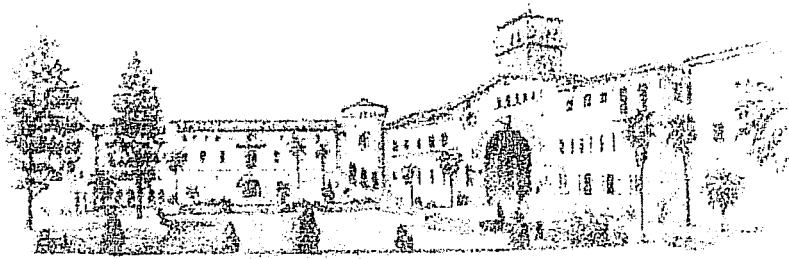**Peter Adam**
Fourth District Supervisor

Fourth District Office
Betteravia Government Center
511 East Lakeside Parkway
Santa Maria, CA 93455
www.countyofsb.org

COUNTY OF SANTA BARBARA

Date: January 2, 2013

Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101

RE: Committee, Commission or Board District Appointment

For placement on the Board of Supervisors agenda for the meeting of:

January 8, 2013

I would like to recommend the the ☒ appointment/ ☐ reappointment of the following person to the:
County Planning Commission

Salutation:	☒ Mr ☐ Mrs ☐ Ms.
Full Name of Appointee:	Larry J Ferini
Address:	
City/State/Zip:	
Home Phone:	
Work Phone:	
E-mail:	

Appointee will represent the Fourth District on this commission.
Position was formerly held by: Joe Valencia
☐ Check box only if this appointment is filling an unexpired vacancy.

Fourth District Supervisor: Peter Adam

Signed by: _____

COB Information Verification

☐ Letter of Resignation on file

☐ Vacancy Notice on file

Term:

☐ _____ years

☐ Beginning date _____

☐ Ending date _____

<table>
<tr><td colspan="2" align="center">**APPLICATION**
FOR
COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE
Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101</td><td>**DATE RECEIVED**

⬜ Copy to Supervisor</td></tr>
</table>

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) Planning Commissioner	2. Today's Date: 12/14/2012

3. NAME:

Ferini   Larry   J

Last   First   Middle

4. E-MAIL ADDRESS:

6. ADDRESS:

Number   Street

City   Zip Code

5. Telephone:

Home: _____

Busine _____

7. **REFERENCES:** Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	PHONE NUMBER	OCCUPATION
A. Andy Rice			Farmer
B. Alice Patino			Mayor-Elect
C. Terry Morgan			Electric Contractor

8. Are you or have you been employed by the County of Santa Barbara? ⬜ YES ⬜ No If YES, list:

Department:_____ Title:_____ Dates:_____

9. Please check appropriate boxes: Ethnic or racial identity: Sex: ⬜ White ⬜ Male ⬜ Black (African American) ⬜ Female ⬜ Hispanic ⬜ Asian/Pacific Islander ⬜ Native American/Alaskan Native ⬜ Other (Please specify)	10. Education completed: Bachelors of Science, Cal Poly SLO 11. Indicate supervisor who will receive a copy of this application: Peter Adam, 4th District

12. **EXPERIENCE:** Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.

I have been on numerous Community Boards, all volunteer. I am interested in the public process that occurs in the determination of land use policies.

13. **ADDITIONAL INFORMATION:** Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.

Served on the Board of Directors for the following organizations:
- Boys and Girls Club of Santa Maria Valley
- State of California 37th Agriculture District Santa Barbara County Fair
- Santa Barbara County Farm Bureau
- Grower Shipper Association of Santa Barbara and San Luis Obispo Counties
- Westrail Homeowners Association. Current Director

14. SIGNATURE OF APPLICANT

X_____