

RESOLUTION OF THE BOARD OF SUPERVISORS  
COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF ESTABLISHING  
AN AGREEMENT FOR A CALIFORNIA  
DEPARTMENT OF FORESTRY AND  
FIRE PROTECTION CALIFORNIA  
CLIMATE INVESTMENT FIRE  
PREVENTION PROGRAM GRANT FOR  
THE SBC 2022 FUEL REDUCTION  
EQUIPMENT PROJECT

Resolution No. \_\_\_\_\_

- a) WHEREAS, the Santa Barbara County Fire Department is responsible for providing fire protection services within the Santa Barbara County Fire Protection District and the private lands in the Los Padres National Forest within Santa Barbara County; and
- b) WHEREAS, the Board of Supervisors of the County of Santa Barbara does hereby approve the SBC 2022 Fuel Reduction Equipment Project Grant Agreement #5GG21155 with the California Department of Forestry and Fire Protection. This agreement provides \$250,000 in funding to support the purchase of a tracked mulcher which will be used in the implementation and maintenance of current and future fuel reduction projects throughout the County.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Santa Barbara, acting as governing body of the County of Santa Barbara, as follows:

1. The above recitations are true and correct.
2. The Board of Supervisors finds as follows:
  - a. Authorizes the Fire Chief to sign the SBC 2022 Fuel Reduction Equipment Project Grant Agreement #5GG21155; and
  - b. Authorizes the Fire Chief or designee to conduct all negotiations, execute and submit all documents, including but not limited to, agreements, amendments, payment requests and so on, which may be necessary for the completion of the aforementioned project.

PASSED AND ADOPTED by the Board of Supervisors of the County of Santa Barbara, State of California, this 18<sup>th</sup> day of October 2022, by the following vote:

AYES:

NAYS:

ABSENT:

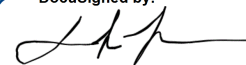
ABSTAIN:

\_\_\_\_\_  
Joan Hartmann, Chair  
Board of Supervisors  
County of Santa Barbara

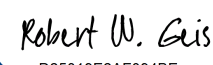
ATTEST:  
Mona Miyasato  
County Executive Office  
Clerk of the Board

By: \_\_\_\_\_  
Deputy Clerk

APPROVED AS TO FORM:  
Rachel Van Mullem  
County Counsel

DocuSigned by:  
  
By: \_\_\_\_\_  
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Deputy


APPROVED AS TO ACCOUNTING FORM:  
Betsy Schaffer, CPA  
Auditor-Controller

DocuSigned by:  
  
By: \_\_\_\_\_  
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Deputy

APPROVED AS TO FORM:  
Gregory Milligan  
Risk Manager

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APPROVED:  
Mark A. Hartwig  
Fire Chief / Fire Warden

DocuSigned by:  
  
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