

TRACT MAP No. 14,740

BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF PARCEL 2 OF

AMENDING PARCEL MAP No. 14,668 AS FILED IN BOOK 62,

PAGES 31 & 32 OF PARCEL MAPS IN THE OFFICE OF THE COUNTY RECORDER

~ COUNTY OF SANTA BARBARA ~ STATE OF CALIFORNIA ~

~ JANUARY 2011 ~

WATERS LAND SURVEYING, INC.

JOSEPH E. & BARRY J. WATERS

LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS. 7&8 - GOLETA, CALIFORNIA 93117

PHONE: (805) 967-4416

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE AN INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE ANNEXED MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND. WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINES OF THIS MAP. WE HEREBY DEDICATE THE EASEMENTS SHOWN HEREON FOR THE PURPOSES SET FORTH.

By: HUMMEL VILLAGE PARTNERS, LLC, a California limited liability company

By: _____
ANDREW R. FULLER, Manager

By: _____
JOHN A. BLAIR, Manager

NOTARY:

STATE OF CALIFORNIA)
)SS
COUNTY OF SANTA BARBARA)

ON THIS THE _____ DAY OF _____, 2011, BEFORE ME, _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____
PRINTED: _____
COMMISSION NO. _____
MY COMMISSION EXPIRES: _____

NOTARY:

STATE OF CALIFORNIA)
)SS
COUNTY OF SANTA BARBARA)

ON THIS THE _____ DAY OF _____, 2011, BEFORE ME, _____, A
NOTARY PUBLIC, PERSONALLY APPEARED _____,

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO
BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED,
EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING
PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: _____
PRINTED: _____
COMMISSION NO. _____
MY COMMISSION EXPIRES: _____

NOTE

THIS MAP IS SUBJECT TO CERTAIN CONDITIONS AND INFORMATION INCLUDED IN A "NOTICE" AND RECORDED
CONCURRENTLY AS INSTRUMENT No. 2011 - _____ OF OFFICIAL RECORDS.

SIGNATURE OMISSIONS: EASEMENT HOLDERS:

THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS HAVE BEEN OMITTED PURSUANT TO SECTION
66436(a)(3)(A)(i) OF THE GOVERNMENT CODE (STATE SUBDIVISION MAP ACT).

EASEMENT IN FAVOR OF ERNEST K. TREAT, ET UX., FOR ROAD AND INCIDENTAL PURPOSES RECORDED ON
NOVEMBER 14, 1946 IN BOOK 713, PAGE 139 OF OFFICIAL RECORDS.

EASEMENT IN FAVOR OF PACIFIC GAS AND ELECTRIC COMPANY, FOR PUBLIC UTILITY AND INCIDENTAL PURPOSES
RECORDED ON JANUARY 28, 1970 PER INST. No. 2456, IN BOOK 2297, PAGE 529 OF OFFICIAL RECORDS.

EASEMENT IN FAVOR OF THE COUNTY OF SANTA BARBARA, FOR PUBLIC ROAD, PUBLIC UTILITIES AND
INCIDENTAL PURPOSES RECORDED ON DECEMBER 15, 1998 AS INSTRUMENT No. 98-98028 OF OFFICIAL RECORDS.

EASEMENT IN FAVOR OF LAGUNA COUNTY SANITATION DISTRICT, FOR SEWER LINES AND INCIDENTAL PURPOSES
RECORDED ON SEPTEMBER 29, 2008 AS INST. No. 2008-0056427 OF OFFICIAL RECORDS.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF ANDREW FULLER IN JANUARY OF 2011. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF
THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT
TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE
CONDITIONALLY APPROVED TENTATIVE MAP.

BARRY J. WATERS
P.L.S. 6419
LICENSE EXPIRATION DATE: 12/31/2012

DATE _____



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 2011, AT _____ M. IN BOOK _____ OF MAPS,
RECORDS OF SANTA BARBARA COUNTY, AT PAGE(S) _____ AT THE REQUEST OF BARRY J.
WATERS, P.L.S. 6419

FEE: _____

JOSEPH E. HOLLAND
COUNTY CLERK - RECORDER
ASSESSOR

BY: _____
DEPUTY

COUNTY SURVEYOR'S STATEMENT:

I, MICHAEL B. EMMONS, COUNTY SURVEYOR FOR THE COUNTY OF SANTA BARBARA, HEREBY STATE THAT I
HAVE EXAMINED THIS MAP AND THAT THE SUBDIVISION SHOWN HEREON IS SUBSTANTIALLY THE SAME AS
IT APPEARS ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS
OF THE SUBDIVISION MAP ACT AND COUNTY SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF
APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP
IS TECHNICALLY CORRECT.

MICHAEL B. EMMONS,
COUNTY SURVEYOR, P.L.S. 5899
LICENSE EXPIRATION DATE: 12/31/2011

DATE _____

CLERK OF THE BOARD STATEMENT:

I, MICHAEL F. BROWN, CLERK OF THE BOARD OF SUPERVISORS OF SANTA BARBARA COUNTY, DO HEREBY
STATE THAT THIS MAP OF TRACT No. 14,740 WAS APPROVED BY THE BOARD OF SUPERVISORS ON
_____, 2011 FOR SUBDIVISION PURPOSES. I ALSO HEREBY STATE THAT PURSUANT
TO GOVERNMENT CODE SECTION 66464 (STATE SUBDIVISION MAP ACT), THAT THE CERTIFICATES AND
DEPOSITS REQUIRED UNDER GOVERNMENT CODE SECTION 66492 AND SECTION 66493 (STATE
SUBDIVISION MAP ACT) ON THE PROPERTY WITHIN THIS SUBDIVISION HAVE BEEN FILED AND MADE.

MICHAEL F. BROWN
CLERK OF THE BOARD
OF SUPERVISORS OF
SANTA BARBARA COUNTY

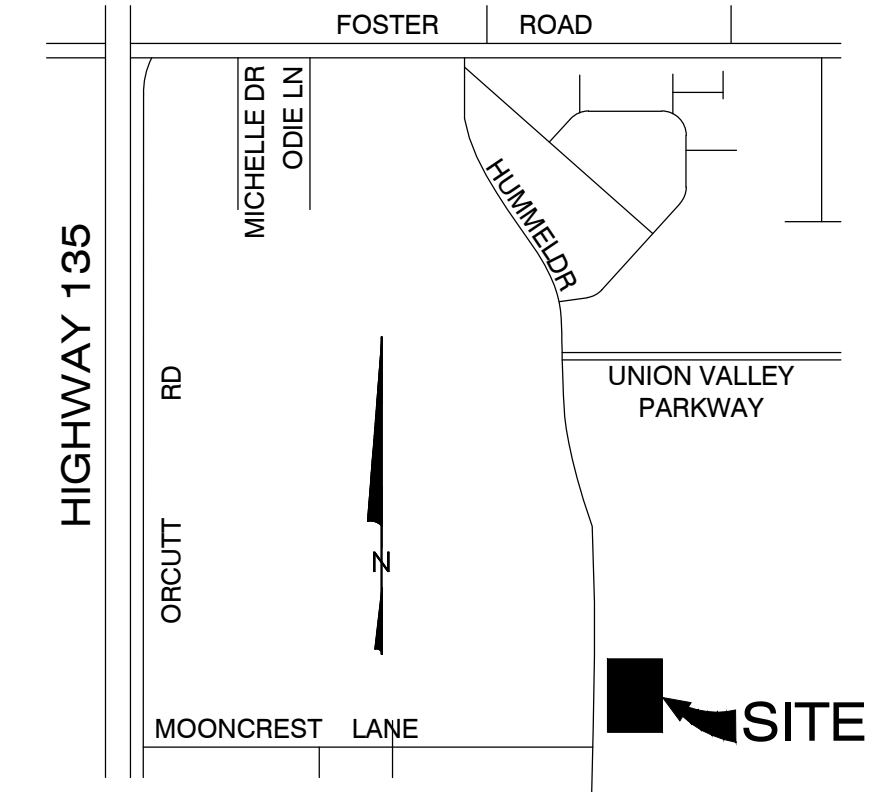
BY: _____
DEPUTY

DATE: _____

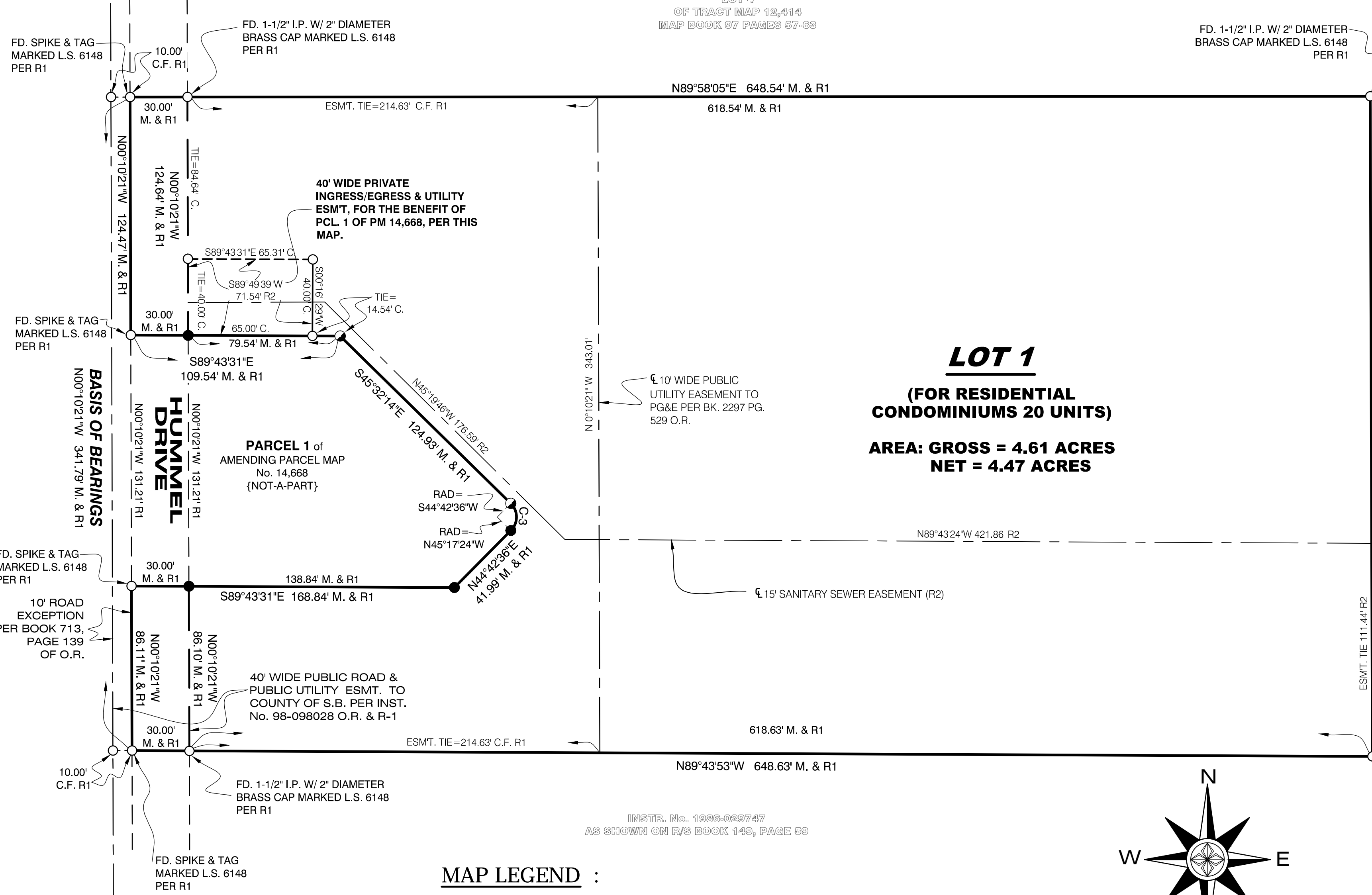
LOT 4
OF TRACT MAP 12,414
MAP BOOK 97 PAGES 57-63

VICINITY MAP

SCALE: NONE



INSTR. No. 2005-0031228

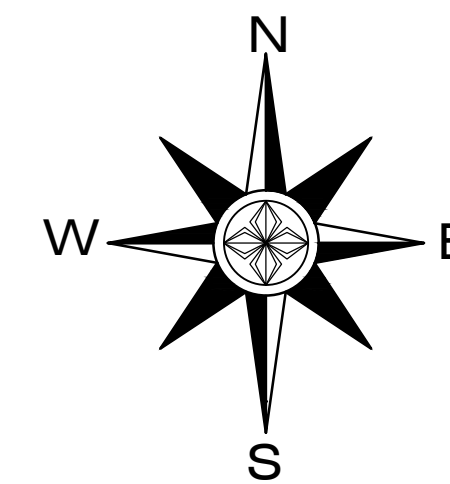


LOT 1
(FOR RESIDENTIAL CONDOMINIUMS 20 UNITS)
AREA: GROSS = 4.61 ACRES
NET = 4.47 ACRES

MAP LEGEND :

- = INDICATES EXTERIOR BOUNDARY (DISTINCTIVE BORDER)
- = INDICATES FOUND 1" I.P. & TAG L.S. 6148 PER R1
- = INDICATES FOUND MAG NAIL & BRASS WASHER STAMPED L.S. 6148
- = INDICATES NO MONUMENT FOUND OR SET UNLESS OTHERWISE NOTED
- R1 = AMENDING PARCEL MAP No. 14,668 AS FILED IN BOOK 62, PAGES 31 & 32 OF PARCEL MAPS, RECORDED NOVEMBER 8, 2007
- R2 = 15' SANITARY SEWER EASEMENT IN FAVOR OF LAGUNA COUNTY SANITATION DISTRICT PER INSTRUMENT No. 2008-0056427, O.R.
- C = INDICATES CALCULATED RAD. = RADIAL BEARING
- M = INDICATES MEASURED
- C.F. = CALCULATED FROM

| CURVE TABLE | | | |
|-------------|--------|-----------|----------------|
| CURVE | RADIUS | DELTA | LENGTH |
| C-3 | 10.00' | 90°00'00" | 15.71' M. & R1 |



WLS INC. W.O. # 26118

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BEING A ONE LOT SUBDIVISION FOR CONDOMINIUM PURPOSES OF
PARCEL 2 OF AMENDING PARCEL MAP No. 14,668 AS FILED IN BOOK 62,
PAGES 31 & 32 OF PARCEL MAPS
IN THE OFFICE OF THE COUNTY RECORDER
— COUNTY OF SANTA BARBARA — STATE OF CALIFORNIA —
— JANUARY 2011 —

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JOSEPH E. & BARRY J. WATERS
LICENSED LAND SURVEYORS

5553 HOLLISTER AVE.-STS 7&8 - GOLETA, CALIFORNIA 93117

SCALE: 1"=40'

PHONE: (805) 967-4416

SHEET 2 OF 2 SHEETS