

**SANTA BARBARA COUNTY  
BOARD AGENDA LETTER**



Clerk of the Board of Supervisors  
105 E. Anapamu Street, Suite 407  
Santa Barbara, CA 93101  
(805) 568-2240

**Agenda Number:**  
**Prepared on:** 07/30/02  
**Department Name:** Agricultural Commissioner  
**Department No.:** 051  
**Agenda Date:** August 13, 2002  
**Placement:** Administrative  
**Estimate Time:**  
**Continued Item:** NO  
**If Yes, date from:**

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**TO:** Board of Supervisors

**FROM:** William D. Gillette  
Agricultural Commissioner/Director

**STAFF CONTACT:** Elena Morelos  
681-5600

**SUBJECT:** National Fish and Wildlife Grant for Weed Management Area Project

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**Recommendation(s):**

That the Board of Supervisors:

- A) Authorize the Agricultural Commissioner to execute a grant with the National Fish and Wildlife Foundation in the amount of \$26,400 in Federal Matching Funds for the Integrated Weed Management Area Project. The term of this grant is May 1, 2002 to October 31, 2003.
- B) Authorize the Agricultural Commissioner to execute subsequent agreements for this purpose, which do not require additional staffing.

**Alignment with Board Strategic Plan:**

The recommendation is primarily aligned with Goal No. 4: A Community that is Economically Vital and Sustainable.

**Executive Summary and Discussion:**

Approval of this agreement will enable the department to control yellow starthistle through a cooperative spray program in which private landowners and the Santa Barbara County Weed Management Area will share material and labor costs on a 50/50 basis. This grant reimburses the department for expenditures.

**Mandates and Service Levels:**

No additional staffing

**Fiscal and Facilities Impacts:**

The total revenue available through this grant is \$26,400, which will be received during fiscal years 2002/03 and 2003/04 and deposited in Department 051, Fund 0001, Revenue Account 4789 to offset expenditures in Expenditure Accounts 7010 and 7510. A final budget adjustment will be prepared to account for this revenue and associated expenditures. There is no net financial impact.

**Special Instructions:**

Please return a minute order authorizing the Agricultural Commissioner to execute the contract.

**Concurrence:**

County Administrator

Auditor-Controller

Risk Management

County Counsel