

OWNER'S STATEMENT

I HEREBY STATE THAT I AM THE OWNER OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT I AM THE ONLY PERSON WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. I CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES.

I ALSO HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

I ALSO HEREBY OFFER TO DEDICATE TO SANTA BARBARA COUNTY THE BLANKET PUBLIC UTILITY EASEMENT AS SHOWN HEREON.

OAKHILL PARTNERS, LLC A CALIFORNIA LIMITED LIABILITY COMPANY

NAME PRINTED: Robert Higginbotham
TITLE: Managing Member

NAME PRINTED: ANTHONY E. WELLS
TITLE: Managing Member

NAME PRINTED: Dixie L. Wells
TITLE: Managing Member

RECORD TITLE INTEREST

IN ACCORDANCE WITH SECTION 66436 OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, CAROL M. FISSORI, TRUSTEE OF THE AIR-VOL BLOCK, INC. 401(K) PROFIT SHARING PLAN WITH 100% IN THE NOTE AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED JUNE 30, 2016 AS DOCUMENT NO. 2016-0033074 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY, HEREBY CONSENTS TO THE PREPARATION OF THIS FINAL MAP.

NAME: Carol M. Fissori, Trustee of Air Vol Block, Inc. 401(k)
TITLE: Profit Sharing Plan

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON May 31, 2017, BEFORE ME, Judy Osborn, Notary Public
PERSONALLY APPEARED Anthony E. Wells and Dixie L. Wells

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Judy Osborn
NAME PRINTED: Judy Osborn
COMMISSION EXPIRES: 12-6-17
COMMISSION NO.: 2048531
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

TRACT NO. 14,732

BEING A SUBDIVISION OF LOT 50 AS DESIGNATED ON THE MAP ENTITLED "TRACT 12,278" WHICH WAS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, IN BOOK 93 OF MAPS AT PAGES 26 TO 28 INCLUSIVE.

SIGNATURE OMISSIONS

EASEMENT HOLDERS

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

PARK WATER COMPANY, VANDENBERG DISPOSAL DIVISION, FORMERLY KNOWN AS VANDENBERG DISPOSAL CO., A CALIFORNIA CORPORATION, AN EASEMENT FOR SEWER PIPE LINES AND INCIDENTAL PURPOSES, RECORDED DECEMBER 21, 1976 AS INSTRUMENT NO. 54828, IN BOOK 2638, PAGE 175 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY. EASEMENT LOCATION CANNOT BE ASCERTAINED FROM RECORD.

PARK WATER COMPANY, VANDENBERG VILLAGE DIVISION, FORMERLY KNOWN AS VANDENBERG VILLAGE UTILITIES COMPANY, A CALIFORNIA CORPORATION, AN EASEMENT FOR WATER PIPELINES AND INCIDENTAL PURPOSES RECORDED DECEMBER 21, 1976 AS INSTRUMENT NO. 54830, IN BOOK 2638, PAGE 177 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY. EASEMENT LOCATION CANNOT BE ASCERTAINED FROM RECORD.

THE INTEREST OF PARK WATER COMPANY WAS CONVEYED TO VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT BY AN INSTRUMENT RECORDED DECEMBER 1, 1988, AS INSTRUMENT NO. 88-077361 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

GENERAL TELEPHONE COMPANY OF CALIFORNIA, A CORPORATION, AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED SEPTEMBER 21, 1977 AS INSTRUMENT NO. 77-47843 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

THE VILLAGE COUNTRY CLUB, A CALIFORNIA NONPROFIT MUTUAL BENEFIT CORPORATION, AN EASEMENT FOR LANDSCAPING, LANDSCAPE MAINTENANCE AND MAINTENANCE OF EXISTING GOLF COURSE FACILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 25, 2008 AS INSTRUMENT NO 2008-66249 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

COUNTY OF SANTA BARBARA, DRAINAGE EASEMENTS AS SHOWN ON TRACT NO 12,278, RECORDED IN BOOK 93, PAGES 26 THROUGH 28 OF TRACT MAPS.

VANDENBERG VILLAGE COMMUNITY SERVICES DISTRICT, AN EASEMENT FOR WATER PIPE LINES, RECORDED JUNE 15, 1990 AS INSTRUMENT NO. 90-040402 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

MINERAL HOLDERS

THE SIGNATURES OF THE FOLLOWING MINERAL RIGHTS HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION 66436(a)(3)(C) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

UNION OIL COMPANY OF CALIFORNIA, RECORDED NOVEMBER 3, 1961 AS INSTRUMENT NO. 39600 IN BOOK 1883, PAGE 560 OF OFFICIAL RECORDS OF SANTA BARBARA COUNTY.

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF Santa Barbara
ON June 1, 2017, BEFORE ME, Judy Osborn, Notary Public
PERSONALLY APPEARED Robert Higginbotham

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

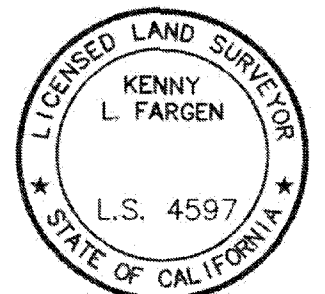
WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Judy Osborn
NAME PRINTED: Judy Osborn
COMMISSION EXPIRES: 12-6-17
COMMISSION NO.: 2048531
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF Santa Barbara

SURVEYORS STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VANDENBERG VILLAGE DEVELOPMENT COMPANY ON FEBRUARY 26, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN ONE YEAR FROM THE RECORDATION OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

Kenny L. Fargen 7-7-17
KENNY L. FARGEN L.S. 4597 DATE



COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, IF REQUIRED, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF CHAPTER 2 OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF REQUIRED, HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ALEKSANDAR JEVREMOVIC P.L.S. 8378 DATE
COUNTY SURVEYOR

RECORDER'S STATEMENT

FILED THIS DAY OF 20, AT M. IN BOOK OF MAPS, RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) THE REQUEST OF KENNY L. FARGEN. FEE:

BY: JOSEPH E. HOLLAND
COUNTY CLERK-RECORDER-ASSESSOR
DEPUTY

CLERK OF THE BOARD'S STATEMENT

I, MONA MIYASATO, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY STATE THIS MAP OF TRACT 14,732 WAS APPROVED BY THE BOARD OF SUPERVISORS ON 20 FOR SUBDIVISION PURPOSES AND THAT I WAS DULY AUTHORIZED AND DIRECTED TO ENDORSE HEREON ITS APPROVAL AND ACCEPTANCE OF THE BLANKET PUBLIC UTILITY EASEMENT AS SHOWN HEREON.

I ALSO HEREBY STATE THAT PURSUANT TO GOVERNMENT CODE SECTION 66464 OF THE SUBDIVISION MAP ACT, THAT CERTIFICATES AND DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MONA MIYASATO
CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY

BY: DEPUTY DATE

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED CONCURRENTLY AS INSTRUMENT NO. O.R.



2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: MAY 25, 2017

16017-TRACT MAP.DWG

TRACT NO. 14,732

BEING A SUBDIVISION OF LOT 50 AS DESIGNATED ON THE MAP ENTITLED "TRACT 12,278" WHICH WAS FILED IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, IN BOOK 93 OF MAPS AT PAGES 26 TO 28 INCLUSIVE.

NOTARY

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STATE OF CALIFORNIA
COUNTY OF San Luis Obispo
ON 6-6-2017, 2017, BEFORE ME, Joyce L. Seat,
PERSONALLY APPEARED Carl Ferrante

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Joyce L. Seat Joyce Seat
SIGNATURE NAME PRINTED
December 6, 2017 2049812
COMMISSION EXPIRES COMMISSION NO.
San Luis Obispo
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

NOTARY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF _____
ON _____, 20____, BEFORE ME, _____,
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME PRINTED

COMMISSION EXPIRES COMMISSION NO.

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF _____



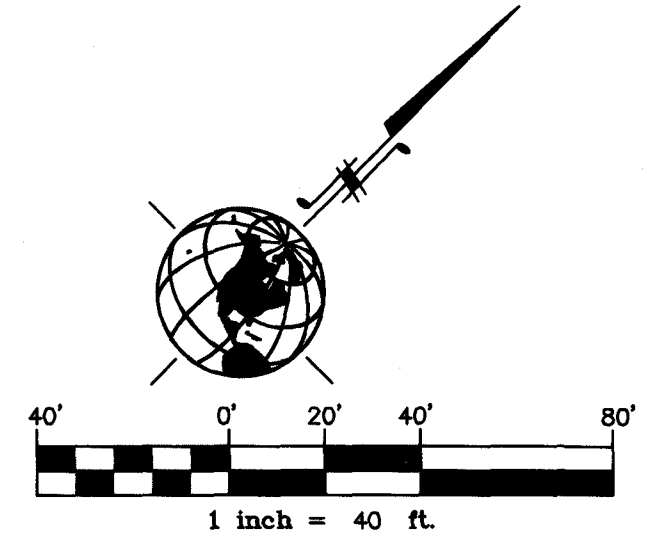
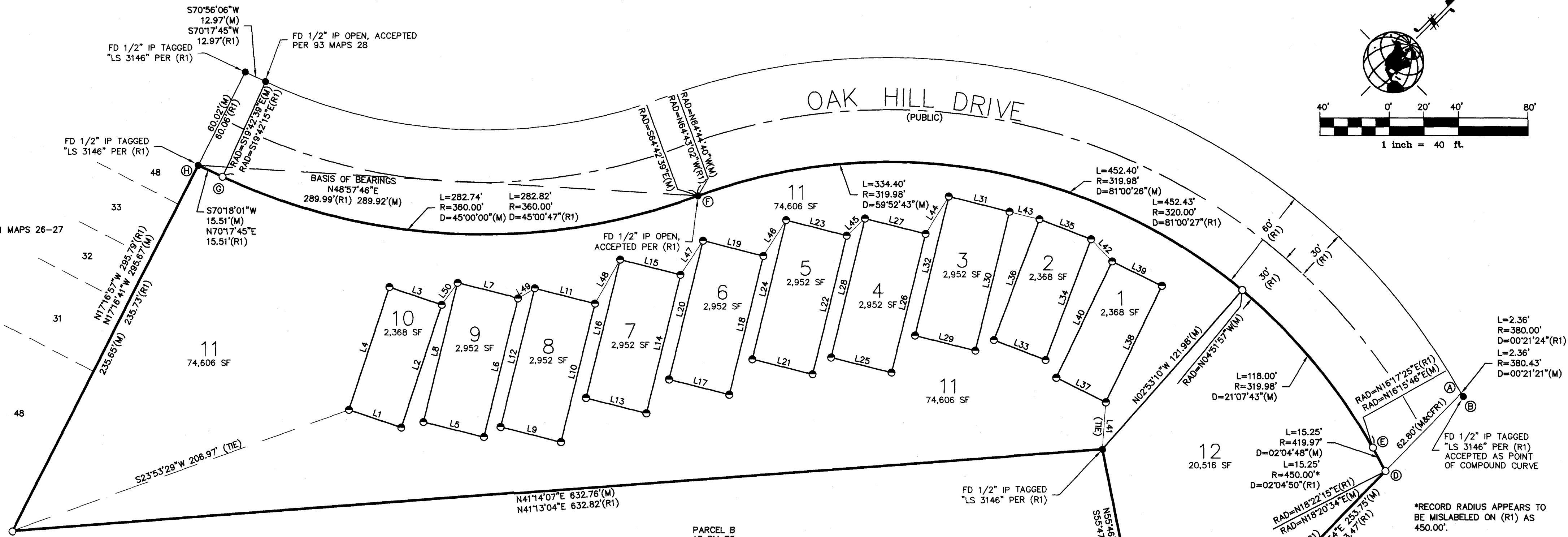
2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: MAY 25, 2017

16017-TRACT MAP.DWG

JOB: 16017

SHEET 2 OF 5

TRACT MAP NO. 14,732



| LINE TABLE | | | LINE TABLE | | |
|------------|--------|-------------|----------------|--------|-------------|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 32.00 | N64°01'29"E | L27 | 36.00 | S59°28'01"W |
| L2 | 74.00 | N25°58'31"W | L28 | 82.00 | S30°31'59"E |
| L3 | 32.00 | S64°01'29"W | L29 | 36.00 | N59°28'01"E |
| L4 | 74.00 | S25°58'31"E | L30 | 82.00 | N30°31'59"W |
| L5 | 36.00 | S59°28'01"E | L31 | 36.00 | S59°28'01"W |
| L6 | 82.00 | N30°31'59"W | L32 | 82.00 | S30°31'59"E |
| L7 | 36.00 | S59°28'01"W | L33 | 32.00 | N66°30'10"E |
| L8 | 82.00 | S30°31'59"E | L34 | 74.00 | N23°29'50"W |
| L9 | 36.00 | N59°28'01"E | L35 | 32.00 | S66°30'10"W |
| L10 | 82.00 | N30°31'59"W | L36 | 74.00 | S23°29'50"E |
| L11 | 36.00 | S59°28'01"W | L37 | 32.00 | N71°33'46"E |
| L12 | 82.00 | S30°31'59"E | L38 | 74.00 | N18°26'14"W |
| L13 | 36.00 | N59°28'01"E | L39 | 32.00 | S71°33'46"W |
| L14 | 82.00 | N30°31'59"W | L40 | 74.00 | S18°26'14"E |
| L15 | 36.00 | S59°28'01"W | TIE LINES ONLY | | |
| L16 | 82.00 | S30°31'59"E | L41 | 27.11 | N40°24'52"W |
| L17 | 36.00 | N59°28'01"E | L42 | 17.54 | N87°59'12"W |
| L18 | 82.00 | N30°31'59"W | L43 | 18.00 | S59°28'01"W |
| L19 | 36.00 | S59°28'01"W | L44 | 25.30 | N12°05'53"W |
| L20 | 82.00 | S30°31'59"E | L45 | 14.42 | S03°09'26"W |
| L21 | 36.00 | N59°28'01"E | L46 | 24.35 | S11°21'14"E |
| L22 | 82.00 | N30°31'59"W | L47 | 23.41 | S10°33'00"E |
| L23 | 36.00 | S59°28'01"W | L48 | 29.12 | N14°35'15"W |
| L24 | 82.00 | S30°31'59"E | L49 | 11.31 | S14°28'01"W |
| L25 | 36.00 | N59°28'01"E | L50 | 15.53 | S08°37'21"E |
| L26 | 82.00 | N30°31'59"W | | | |

METHODS STATEMENT

ESTABLISHED POINT (A) BY ROTATION/PRORATION USING POINTS (B) AND (C) AS THE ROTATION LINE. N00°26'57"E 253.09'(M), N00°30'57"E 252.81'(CALC)

ESTABLISHED POINT (D) BY HOLDING RECORD ROAD WIDTH OF 62.80' FROM POINT (A).

ESTABLISHED POINT (E) BY ROTATION/PRORATION USING POINTS (D) AND (F) AS THE ROTATION LINE. N67°06'56"E 427.18'(M), N67°08'37"E 427.21'(CALC)

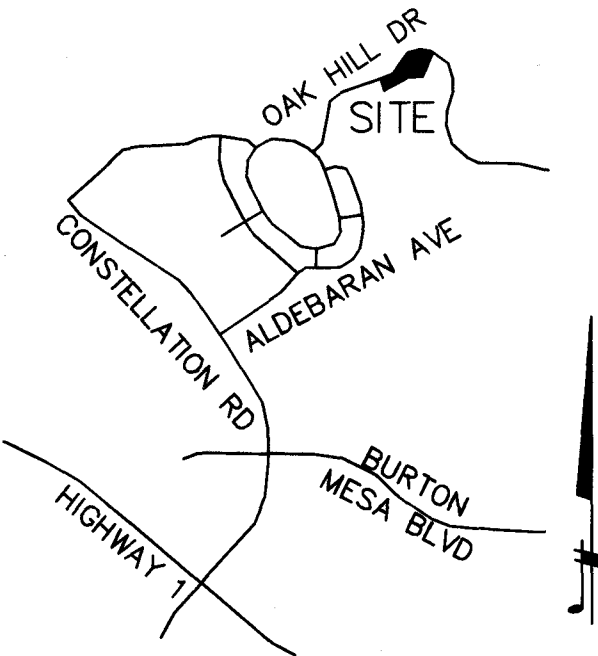
ESTABLISHED POINT (G) BY HOLDING THE RECORD ANGLE (92°25'18") AND DISTANCE (15.51') FROM POINT (H).

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS BETWEEN POINTS (H) AND (F) AS SHOWN ALONG OAK HILL DRIVE, BEARING = N48°57'46"E (CFR1)

LEGEND

- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED.
- DENOTES SET 1 1/2" IRON PIPE WITH 2" BRASS CAP STAMPED "LS 4597"
- DENOTES SET 1" IRON PIPE AND BRASS TAG STAMPED "LS 4597"
- (M) DENOTES MEASURED DATA
- (R1) DENOTES RECORD DATA PER 93 MAPS 26 TO 28
- (CF) CALCULATED FROM



VICINITY MAP
SCALE: NONE



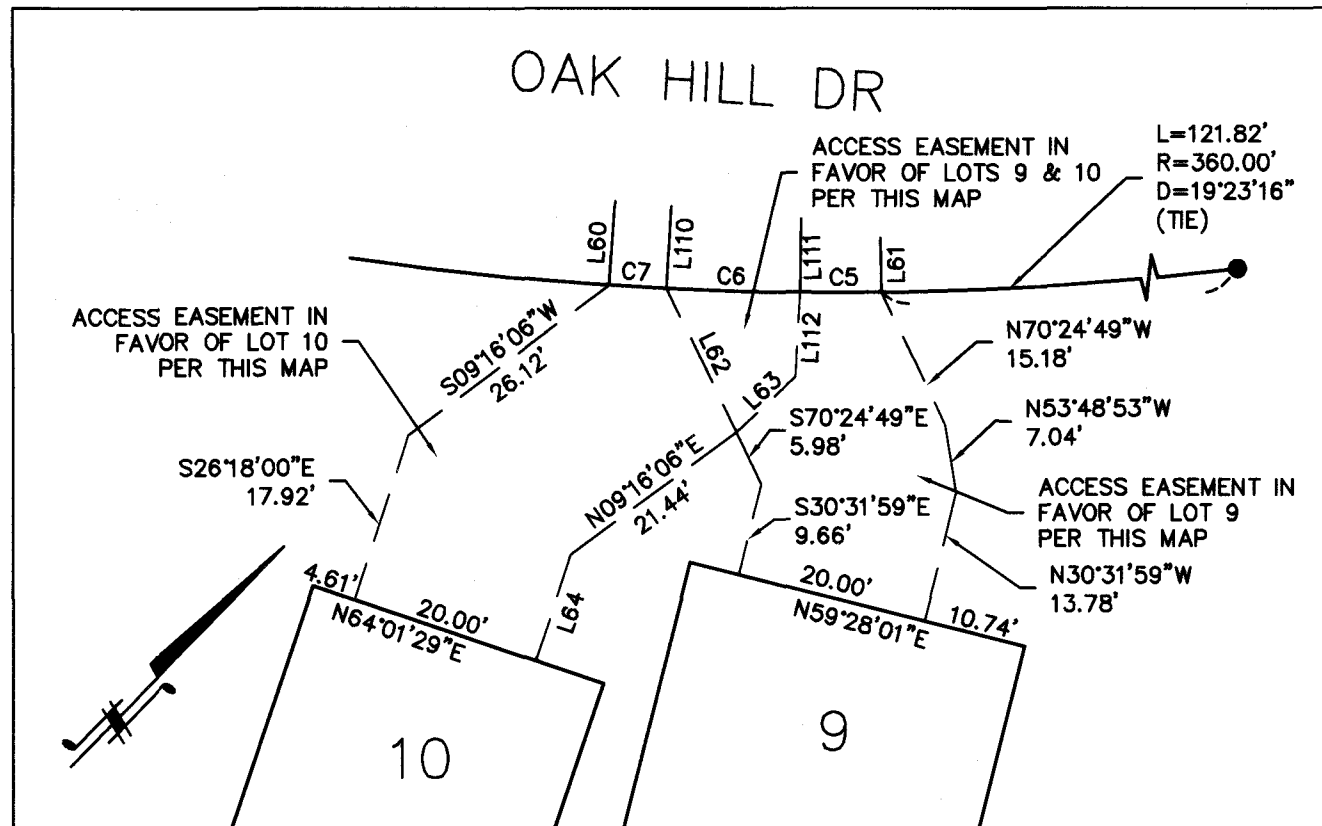
2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: MAY 25, 2017

16017-TRACT MAP.DWG

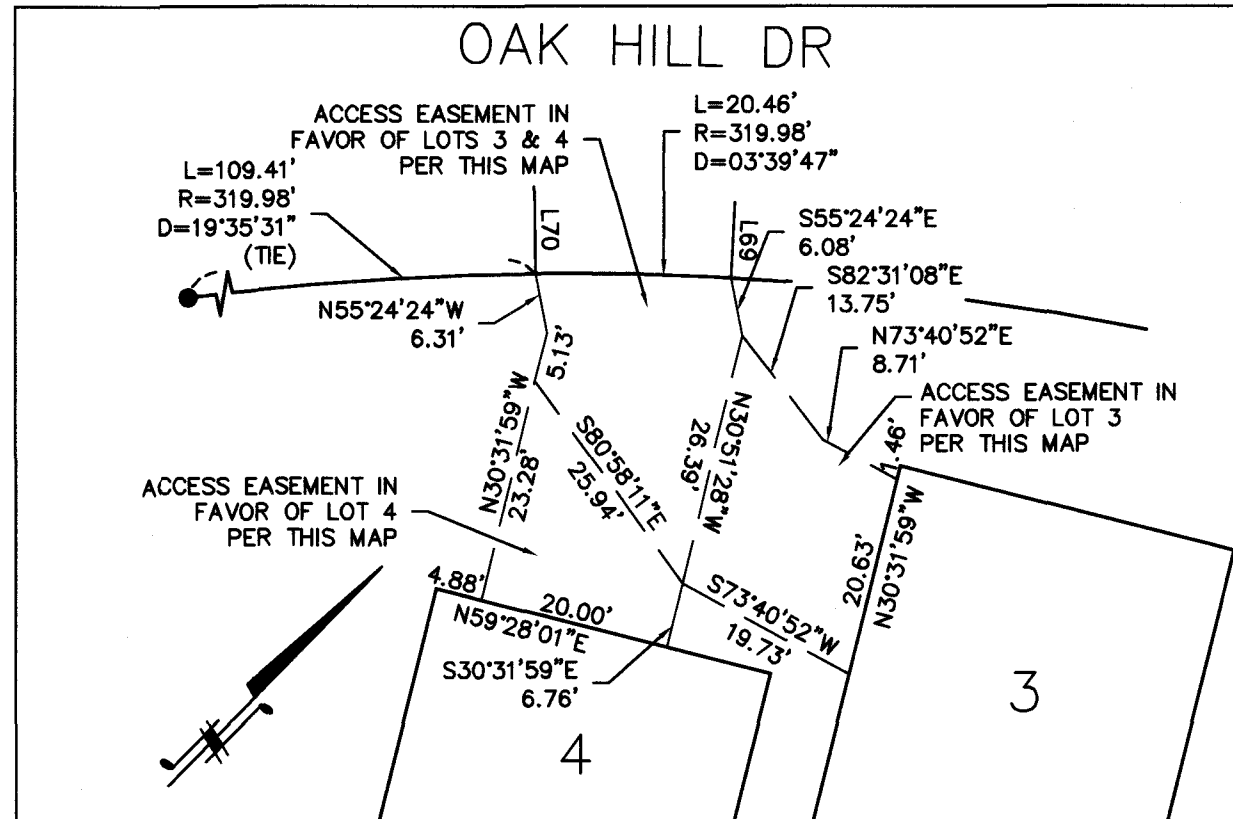
JOB: 16017

SHEET 3 OF 5

DETAIL 1
SCALE: 1" = 20'

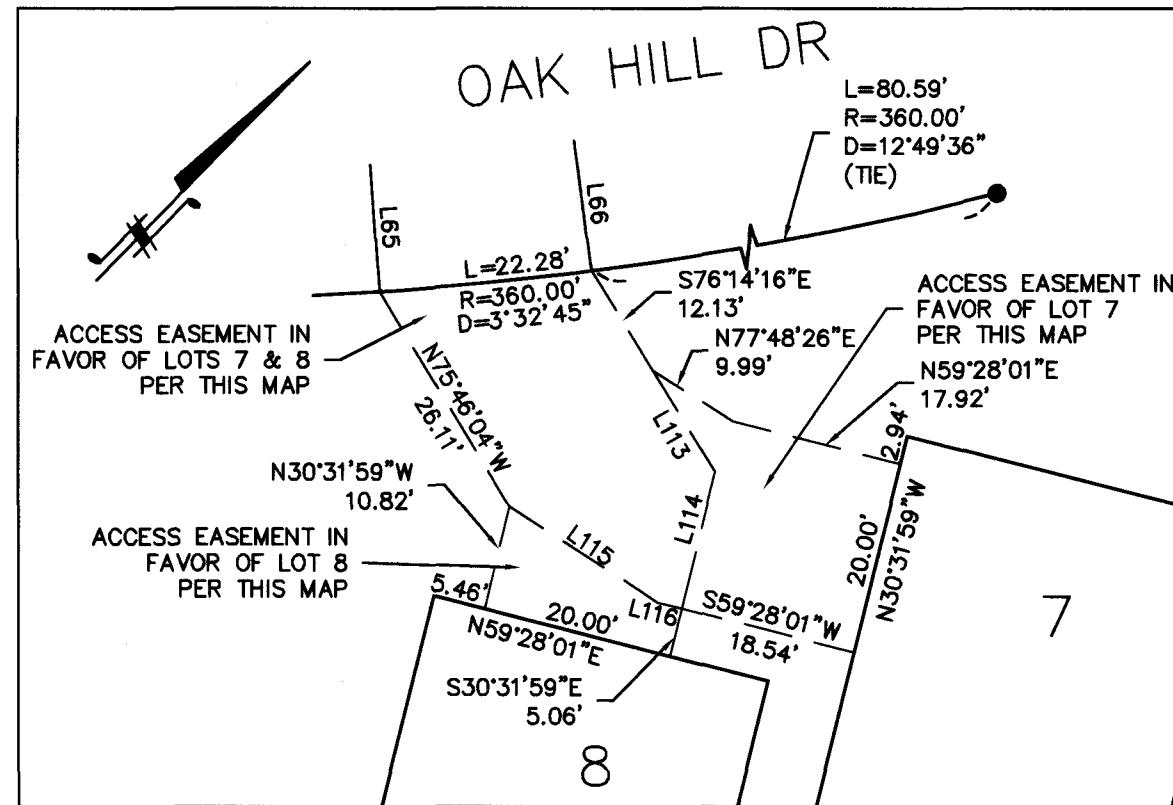


DETAIL 4
SCALE: 1" = 20'

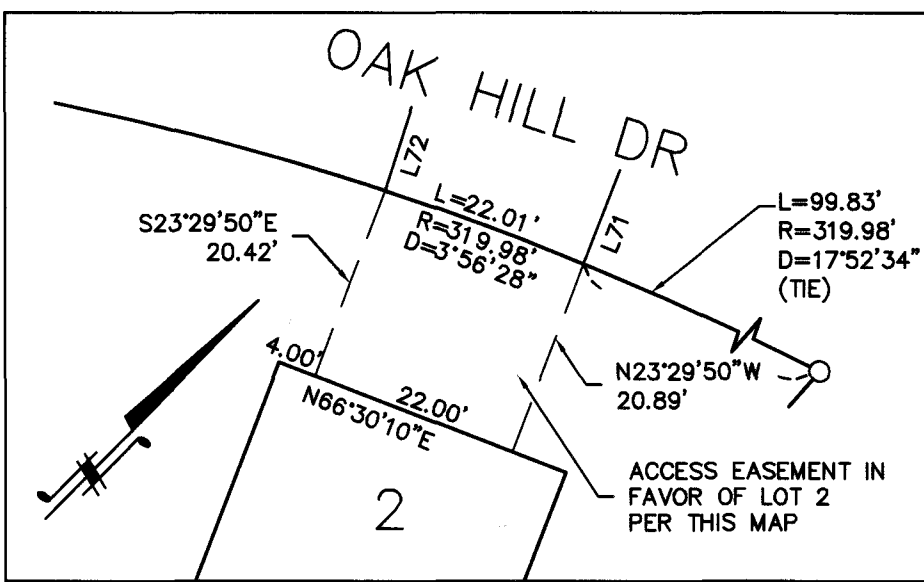


TRACT MAP NO. 14,732

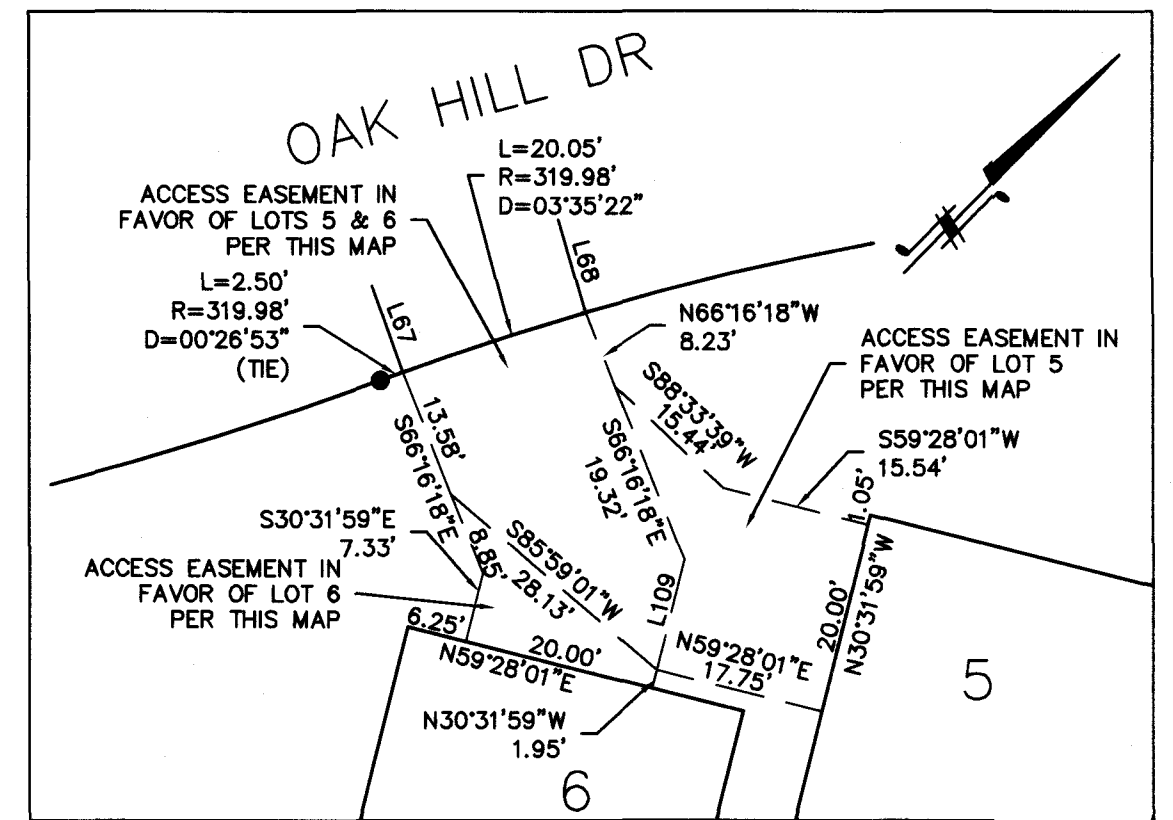
DETAIL 2
SCALE: 1" = 20'



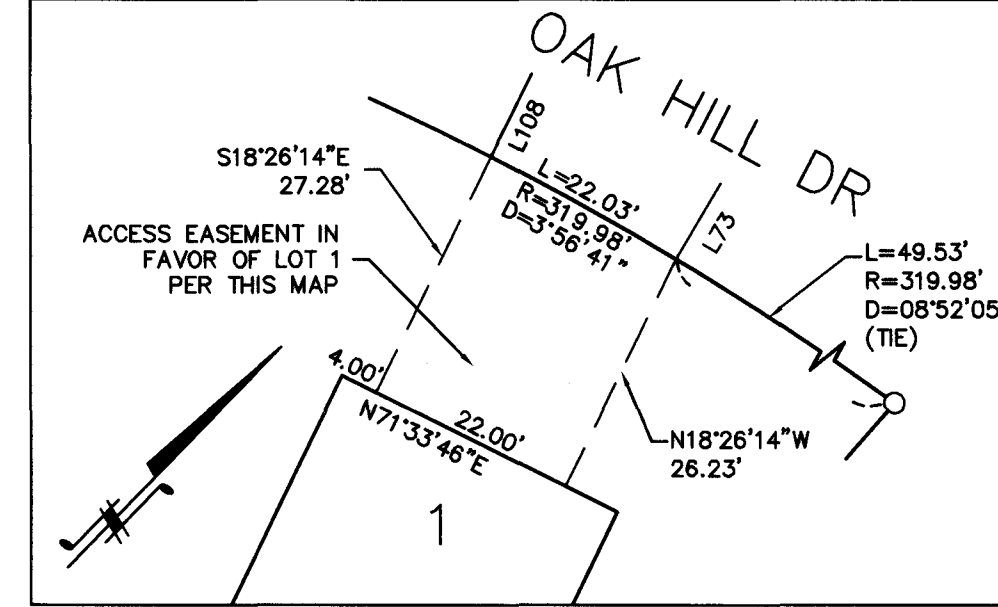
DETAIL 5
SCALE: 1" = 20'



DETAIL 3
SCALE: 1" = 20'



DETAIL 6
SCALE: 1" = 20'



RADIAL LINE TABLE

| LINE | BEARING |
|------|-------------|
| L60 | S40°47'25"E |
| L61 | N45°19'23"W |
| L65 | S48°20'17"W |
| L66 | N51°53'03"W |
| L67 | S64°17'47"E |
| L68 | S60°42'24"E |
| L69 | N41°29'22"W |
| L70 | S45°09'09"E |
| L71 | N22°44'31"W |
| L72 | S26°40'58"E |
| L73 | N13°44'02"W |
| L96 | N89°59'08"E |
| L97 | N02°16'55"E |
| L98 | S12°50'42"W |
| L99 | S24°00'24"E |
| L100 | S65°22'38"W |
| L101 | S47°01'29"W |
| L102 | N17°35'36"W |
| L103 | S62°51'37"W |
| L104 | N15°55'44"W |
| L105 | N55°46'16"E |
| L106 | S34°17'30"E |
| L107 | N32°17'07"W |
| L108 | S17°40'42"E |
| L110 | S41°45'14"E |
| L111 | S43°58'26"E |

LINE TABLE

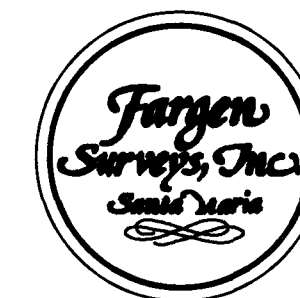
| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L62 | 16.42 | S70°24'49"E |
| L63 | 8.41 | N02°33'21"E |
| L64 | 11.62 | N26°17'54"W |
| L109 | 13.78 | S30°31'59"E |
| L112 | 8.66 | N40°26'26"W |
| L113 | 12.39 | N76°14'16"W |
| L114 | 14.49 | N30°31'59"W |
| L115 | 18.32 | N77°48'26"E |
| L116 | 2.61 | N59°28'01"E |

CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA |
|-------|--------|--------|----------|
| C5 | 8.48 | 360.00 | 1°20'57" |
| C6 | 13.95 | 360.00 | 2°13'12" |
| C7 | 6.05 | 360.00 | 0°57'49" |

LEGEND

- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED.
- DENOTES SET 1 1/2" IRON PIPE WITH 2" BRASS CAP STAMPED "LS 4597"
- ⊙ DENOTES SET 1" IRON PIPE AND BRASS TAG STAMPED "LS 4597"
- (M) DENOTES MEASURED DATA
- (R1) DENOTES RECORD DATA PER 93 MAPS 26 TO 28
- (CF) CALCULATED FROM



2624 AIRPARK DRIVE
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PHONE: 805-934-5727
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16017-TRACT MAP.DWG

TRACT NO. 14,732

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STATE OF CALIFORNIA
COUNTY OF San Luis Obispo
ON 6-6-2017, 2017, BEFORE ME, Joyce L. Seat,
PERSONALLY APPEARED Carl Furrer

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Joyce L. Seat JOYCE SEAT
SIGNATURE NAME PRINTED
December 6, 2017 2049812
COMMISSION EXPIRES COMMISSION NO.
San Luis Obispo
PRINCIPAL OFFICE LOCATED IN THE COUNTY OF

NOTARY

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STATE OF CALIFORNIA
COUNTY OF _____
ON _____, 20____, BEFORE ME, _____,
PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

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WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE NAME PRINTED

COMMISSION EXPIRES COMMISSION NO.

PRINCIPAL OFFICE LOCATED IN THE COUNTY OF _____



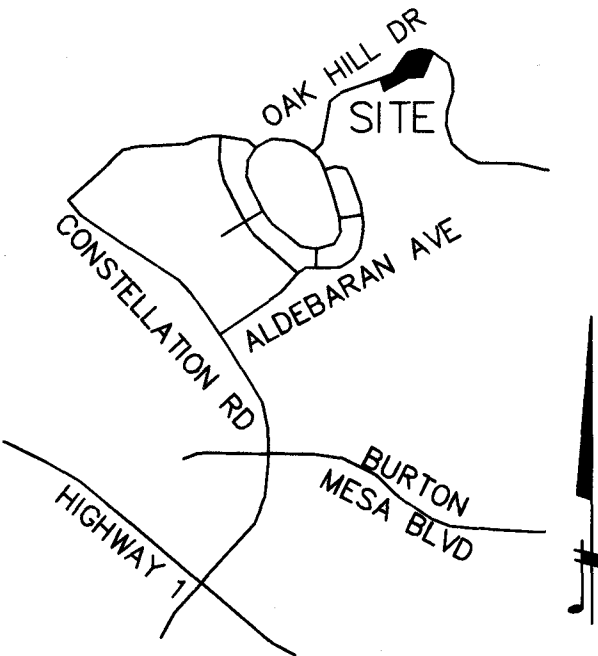
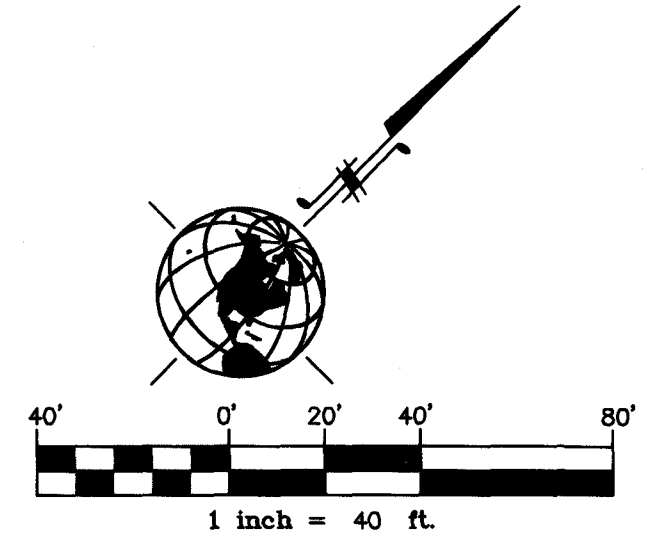
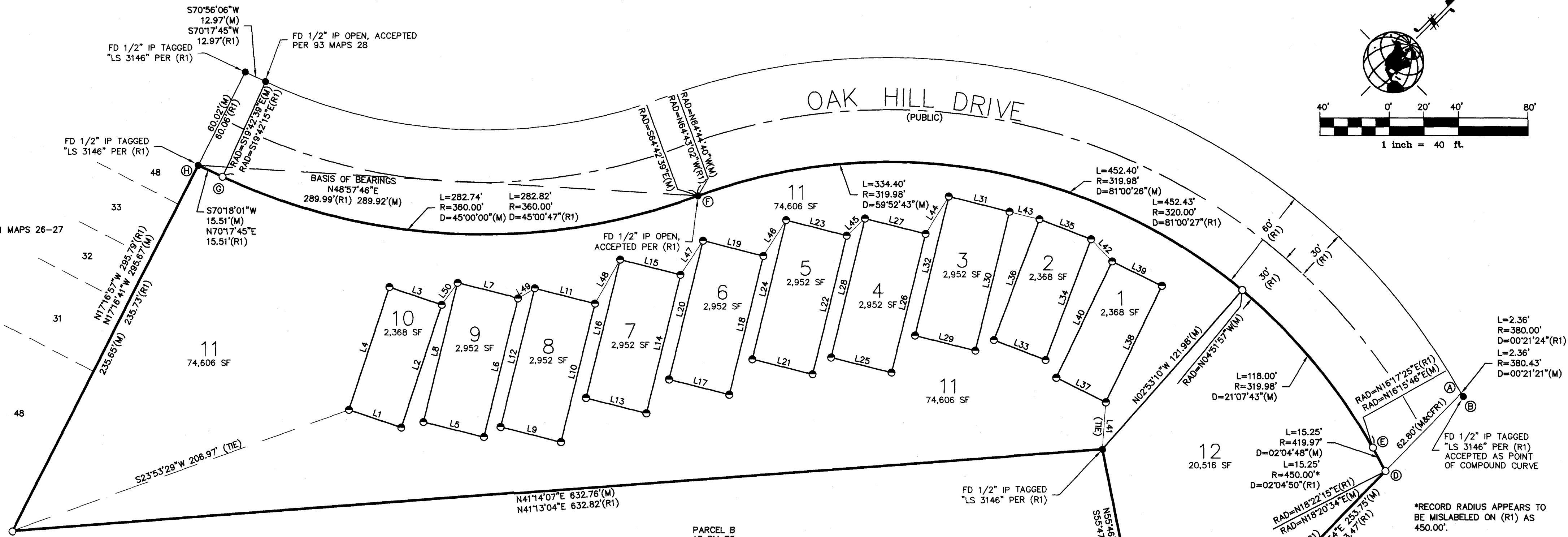
2624 AIRPARK DRIVE
SANTA MARIA, CA 93455
PHONE: 805-934-5727
FAX: 805-934-3448
DATE: MAY 25, 2017

16017-TRACT MAP.DWG

JOB: 16017

SHEET 2 OF 5

TRACT MAP NO. 14,732



| LINE TABLE | | | LINE TABLE | | |
|------------|--------|-------------|----------------|--------|-------------|
| LINE | LENGTH | BEARING | LINE | LENGTH | BEARING |
| L1 | 32.00 | N64°01'29"E | L27 | 36.00 | S59°28'01"W |
| L2 | 74.00 | N25°58'31"W | L28 | 82.00 | S30°31'59"E |
| L3 | 32.00 | S64°01'29"W | L29 | 36.00 | N59°28'01"E |
| L4 | 74.00 | S25°58'31"E | L30 | 82.00 | N30°31'59"W |
| L5 | 36.00 | S59°28'01"E | L31 | 36.00 | S59°28'01"W |
| L6 | 82.00 | N30°31'59"W | L32 | 82.00 | S30°31'59"E |
| L7 | 36.00 | S59°28'01"W | L33 | 32.00 | N66°30'10"E |
| L8 | 82.00 | S30°31'59"E | L34 | 74.00 | N23°29'50"W |
| L9 | 36.00 | N59°28'01"E | L35 | 32.00 | S66°30'10"W |
| L10 | 82.00 | N30°31'59"W | L36 | 74.00 | S23°29'50"E |
| L11 | 36.00 | S59°28'01"W | L37 | 32.00 | N71°33'46"E |
| L12 | 82.00 | S30°31'59"E | L38 | 74.00 | N18°26'14"W |
| L13 | 36.00 | N59°28'01"E | L39 | 32.00 | S71°33'46"W |
| L14 | 82.00 | N30°31'59"W | L40 | 74.00 | S18°26'14"E |
| L15 | 36.00 | S59°28'01"W | TIE LINES ONLY | | |
| L16 | 82.00 | S30°31'59"E | L41 | 27.11 | N40°24'52"W |
| L17 | 36.00 | N59°28'01"E | L42 | 17.54 | N87°59'12"W |
| L18 | 82.00 | N30°31'59"W | L43 | 18.00 | S59°28'01"W |
| L19 | 36.00 | S59°28'01"W | L44 | 25.30 | N12°05'53"W |
| L20 | 82.00 | S30°31'59"E | L45 | 14.42 | S03°09'26"W |
| L21 | 36.00 | N59°28'01"E | L46 | 24.35 | S11°21'14"E |
| L22 | 82.00 | N30°31'59"W | L47 | 23.41 | S10°33'00"E |
| L23 | 36.00 | S59°28'01"W | L48 | 29.12 | N14°35'15"W |
| L24 | 82.00 | S30°31'59"E | L49 | 11.31 | S14°28'01"W |
| L25 | 36.00 | N59°28'01"E | L50 | 15.53 | S08°37'21"E |
| L26 | 82.00 | N30°31'59"W | | | |

METHODS STATEMENT

ESTABLISHED POINT (A) BY ROTATION/PRORATION USING POINTS (B) AND (C) AS THE ROTATION LINE. N00°26'57"E 253.09'(M), N00°30'57"E 252.81'(CALC)

ESTABLISHED POINT (D) BY HOLDING RECORD ROAD WIDTH OF 62.80' FROM POINT (A).

ESTABLISHED POINT (E) BY ROTATION/PRORATION USING POINTS (D) AND (F) AS THE ROTATION LINE. N67°06'56"E 427.18'(M), N67°08'37"E 427.21'(CALC)

ESTABLISHED POINT (G) BY HOLDING THE RECORD ANGLE (92°25'18") AND DISTANCE (15.51') FROM POINT (H).

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS BETWEEN POINTS (H) AND (F) AS SHOWN ALONG OAK HILL DRIVE, BEARING = N48°57'46"E (CFR1)

LEGEND

- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED.
- DENOTES SET 1 1/2" IRON PIPE WITH 2" BRASS CAP STAMPED "LS 4597"
- DENOTES SET 1" IRON PIPE AND BRASS TAG STAMPED "LS 4597"
- (M) DENOTES MEASURED DATA
- (R1) DENOTES RECORD DATA PER 93 MAPS 26 TO 28
- (CF) CALCULATED FROM

VICINITY MAP
SCALE: NONE



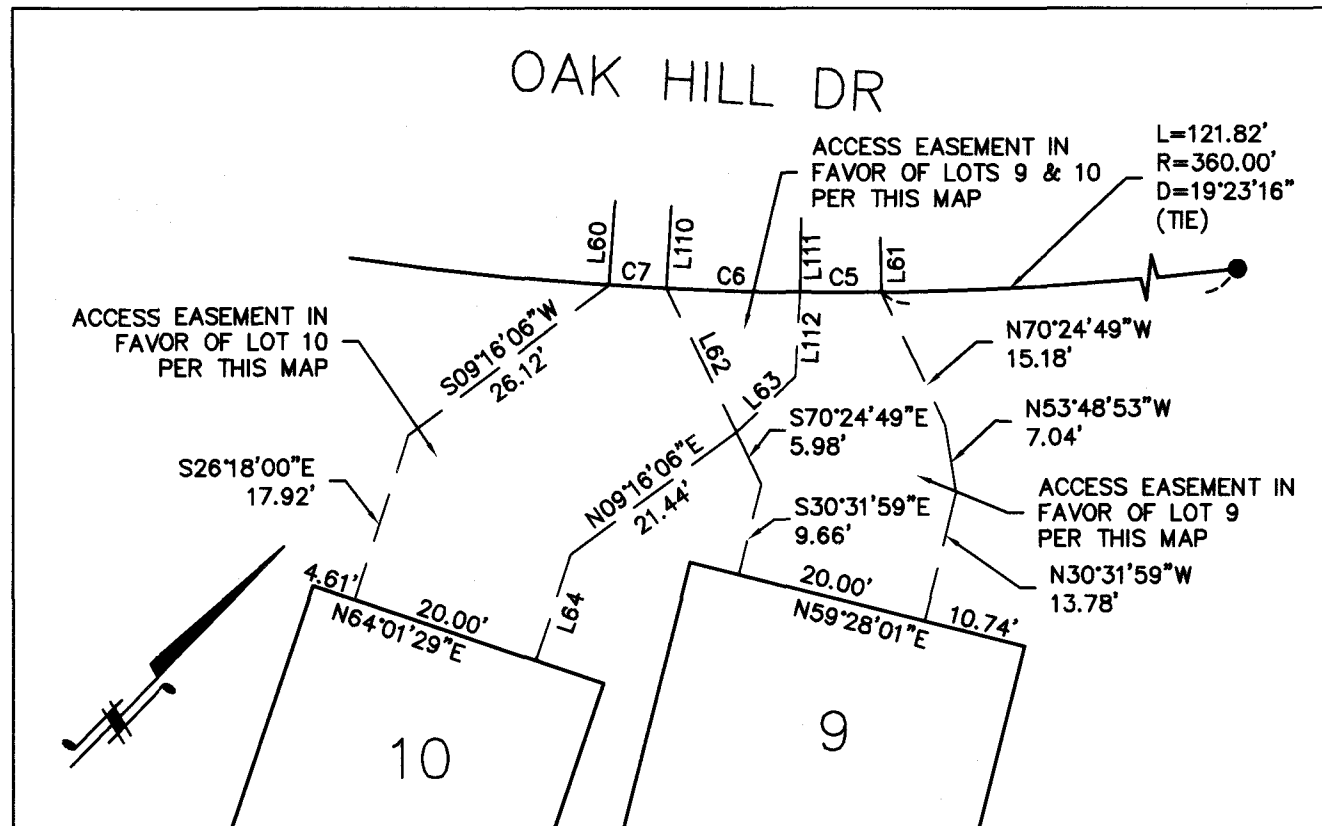
2624 AIRPARK DRIVE
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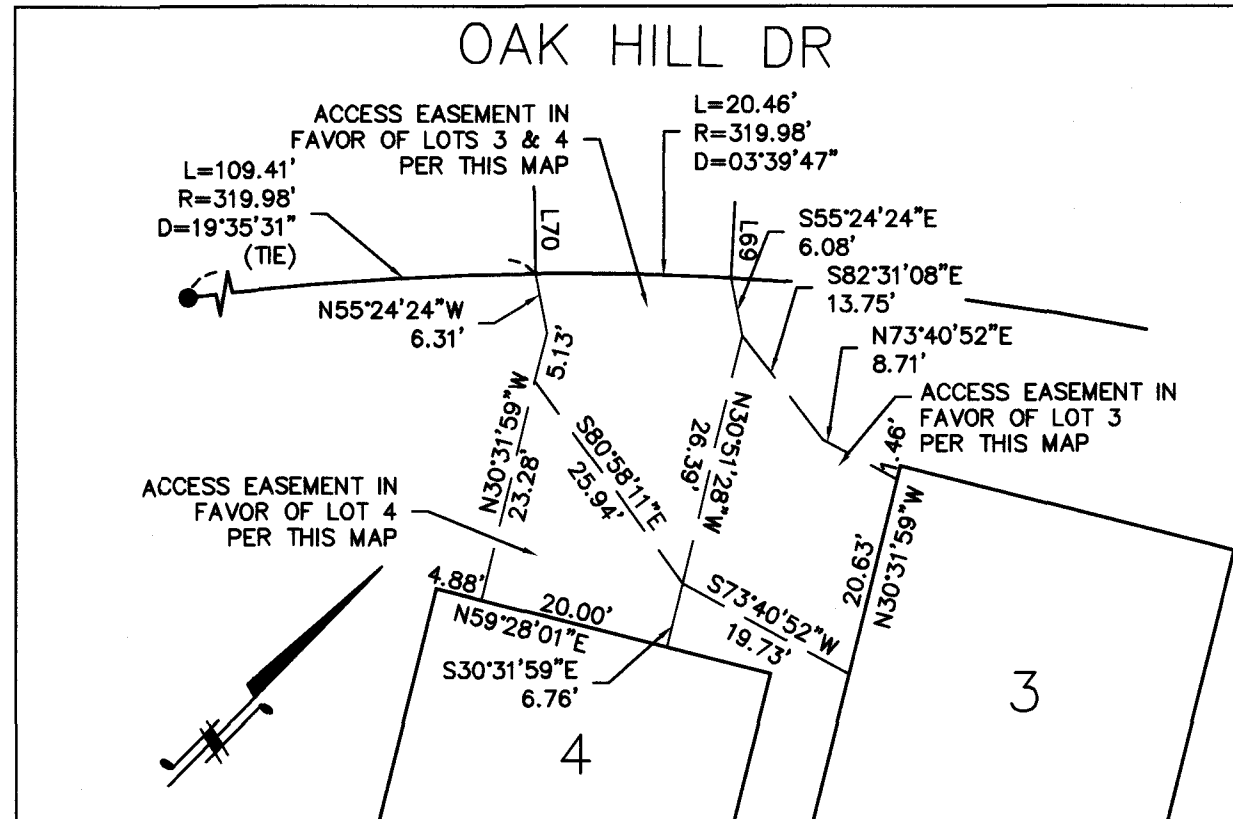
JOB: 16017

SHEET 3 OF 5

DETAIL 1
SCALE: 1" = 20'

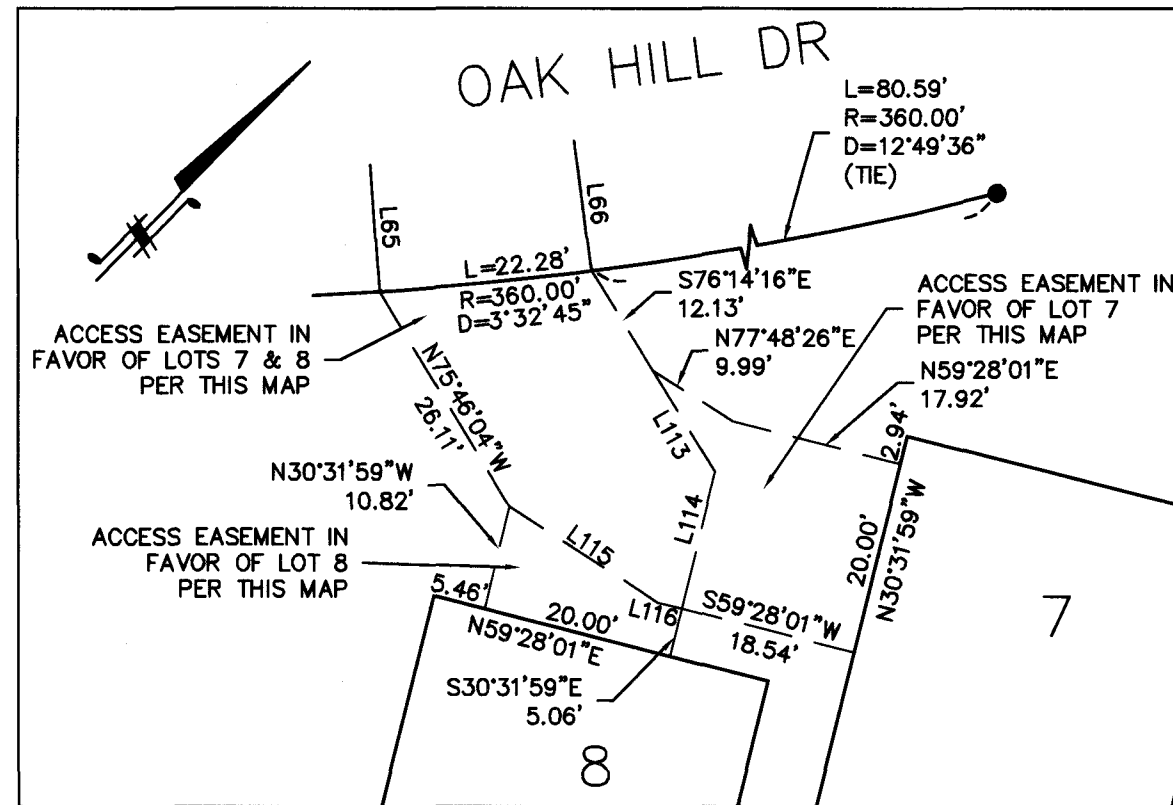


DETAIL 4
SCALE: 1" = 20'

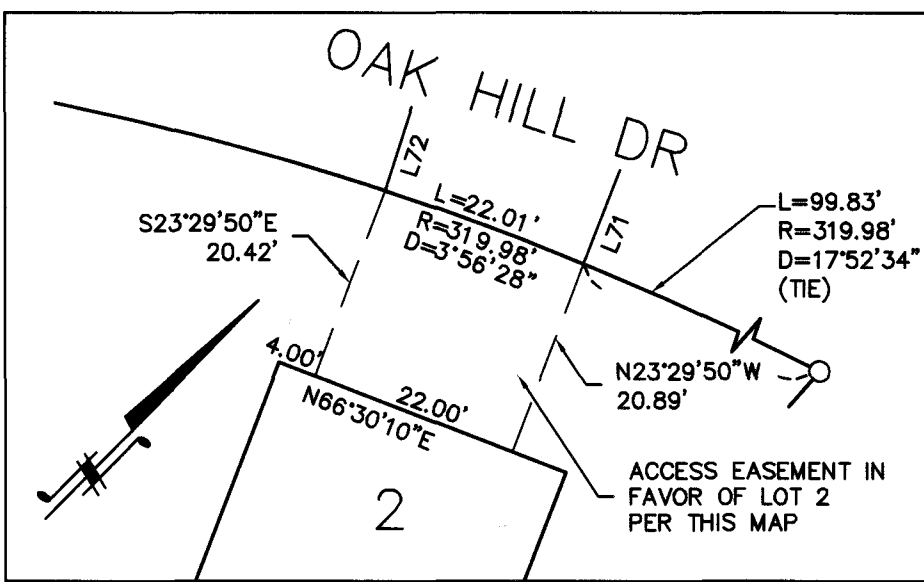


TRACT MAP NO. 14,732

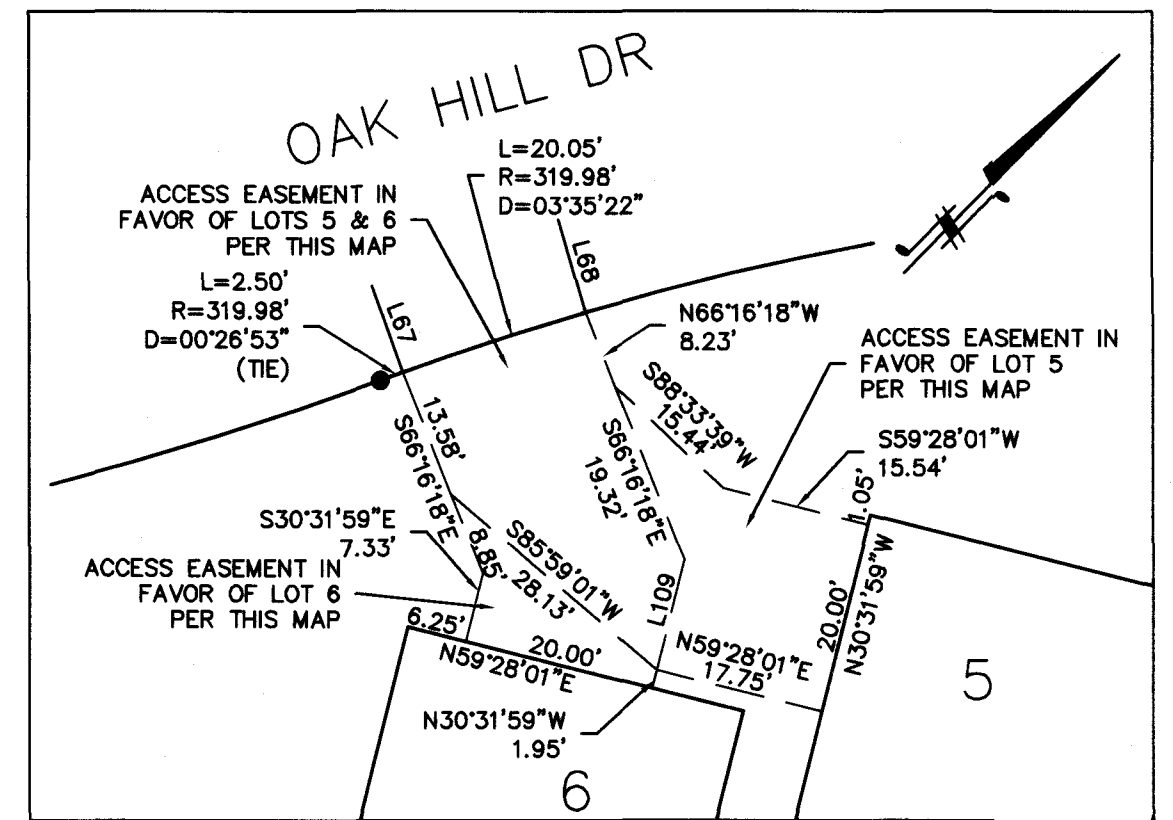
DETAIL 2
SCALE: 1" = 20'



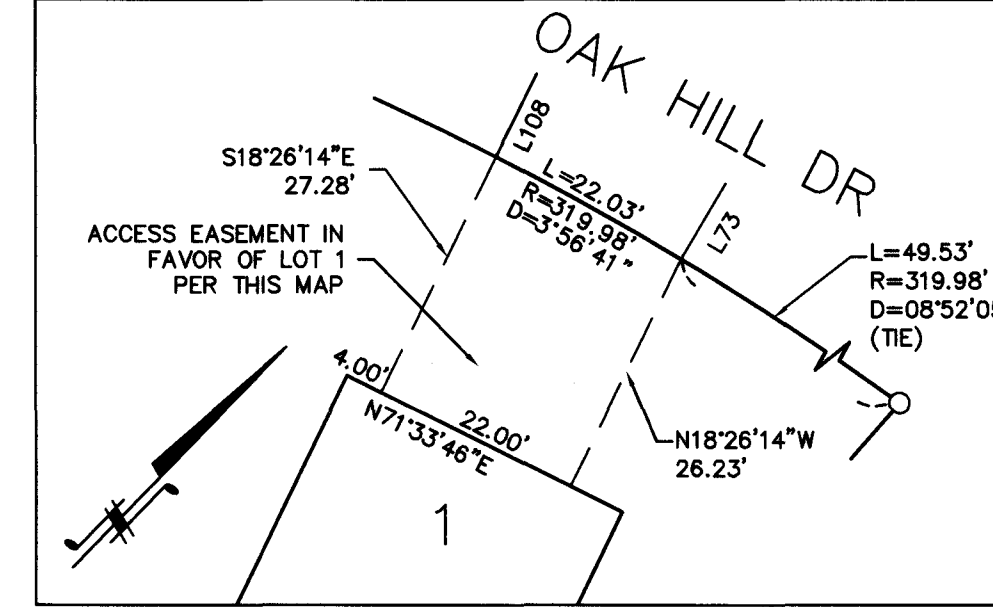
DETAIL 5
SCALE: 1" = 20'



DETAIL 3
SCALE: 1" = 20'



DETAIL 6
SCALE: 1" = 20'



RADIAL LINE TABLE

| LINE | BEARING |
|------|--------------|
| L60 | S40°47'25\"E |
| L61 | N45°19'23\"W |
| L65 | S48°20'17\"W |
| L66 | N51°53'03\"W |
| L67 | S64°17'47\"E |
| L68 | S60°42'24\"E |
| L69 | N41°29'22\"W |
| L70 | S45°09'09\"E |
| L71 | N22°44'31\"W |
| L72 | S26°40'58\"E |
| L73 | N13°44'02\"W |
| L96 | N89°59'08\"E |
| L97 | N02°16'55\"E |
| L98 | S12°50'42\"W |
| L99 | S24°00'24\"E |
| L100 | S65°22'38\"W |
| L101 | S47°01'29\"W |
| L102 | N17°35'36\"W |
| L103 | S62°51'37\"W |
| L104 | N15°55'44\"W |
| L105 | N55°46'16\"E |
| L106 | S34°17'30\"E |
| L107 | N32°17'07\"W |
| L108 | S17°40'42\"E |
| L110 | S41°45'14\"E |
| L111 | S43°58'26\"E |

LINE TABLE

| LINE | LENGTH | BEARING |
|------|--------|--------------|
| L62 | 16.42 | S70°24'49\"E |
| L63 | 8.41 | N02°33'21\"E |
| L64 | 11.62 | N26°17'54\"W |
| L109 | 13.78 | S30°31'59\"E |
| L112 | 8.66 | N40°26'26\"W |
| L113 | 12.39 | N76°14'16\"W |
| L114 | 14.49 | N30°31'59\"W |
| L115 | 18.32 | N77°48'26\"E |
| L116 | 2.61 | N59°28'01\"E |

CURVE TABLE

| CURVE | LENGTH | RADIUS | DELTA |
|-------|--------|--------|-----------|
| C5 | 8.48 | 360.00 | 1°20'57\" |
| C6 | 13.95 | 360.00 | 2°13'12\" |
| C7 | 6.05 | 360.00 | 0°57'49\" |

LEGEND

- DENOTES FOUND MONUMENT AS SHOWN AND DESCRIBED.
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- ⊙ DENOTES SET 1" IRON PIPE AND BRASS TAG STAMPED "LS 4597"
- (M) DENOTES MEASURED DATA
- (R1) DENOTES RECORD DATA PER 93 MAPS 26 TO 28
- (CF) CALCULATED FROM



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