

ATTACHMENT A
NOTICE OF COMPLETION

Notice is hereby given that the County of Santa Barbara, State of California, as owner of the public work hereinafter did on the 16th of February, 2010, enter into a contract with Rockwood General Contractors, Inc., Post Office Box 1529, Nipomo, California 93444, for Construction of 2009 American Recovery and Reinvestment Act (ARRA) Shoulder Enhancement in Santa Ynez, in the Third Supervisorial District of Santa Barbara County. Santa Barbara County Project No. 862310 and Federal Project No. ESPL-5951 (131).

That pursuant to the laws of this State as provided in said Contract, said Contractor filed with the County good and sufficient Contractor's Bonds executed by the following Surety:

Performance Bond (100% Contract Price) – \$1,208,559.92
Travelers Casualty and Surety Company of America

Payment Bond (100% Contract Price) – \$1,208,559.92
Travelers Casualty and Surety Company of America

That on the 19th day of July, 2010 the work called for by said Contract was completed by said Contractor.

COUNTY OF SANTA BARBARA
STATE OF CALIFORNIA

By _____
Scott D. McGolpin, Director of Public Works

Construction of 2009 American Recovery and Reinvestment Act (ARRA) Shoulder Enhancement in Santa Ynez, in the Third Supervisorial District of Santa Barbara County. Santa Barbara County Project No. 862310 and Federal Project No. ESPL-5951 (131).

STATE OF CALIFORNIA)

COUNTY OF SANTA BARBARA)

SCOTT D. McGOLPIN, being duly sworn says: that he is an Officer of the County of Santa Barbara, State of California, Director of Public Works; that he is authorized to make the verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated and on his information or belief and as to those matters he believes it to be true.

Scott D. McGolpin, Director of Public Works

Subscribed and sworn to before me on

This _____ day of _____, 2010

by SCOTT D. McGOLPIN, personally known to me
or proved to me on the basis of satisfactory evidence
to be the person(s) who appeared before me,

MICHAEL F. BROWN, Clerk of the Board

By _____
Clerk of the Board