

**AMENDMENT NO. 2 TO THE
AGREEMENT FOR SERVICES OF INDEPENDENT CONTRACTOR WITH BENGAL ENGINEERING
(BC NO. 17-117)**

Pursuant to Paragraph 25 of the Agreement for Services of Independent Contractor (hereinafter AGREEMENT) entered into on August 23, 2016, as BC No.17-117, between the Santa Barbara County Flood Control and Water Conservation District (hereafter COUNTY), and **Bengal Engineering**, having its principal place of business at 360 S. Hope Avenue, STE C-110, Santa Barbara, California 93105 (hereafter CONTRACTOR), the COUNTY and CONTRACTOR amend the AGREEMENT as follows:

1. Paragraph 4 of the Agreement is hereby amended to read:

TERM, CONTRACTOR shall commence performance on **August 23, 2016** and end performance upon completion, but no later than **December 31, 2022** unless otherwise directed by COUNTY or unless earlier terminated.

2. Paragraph 33, Immaterial Changes is hereby added to read:

CONTRACTOR and COUNTY agree that immaterial changes to this Agreement such as time frame and mutually agreeable work program changes which will not result in a change to the total contract amount or to the scope of the Statement of Work may be authorized by the Public Works Director, or designee in writing, and will not constitute an amendment to the Agreement.

In all other respects, the AGREEMENT remains unchanged and in full effect.

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the date executed by COUNTY.

ATTEST:

Mona Miyasato
County Executive Officer
Ex Officio Clerk of Board of Directors of
the Santa Barbara County Flood
Control and Water Conservation District

By:


Deputy Clerk

**SANTA BARBARA COUNTY FLOOD
CONTROL & WATER CONSERVATION
DISTRICT:**

By:


Gregg Hart, Chair, Board of Directors

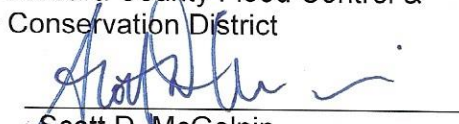
Date:

8-25-20

RECOMMENDED FOR APPROVAL:

Santa Barbara County Flood Control &
Water Conservation District

By:


Scott D. McGolpin
Public Works Director

CONTRACTOR:

Bengal Engineering

By:


Authorized Representative

Name:


MD WAHIDUZZAMAN

Title:

CEO


APPROVED AS TO FORM:

Michael C. Ghizzoni
County Counsel

By: 
Brian Pettit (Jul 24, 2020 14:38 PDT)
Deputy County Counsel

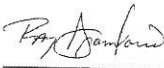
**APPROVED AS TO ACCOUNTING
FORM:**

Betsy M. Schaffer, CPA-
Auditor-Controller

By: 
Deputy

APPROVED AS TO FORM:

Ray Aromatorio, ARM, AIC
Risk Manager

By: 
Risk Management