 E. Anapamu St. Room 407 • Santa Barbara • CA • 93101

(805) 568-2240

Complete this form when filing a Negative Declaration, Mitigated Negative Declaration, Environmental Impact Report or Notice of Exemption.

You will need to submit one original for posting plus one copy for the Department of Fish & Wildlife. A scanned copy including the date/time of posting will be emailed to the Lead Agency and Project Applicant. If you would like a return copy, please submit an extra copy along with a pre-addressed, stamped envelope.

Contact Person Ashton Ellis		Phone (916)718-6922	
Lead Agency General Services Department (County of Santa Barbara)		Lead Agency Email countyarchitect@countyofsb.org	
Project Title County of Santa Barbara ADA Transition Plan, Phase II			
Project Applicant Ashton Ellis	Email aellis@countyofsb.org	Phone (916)718-6922	
Project Applicant Address 1105 Santa Barbara Street, 2nd fl Courthouse East Wi	City Santa Barbara	State ca	Zip 93101

**DOCUMENT BEING FILED:**

- Environmental Impact Report (EIR) .....
  - 2021 Filing Fee ..... \$3,445.25
  - Previously Paid (must attach receipt) ..... \$0.00
  - No Effect Determination (must be attached) ..... \$0.00

- Negative Declaration or Mitigated Negative Declaration .....
  - 2021 Filing Fee ..... \$2,480.25
  - Previously Paid (must attach receipt) ..... \$0.00
  - No Effect Determination (must be attached) ..... \$0.00

Notice of Exemption ..... \$0.00

County Administrative Handling Fee (required for all filings, effective 7/19/18) ..... \$50.00

TOTAL: \$ 50.00

**PAYMENT METHOD: ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING**

- Cash     Credit Card     Check # \_\_\_\_\_     Journal Entry # JE-0247534 \_\_\_\_\_



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

Print **Start Over** Save

RECEIPT NUMBER:  
 42 — 06/07/2023 — 157  
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY General Services	LEAD AGENCY EMAIL countyarchitect@countyofsb.org	DATE 06/07/2023
COUNTY/STATE AGENCY OF FILING Santa Barbara	DOCUMENT NUMBER	

PROJECT TITLE

County of Santa Barbara ADA Transition Plan, Phase II

PROJECT APPLICANT NAME Ashton Ellis	PROJECT APPLICANT EMAIL aellis@countyofsb.org	PHONE NUMBER (916) 718-6922
PROJECT APPLICANT ADDRESS 1105 Santa Barbara St., 2nd Floor Courthouse East Wing	CITY Santa Barbara	STATE CA
		ZIP CODE 93101

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

- |   |            |    |      |
|---|------------|----|------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,839.25 | \$ | 0.00 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,764.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ | 0.00 |

- Exempt from fee  
 Notice of Exemption (attach)  
 CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |       |
|---|----------|----|-------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | 50.00 |
| <input type="checkbox"/> Other  |          | \$ |       |

PAYMENT METHOD:

- Cash     Credit     Check     Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Chelsea Lenzy, Deputy Clerk
---------------	--



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE**  
**CASH RECEIPT**  
 DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**NOTICE**

Each project applicant shall remit to the county clerk the environmental filing fee before or at the time of filing a Notice of Determination (Pub. Resources Code, § 21152; Fish & G. Code, § 711.4, subdivision (d); Cal. Code Regs., tit. 14, § 753.5). Without the appropriate fee, statutory or categorical exemption, or a valid No Effect Determination issued by the California Department of Fish and Wildlife (CDFW), the Notice of Determination is not operative, vested, or final, and shall not be accepted by the county clerk.

**COUNTY DOCUMENTARY HANDLING FEE**

The county clerk may charge a documentary handling fee of fifty dollars (\$50) per filing in addition to the environmental filing fee (Fish & G. Code, § 711.4, subd. (e); Cal. Code Regs., tit. 14, § 753.5, subd. (g)(1)). A county board of supervisors shall have the authority to increase or decrease the fee or charge, that is otherwise authorized to be levied by another provision of law, in the amount reasonably necessary to recover the cost of providing any product or service or the cost of enforcing any regulation for which the fee or charge is levied (Gov. Code, § 54985, subd. (a)).

**COLLECTION PROCEDURES FOR COUNTY GOVERNMENTS**

**Filing Notice of Determination (NOD):**

- Collect environmental filing fee or copy of previously issued cash receipt. *(Do not collect fee if project applicant presents a No Effect Determination signed by CDFW. An additional fee is required for each separate environmental document. An addendum is not considered a separate environmental document. Checks should be made payable to the county.)*
- Issue cash receipt to project applicant.
- Attach copy of cash receipt and, if applicable, previously issued cash receipt, to NOD.
- Mail filing fees for CRP document to CDFW prior to filing the NOD or equivalent final approval (Cal. Code Regs. Tit. 14, § 753.5 (b)(5)). The CRP should request receipt from CDFW to show proof of payment for filing the NOD or equivalent approval. Please mail payment to address below made attention to the Cash Receipts Unit of the Accounting Services Branch.

If the project applicant presents a **No Effect Determination** signed by CDFW, also:

- Attach No Effect Determination to NOD *(no environmental filing fee is due)*.

**Filing Notice of Exemption (NOE)** *(Statutorily or categorically exempt project (Cal. Code Regs., tit. 14, §§ 15260-15285, 15300-15333))*

- Issue cash receipt to project applicant.
- Attach copy of cash receipt to NOE *(no environmental filing fee is due)*.

**Within 30 days after the end of each month in which the environmental filing fees are collected**, each county shall summarize and record the amount collected on the monthly State of California Form No. CA25 (TC31) and remit the amount collected to the State Treasurer. Identify the remittance on Form No. CA25 as "Environmental Document Filing Fees" per Fish and Game Code section 711.4.

**The county clerk shall mail the following documents to CDFW on a monthly basis:**

- ✓ A photocopy of the monthly State of California Form No. CA25 (TC31)
- ✓ CDFW/ASB copies of all cash receipts (including all voided receipts)
- ✓ A copy of all CDFW No Effect Determinations filed in lieu of fee payment
- ✓ A copy of all NODs filed with the county during the preceding month
- ✓ A list of the name, address and telephone number of all project applicants for which an NOD has been filed. If this information is contained on the cash receipt filed with CDFW under California Code of Regulations, title 14, section 753.5, subdivision (e)(6), no additional information is required.

**DOCUMENT RETENTION**

The county shall retain two copies of the cash receipt (for lead agency and county clerk) and a copy of all documents described above for at least 12 months.

**RECEIPT NUMBER**

- # The first two digits automatically populate by making the appropriate selection in the County/State Agency of Filing drop down menu.
- # The next eight digits automatically populate when a date is entered.
- # The last three digits correspond with the sequential order of issuance for each calendar year. For example, the first receipt number issued on January 1 should end in 001. If a county issued 252 receipts for the year ending on December 31, the last receipt number should end in 252. CDFW recommends that counties and state agencies 1) save a local copy of this form, and 2) track receipt numbers on a spreadsheet tabbed by month to ensure accuracy.

**DO NOT COMBINE THE ENVIRONMENTAL FEES WITH THE STATE SHARE OF FISH AND WILDLIFE FEES.**

**Mail to:**

California Department of Fish and Wildlife  
 Accounting Services Branch  
 P.O. Box 944209  
 Sacramento, California 94244-2090