



County of Santa Barbara Planning and Development

Glenn S. Russell, Ph.D., Director
Dianne Black, Director of Development Services
Derek Johnson, Director of Long Range Planning

SANTA BARBARA COUNTY

A-14

Date: July 8, 2010

Clerk of the Board of Supervisors
County of Santa Barbara
105 E. Anapamu Street
Santa Barbara, CA 93101

For placement on the agenda for the meeting of: July 27, 2010

Re: County Fish and Game Commission

I would like to recommend the following for the reappointment to subject Committee,
Commission or Board

Full Name of Appointee: Phillip Beguhl

Address: P.O. Box 6886

City: Santa Barbara State: CA Zip: 93160

Home Telephone: (805) 967-8393

Appointee will represent the Commercial Fisherman on this commission

Position was formerly held by: Phillip Beguhl

Position Title: Member

Appointment Expires on: Open Term

County Planning and Development

Signed By:

Clerk of the Board: Please send minute order to:

David Villalobos, Planning and Development Department
Ruth Reverdy, Planning and Development Department

**APPLICATION
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

DATE RECEIVED

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) 2. Today's Date:
 SANTA BARBARA COUNTY FISH AND GAME COMMISSION 7-11-2010

3. NAME: 4. E-MAIL ADDRESS:
 BEGHL PHILIP CHARLES N/A
Last First Middle

6. ADDRESS: 5. TELEPHONE:
 #1 LASSEH DRIVE Home: 805 967 9393
Number Street
 SANTA BARBARA CALIF. 93111 Business: 805 967 9393
City Zip Code

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. ART KAYAS	933 ROBLE LAKE SANTA BARBARA CA 93101	965-6639	RETIRED ENGINEER
B. NICK KROHMAN	1321 A SALINAS PLACE S.B. CA 93140	897-2587	SANTA BARBARA HARBOUR MASTER
C. ANNY RATHSMUSEN	SANTA BARBARA, CA	962-9585	COMMERCIAL FISHERMAN

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: _____ Title: _____ Date: _____

9. Please check appropriate boxes (optional):
 Ethnic or racial identity:
 White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)
 Sex:
 Male Female

10. Education completed:
 B.S. UNIVERSITY OF WASHINGTON 1997

11. Indicate Supervisor who will receive a copy of this application:
 Staff

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
 PAST MEMBER OF S.B. CO. FISH AND GAME COMMISSION 1983-2010
 HOLDING THE COMMERCIAL FISHERMAN POSITION, HAVING SATISFIED
 THE COMMERCIAL FISHING COMMUNITY OF THIS COUNTY TO THE POINT
 THAT NO ONE HAS STEPPED FORWARD TO REPLACE ME I AM HUMBLBY
 RE-SUBMITTING MY NAME FOR THE POSITION.

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.
 BORN AND RAISED IN SANTA BARBARA COUNTY
 S.B. COUNTY COMMERCIAL FISHERMAN OVER FORTY YEARS
 BACHELOR OF SCIENCE IN FORESTRY MINOR STUDIES FISHERIES
 TWO YEARS SERVICE WITH CALIF. DEPARTMENT OF FISH AND GAME
 27 YEARS ON S.B. CO. FISH AND GAME COMMISSION
 M.L.P.A. STATE HOLDER
 FOUNDER JOINT OIL/FISHERIES LIAISON ORGANIZATION
 MEMBER NUMEROUS HUNTING, FISHING AND WILDLIFE ORGANIZATIONS
 ETC. ETC.
 AUTHOR OF FISHING HISTORY BOOKS.

14. SIGNATURE OF APPLICANT
 x Philip C. Beughel