



County of Santa Barbara

BOARD OF SUPERVISORS

Minute Order

April 21, 2026

Present: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino

COUNTY HEALTH DEPARTMENT

File Reference No. 26-00327

RE: Consider recommendations regarding a Tenth Amendment to the Oregon Community Health Information Network (OCHIN) Master System Agreement, as follows:

a) Approve, ratify, and authorize the Chair to execute a Tenth Amendment to the Master System Agreement with OCHIN to add and exercise an option to extend the term of the agreement for an additional three years beginning April 1, 2026 through March 31, 2029, and to increase funding by \$3,800,000.00 for the additional three-year period for a revised total amount not to exceed \$12,524,600.00; and

b) Determine that the recommended action is not a “Project” within the meaning of the California Environmental Quality Act (CEQA) and is exempt per CEQA Guideline Section 15378(b)(4), since the recommended action is the creation of governmental funding mechanisms or other governmental fiscal activities that does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

A motion was made by Supervisor Lavagnino, seconded by Supervisor Capps, that this matter be acted on as follows:

a) Approved, ratified and authorized; Chair to execute; and

b) Approved.

The motion carried by the following vote:

Ayes: 5 - Supervisor Lee, Supervisor Capps, Supervisor Hartmann, Supervisor Nelson, and Supervisor Lavagnino