

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF SETTING )  
PUBLIC HEARING RELATIVE TO ) RESOLUTION NO. \_\_\_\_\_  
REPORT ON PROPOSED BENEFIT )  
ASSESSMENTS FOR COUNTY )  
SERVICE AREA 31 )  
FOR FISCAL YEAR 2012-2013 )

WHEREAS, reports titled *County Service Area 31 Fixed Charge Fee Report 2012-2013* contained within the Engineering Report required under Santa Barbara County Code, Chapter 28, § 28-81, subds. (a) & (b), were filed with the Clerk of the Board; and

WHEREAS, Santa Barbara County Code, Chapter 28, § 28-81, subds. (a) & (b), provides that the clerk shall publish notice of the date, time and place of hearing on said report and for filing objections or protest thereto.

NOW, THEREFORE, BE IT AND IT IS HEREBY RESOLVED as follows:

1. That a public hearing on the said reports relating to adopting the proposed assessments within County Service Area 31 be, and it is hereby, set for the 1<sup>st</sup> day of May, 2012 at the hour of 9:00 a.m., or as soon thereafter as the order of business will permit, in the Board Hearing Rooms located at 105 East Anapamu Street in Santa Barbara, and 511 East Lakeside Parkway in Santa Maria.
2. That the clerk be and is hereby authorized and directed to publish notice of the filing of said report and of said hearing on the report and for the filing of objections or protest thereto, in the Daily Sound or other newspaper of general circulation, circulated within the territory of the said county service areas. Such notice shall be published at least twice with an interval of five (5) days between the first and last publication, not counting the publication dates, pursuant to Government Code Section 6066.

PASSED, APPROVED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this \_\_\_\_\_ day of \_\_\_\_\_ 2012, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:  
CHANDRA L. WALLAR  
CLERK OF THE BOARD

ACCEPTED AND AGREED:  
COUNTY OF SANTA BARBARA

By: \_\_\_\_\_  
Deputy

By: \_\_\_\_\_  
DOREEN FARR, Chair  
Board of Supervisors

APPROVED AS THE FORM:  
DENNIS A. MARSHALL  
COUNTY COUNSEL

APPROVED AS TO ACCOUNTING FORM:  
ROBERT W. GEIS  
AUDITOR-CONTROLLER

By: \_\_\_\_\_  
Deputy County Counsel

By: \_\_\_\_\_  
Deputy