

Mona Miyasato
County Executive Officer

Michael H. Allen
Chief Deputy
Clerk of the Board



105 East Anapamu Street, Suite 407
Santa Barbara, California 93101
(805) 568-2240 • FAX (805) 568-2249
www.countyofsb.org

CLERK OF THE BOARD OF SUPERVISORS

Memorandum
January 9, 2017

To: Honorable Members, Board of Supervisors
From: Mike Allen, Chief Deputy Clerk of the Board
Re: Departmental Item #1, January 17, 2017. Appointments to the Cachuma Resource Conservation District Board

On November 15, 2016 this item was continued to January 17, 2017. Staff is recommending that this item be withdrawn from the agenda at this time. The County Executive Office is working with County Counsel and will place this item back on the Board's agenda in February, 2017.