#### SANTA BARBARA COURT COMPLEX SEISMIC RETROFIT AUTHORIZED CONTRACT AMENDMENT COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA

IN THE MATTER OF AMENDMENT OF CONTRACT	)		
WITH WESTERN GROUP, INC.	)	AMENDMENT NO.	2
FOR THE SANTA BARBARA COURT COMPLEX SEISMIC	)		
RETROFIT, 1100 ANACAPA ST., SANTA BARBARA, CA	)		

WHEREAS, the County of Santa Barbara (COUNTY) and WESTERN GROUP, INC. (CONTRACTOR), 21777 Ventura Blvd., Suite 224, Woodland Hills, CA 91364, entered into a contract dated April 20, 2010, for the amount of FOUR HUNDRED NINETY-SEVEN THOUSAND DOLLARS (\$497,000) for the Santa Barbara Court Complex Seismic Retrofit, Project Number 8554, Santa Barbara California; and

WHEREAS, the General Conditions permit alterations in the cumulative amount not to exceed that stipulated in 20142 of the California Public Contract Code, or \$37,350 for this contract, provided they are specified in writing, and are agreed upon by the CONTRACTOR and the Director of the General Services Department or his Designee; and

WHEREAS, it has been deemed necessary by the COUNTY'S Director of General Services Designee, Grady Williams, P.E., Manager of Capital Projects Division, to alter the cumulative amount through Change Orders (Exhibit A) totaling TWENTY-ONE THOUSAND THREE HUNDRED FOUR DOLLARS (\$21,304) and a zero (0) calendar day time extension in the contract period which were specified in writing and previously agreed upon by the COUNTY and the CONTRACTOR.

Santa Barbara Court Complex Seismic Retrofit Project No. 8554 Amendment No. 2

NOW, THEREFORE, the Agreement has been previously amended as follows:

#### Section 1:

Paragraph 5 of said Contract was amended to read as follows:

5. PAYMENT: As full compensation for furnishing all labor, supervision, overhead, materials and equipment and for doing all the work completed and embraced in this Agreement and subject to adjustments and liquidated damages, if any, as provided in the Contract Documents, the base amount to be paid to the CONTRACTOR for satisfactory completion of all requirements of the Contractor under this Agreement is and shall be FOUR HUNDRED NINETY-SEVEN THOUSAND DOLLARS (\$497,000), plus Amendment No. 1 for FIFTY-FIVE THOUSAND FIVE HUNDRED DOLLARS (\$55,500), plus change orders 4 through 13 for TWENTY-ONE THOUSAND THREE HUNDRED FOUR DOLLARS (\$21,304) for a total Contract amount of FIVE HUNDRED SEVENTY-THREE THOUSAND EIGHT HUNDRED FOUR DOLLARS (\$573,804), to be paid as provided in the Contract Documents dated April 20, 2010. The CONTRACTOR assumes and will provide against any and all loss or damage arising out of the nature of the work undertaken, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the COUNTY, and assumes any and all expenses incurred by or in consequence of suspension or discontinuance of the work, for well and faithfully completing the work and the whole thereof, in the manner and to the requirements of the Contract and directions of the County Representative, hereunder. The COUNTY will have the right to audit the Contractor's project records. Records must be made available in a form satisfactory to the Santa Barbara County Auditor-Controller.

#### Section 2:

Paragraph 2 of the Contract was amended by the addition of the following language:

#### 2. WORK

Items of work performed by the CONTRACTOR shall include all items stated in

"Exhibit A," incorporated by this reference and attached hereto.

## Section 3:

This Contract Amendment, along with the consent of the CONTRACTOR attached hereto, shall constitute a contract between the County and Western Group, Inc. All other sections of the Agreement between the parties shall remain in full force and effect.

## Summary of Contract Compensation and Time Alterations:

Original Contract amount	\$497,000.00
Amount of Amendment No. 1 (previously executed)	\$ 55,500.00
Change Orders 4 – 13 ( <b>previously executed</b> )	\$ 21,304.00
Total Revised Contract amount	\$573,804.00
Original Contract Completion Date	January 18, 2010
Total number of days extension issued	Zero (0)
Revised Contract Completion Date	January 18, 2010

Santa Barbara Court Complex Seismic Retrofit Project No. 8554 Amendment No. 2

We hereby consent to the above and agree to the alterations as set forth in said Amendment in the manner and for the amount as indicated.

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Dated this 5 <sup>th</sup> day of October, 2010	
"CONTRACTOR": WESTERN GROUP, INC.	Address: 21777 Ventura Blvd., Suite 224
Meir Levi	City/State/Zip: Woodland Hills, CA 91364
Vice President / Secretary	License #: 802113
	IRS#: <u>02-0531396</u>
	"COUNTY" County of Santa Barbara
ATTEST:	Ву:
MICHAEL F. BROWN	CHAIR, BOARD OF SUPERVISORS
CLERK OF THE BOARD	County of Santa Barbara
By: Deputy Clerk of the Board	

APPROVED AS TO FORM:

DENNIS A. MARSHALL, COUNTY COUNSEL

Deputy County Counsel

APPROVED AS TO ACCOUNTING FORM: ROBERT W. GEIS, CPA

AUDITOR-CONTROLLER

Deputy Auditor-Controller,

APPROVED AS TO FORM:

RAY AROMATORIO RISK PROGRAM ADMINISTRATOR

By: hartonioni

Santa Barbara Court Complex Seismic Retrofit Project No. 8554 Amendment No. 2

# SANTA BARBARA COURT COMPLEX SEISMIC RETROFIT PROJECT NO. 8554 AMENDMENT NO. 2

## EXHIBIT "A"

## Change Orders Previously Awarded:

Change order	4	Adjustment in cost for anchoring of perimeter tiles authorized under Amendment No. 1.	
			(\$77.00)
Change order	5 & 8	Debris removal under existing roof tiles at East Wing of Courthouse.	\$2,677.50
Change order	6	Abatement work necessary for seismic anchoring of perimeter roof tiles.	\$15,330.00
Change order	7	Adjustment in cost for removal of HVAC ducting above Mural Room and Hallway authorized under Amendment No. 1.	(\$29.50)
Change order	9	Additional mobilization for scaffold removal at southeast building corner due to start of a Facilities HVAC project at that location.	\$586.50
Change order	10	Backcharge for re-testing of failed compaction test at lower ramp.	(\$180.00)
Change order	11	Installation of 3 additional braces for electrical equipment not shown on plan per structural engineer's field report #1.	\$596.00
Change order	12	Replacement of existing catch basin at ADA ramp due to poor condition of existing catch basin.	\$938.50
Change order	13	Relocation of conduit for exterior lighting.	\$1,462.00
		TOTAL:	\$21,304.00

DATE: RECORDING REQUESTED BY & WHEN RECORDED RETURN TO:

NO FEE PER GOV CODE 6103

CLERK OF THE BOARD

County of Santa Barbara General Services Department Facilities Services Division 1105 Santa Barbara Street, 2<sup>nd</sup> Floor Santa Barbara, CA 93101

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN that the County of Santa Barbara, State of California, as Owner of the public work hereinafter described, did on April 20, 2010, enter into a contract with Western Group, Inc. as contractor for the work of the Santa Barbara Courthouse Seismic Retrofit, Project No. 8554, property owned by the County of Santa Barbara, California;

That said contract amount is \$573,803.85; and

That on Monday, September 13, 2010, the work called for by the said contract was completed by the said contractor.

COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA.

OWNER

By\_

Paddy Langlands Assistant Director

General Services Department County of Santa Barbara County of Santa Barbara General Services Department Facilities Services Division 1105 Santa Barbara Street, 2<sup>nd</sup> Floor Santa Barbara, CA 93101

STATE OF CALIFORNIA ) COUNTY OF SANTA BARBARA )

Paddy Langlands, being duly sworn, says: "That he is an Officer of the County of Santa Barbara, State of California, to wit, Assistant Director, General Services Department; that he is authorized to make this verification for and on behalf of said County; that he has read the foregoing Notice of Completion and knows the contents thereof; that the same is true of his own knowledge except as to those matters which are therein stated on his information of belief; and to those matters he believes it to be true.

I declare under penalty of perjury that the foregoing is true and correct.
today clear
Paddy Langlands, Assistant Director
General Services Department
Date 9/14/2010
Subscribed and sworn to before me
thisday of, 2010
MICHAEL F. BROWN, Clerk of the Board
By
Clerk of the Board